



# Tabish E Anwar E Mufti E A'zam

(Rahmatullahi Ta'ala Alaih)

Musannif:

Khalifa E Huzoor Mufti E A'zam E Hind

Huzoor Ashraful Fuqaha

Hazrat Allama Maulana Mufti

Muhammad Mujeeb Ashraf Sahab

Qibla

Huzoor Mufti E A'zam Maharashtra

Baani O Mohtamim Al Jamiatur Razaviya

Darul Uloom Amjadia, Nagpur

Ba-hasbe Farmaish:

Khalifa E Huzoor Ashraful Fuqaha Hazratul Allaam

Azizul Ulama

Alhaaj Maulana Ghulam Mustafa Qadri Barkaati

Sr.No	Fehrist Mazameen	Page
1	Fazail E Ulama E Izaam Wa Auliya E Kiram (Quran O Hadees ki Roshni mein)	06
2	Ahlullah ke zikr ke faide	12
3	Sunnat E Nabwi ke paikar Mufti E A'zam	14
4	Faqeeh kis ko kehte hain?	15
5	Ibtada'i'ya	16
6	Huzoor Mufti E A'zam se Faqeer ki pehli mulaqat	18
7	Dast E Karam ka Roohani Asar	21
8	Karam Gustari	22
9	Medical Store Mein Tashreef Farmayi	22
10	Tajdar E Ahle Sunnat Alaihir Rahma ke mukhtasar khandani halaat	23
11	Paikar E Rushd O Hidayat ki wiladat e ba-karamat	27
12	Ismiyat ba-mutabiq shakhsiyat	29
13	Dua E A'la Hazrat Aur Tajdar E Ahle Sunnat	32
14	Nanha Mureed Unchi Khilafat	32
15	Ta'leem O Tarbiyat	33
16	Nanhe Mufti E A'zam ka pehla fatwa	34
17	Huzoor Mufti E A'zam ka ilmi o fiqhi istahzaar	35
18	Haalat E Haiz mein Durood E Sharif	35
19	Zakhm ki na bahne wali rutubat ka hukm	36
20	Ahle Qibla ki takfir ka mas'ala	36
21	Sarkar Mufti E A'zam Alaihir Rahma aur fann e khitabat	40
22	Hazrat E Wala ki dua ne muqarrir bana diya	41
23	Hazrat Mehmood Ghaznawi aur 4 chor	46
24	Andhra Pradesh ka ek Safar	47
25	Wali ki pehchan	48
26	Pathari ka dard fauran ghayeb ho gaya	48
27	Bhagwan kehne par ghair-muslim ko tauba karayi	49
28	Imani jur'at aur fauji officer ki tauba	51
29	Cancer ka mareez achha ho gaya	53
30	Noori Tamache ka karishma	56
31	Ihtah'saab e nafs aur Huzoor Mufti E A'zam Alaihir Rahma	59
32	Chehra dekha aur iman laya	60
33	Iman laane ka dusra waqiya	62

<b>Sr.No</b>	<b>Fehrist Mazameen</b>	<b>Page</b>
34	Ungli ka zakhm theek ho gaya	63
35	Galey ki takleef dur ho gayi	64
36	Zakhmi hath theek ho gaya	65
37	Ek Dilchasp Waq'iyah	66
38	Himmat E Mardaan madad E Khuda	68
39	Toofan aur Mufti E A'zam ki azaan	70
40	Kashf E Noori	71
41	Gaai ka bachha zinda ho gaya	73
42	Ladka car se takraya aur kuchh bhi na hua	75
43	Butkada E Hind mein azaan e Mufti E A'zam	76
44	Nabwi Akhlaq ki paasdari aur ghurba par karam nawazi	77
45	Dua E Shaykh se Angoor ka Bagh mil gaya	79
46	Huzoor Mufti E A'zam ba-haisiyat E Judge	81
47	T.B ka mareez achha ho gaya	83
48	T'aweez ki barkat se bachchi tandurust ho gayi	84
49	In Sha Allah bachcha Aalim hoga	85
50	Huzoor Mufti E A'zam aur shahzadgaan E Ghaus E A'zam	86
51	Peshawari Baba	89
52	Ghareeb ki qismat chamak gayi	90
53	Train chal kar ruk gayi	92
54	La Khaufun Alaihim	94
55	Tayammun ki paasdaari	96
56	Ghair Muslim ko tie lagane par tanbeeh	97
57	Car mein bhi seedhi taraf tashreef farmate	99
58	Ne'mat E Ilahi ki qadar-shanasi	100
59	Hyderabad ka safar	101
60	Aqeedatmandana Istaqbal	103
61	Makkah Masjid ka tarikhii ijlaas	104
62	Jamia Nizamiya mein Shaandaar istaqbaliya	107
63	Salar Jung Museum ka mua'ina	109
64	Hazrat E Wala ki aawaz Radio par	111
65	Ghoomta Hospital	115
66	Taqreer Dilpazir	117

<b>Sr.No</b>	<b>Fehrist Mazameen</b>	<b>Page</b>
67	Ghaus E A'zam Radi Allahu Anhu ka Tasarruf	119
68	Faalij-zada aurat tandurust ho gayi	120
69	Muhiuddin naam ki Jalwa-afrozi	121
70	Chhakde par Safar	123
71	Indore ka safar aur Tayyatul Ard	124
72	Aamadam bar sar e matlab	126
73	Kutte ko wahabi na kaho	127
74	Toofan kab aayega	127
75	Huzoor Mufti E A'zam aur Tasweer	128
76	Sawal se Ijtanaab	130
77	Huzoor Mufti E A'zam Aur Burhan E Millat ki dilchasp guftagu	130
78	Aalim E Rabbani ki zindagi mustanad kitab hai	131
79	Dastarkhwan ke aadaab	132
80	Aap ke pasandidah khane	134
81	Andaaz E Tanawul E Ta'am	135
82	Pasandidah Libaas	136
83	Telephone par baat karna pasand nahin farmate the	137
84	Dhoka Shah ki kahani Mufti E A'zam ki zabaani	137
85	Tabbara E Faqeer Bar-Qissa E Dilpazeer	140
86	Marehra Shareef ke Majzoob ka irshaad	141
87	Namaz E Janaza ke liye Majzoob ki wasiyat	142
88	Sayyid Sahab Majzoob	142
89	Huzoor Mufti E A'zam Aur Mansoor Baba	143
90	Darul Uloom Amjadia ke sang e bunyaad ka roohani manzar	144
91	Mureed karne ka tareeqa	146
92	Kuchh yaadein kuchh baatein: Allah Re Teri Qudrat	147
93	Mufti A'zam aur Maulana Jharjhari	148
94	Mareezon ki iyadat	151
95	92 Saal umr ki basharat aur isharatan tasdeeq	151
96	Dua par be-mahal aameen kehne ki islaah	152
97	Hareesun par waqf se mana'	153
98	Be-Mahal Qaalal laahu Fi Shaani Habeebihi padhne wale ki islaah	153
99	Chalte Chalte	154

### **Fazail E Ulama E Izaam Wa Auliya E Kiram:**

#### **(Quran O Hadees ki roshni mein)**

Ulama E Izaam wa Auliya E Kiram Ridwanullahi Ta'ala Alaihim ki azmat shaan o rif'at makaan ke liye yahi kaafi hai ki in nufoos e qudsiya ki ta'reef o tausif Quran O Hadees mein ba-kasrat maujood hai, inmein se chand aayaat o ahadees hadya e naazireen hai.

#### **Aayat 1:**

**“Innama yakhshAllaha min ‘ibadihil ‘ulama’u.”**

(Surah Faatir, Aayat 28)

“Allah se Uske bandon mein se wahi darte hain jo ilm wale hain” (y’ani Ulama).

Is aayat ka matlab ye hai ki Allah Ta’ala Jalla Majdahu ki zaat o sifaat ke talluq se jitna zyada ilm hoga utna hi zyada unke andar khauf e Ilahi aur khashiyat e Rabbani paya jayega aur jab bande ko khauf E Ilahi aur Khashiyat E Rabbani ka a’la maqam hasil ho jata hai to Allah Ta’ala us se raazi aur wo Allah Ta’ala se raazi ho jata hai, isko maqam e Raza kehte hain aur yahi momin ki hayaat ka maqsood e asli hai, isi ki wazahat karte huye Quran farmata hai:

**“Radi Allahu ‘anhum wa radu ‘anhu zaalika liman khashiya Rabbah.”**

(Surah Bayyinaat, aayat 8, Parah 30)

“Allah un se raazi aur wo Allah se raazi aur ye (maqam e Raza) uske liye hain jo apne Rabb se dare.”

#### **Aayat 2:**

**“Yarfa’illahul-lazeena aamanu minkum wal-lazeena ootul ilma darajaat.”**

(Surah Mujadalah, aayat 11, Parah 28)

“Allah tumhare iman walon ke aur unke jin ko ilm diya gaya darje buland farmayega, is liye ki Ulama E Rabbani Shari’at ki itteba aur Allah O Rasool Jalla o Ala wa SallAllahu Ta’ala Alaihi Wa Sallam ke ahkaam ki pur-khulus pairwi karte hain, unki zindagi sunnat e Nabwi ki aaina-daar aur unka wajood rahmat E Ilahi ka aabshaar hota hai.”

#### **Aayat 3:**

**“Ala Inna Auliya-Allahi la khaufun ‘alaihima wala hum yahzanun al-lazeena aamanu wa kaanu yat’taqoon”**

(Surah Yunus, Aayat 62, 63, Parah 11)

“Sun lo Allah ke waliyon par na kuchh khauf hai na kuchh ghum, (Wali) wo log hain jo iman laye aur parhezgari karte hain.”

In aayaton mein Allah Ta’ala ke Wali ke ahwaal o ausaaf ko badi jame’iyat ke sath mukhtasaran bayan kar diya gaya hai.

Shari’at O Tareeqat ke maahirin Ulama O Aarifin farmate hain ki:

“Wali wo hai jo Aiteqaad e sahi rakhe, a’maal e saaliha Shari’at ke mutabiq baja laye, Faraiz O wajibaat O Nawafil ke zariye Qurb E Ilahi hasil kare, Ita’at e Ilahi mein hamesha mashgul rahe, jab kisi chiz ko dekhe to usmein Qudrat E Khudawandi ka kamaal dekhe, jab sune to Allah Ta’ala ki aayatein sune, jab bole to Rabb ki hamd o sana bole, jab chale to Ita’at E Ilahi ke daaire mein chale, Allah ke zikr se kabhi na thake, jab kisi se muhabbat kare to khaalis Allah ke liye kare, yunhi jab kisi se dushmani kare to Allah Ta’ala ke waaste kare, makhluq ke liye sarapa rahmat o barkat ho, buzurghon ke liye mujassam e adab ho, aur chashm e dil se Allah ke ghair ko na dekhe, hamesha Allah ke sath mashgul rahe, jab banda is maqam par pahunchta hai to Allah Ta’ala uska waali o naasir aur moin o madadgar hota hai, phir usko kisi qism ka khauf nahin hota aur na hi kisi chiz ke faut hone ka ghum hota hota hai, is liye ki Allah Ta’ala karamatan unka kaarsaaz aur kafeel hota hai.”

Hazrat E Sayyiduna Abdullah bin Abbas Radi Allahu Ta’ala Anhumane farmaya ki:

“Wali wo hai jis ko dekhne se Allah yaad aaye.”

Khulasa ye hai ki jis ne iman o taqwa ke zariye darja e wilayat ko pa liya hai us mein mazkura baala tamam sifaat paye jayenge, aur jo in khoobiyon se khaali ho, wo wilayat ka darja nahin pa sakta.

#### **Aayat 4:**

**“In Auliya-uhu-illal-muttaqoona wala-kin-aksarahum la ya’lamun.”**

(Surah Anfaal, Aayat 34, Parah 9)

“Uske Auliya to parhezgar hi hain, magar unmein aksar ko ilm nahin”

Quran E Majeed ne iman aur aiteqaad e sahi ke b’ad wilayat ka madaar sirf taqwa o parhezgari par rakha hai, baghair Shari’at ki paasdaari aur Huzoor E Akram SallAllahu Ta’ala Alaihi Wa

Sallam ki ita'at shi'aari ke taqwa ka husool mumkin nahin hai, yaad rahe lambe-lambe baal, laal piley kapde aur chand rasmi zikr o azkaar E Hu Ha se wilayat nahin milti, iske liye Aiteqaad e Sahi aur Taqwa Shi'aari laazim hai, magar aksar log is haqeeqat ko samajhte nahim kisi ko bhi wali maan lete hain, Allah Ta'ala mehfooz rakhe. **Aameen.**

### Hadees 1:

'An Muawiyata Radi Allahu Ta'al Anhu Qaal:

Sami'tun Nabiyya SallAllahu Ta'ala Alaihi Wa Sallam, man yuridillaha bihi khairay-yufaq'qih-hu fid-deen, wa innama ana qasimu wallahu yu'ti"

(Bukhari Sharif, Jild awwal, Hadees 39, Muslim Sharif Jild saani, hadees 718)

"Hazrat E Ameer E Muawiya Radi Allahu Ta'ala Anhu se riwayat hai, unhone kaha ki maine Nabi E Kareem SallAllahu Ta'ala Alaihi Wa Sallam ko farmate huye suna:

"Allah Ta'ala jis ke sath bhalayi ka irada farmat hai us ko Deen ki samajh bujh ata farma deta hai, main hi taqseem karne wala hoon aur dene wala Allah hai.""

M'alum hua ki Ulama E Kiram wa Fuqaha E Izaam wo buzurgh hastiyaan hain jin ke sath Allah Rabbul Izzat Jalla Majdahua ne Apne khaas karam se deen o duniya mein bhalayi ka irada farmaya hai, aur unko ilm e deen ki daulat aur fiq'hi baseerat se nawaz kar rif'at o e'zaaz ke baland maqam par faaiz farma diya hai.

### Hadees 2:

"An Abi Umamatal Baahili Radi Allahu Ta'ala Anhu Qaal:

Zukira li-rasoolillahi SallAllahu Ta'ala Alaihi Wa Sallama rajulaan:

Ahaduhuma 'aalimun wal akharu aabidun, faqaala Rasoolullahi SallAllahu Ta'ala Alaihi Wa Sallam, fadlul aalimi 'alal aabidi kafadli 'ala adnakum, summa qaala Rasoolullahi SallAllahu Ta'ala Alaihi Wa Sallam, innal-laha wa malaikatahu, wa ahlal-samawati wal ardeen, hattan-namlata fi juhriha wa hattal hoota la yusalluna 'ala muallimin-naasil-khair."

(Tirmizi Sharif, baab ma ja' fi fadlul fiq'h 'alal ibadah, Hadees 2685)

"Hazrat Sayyiduna Abu Umama Baahili Radi Allahu Ta'ala Anhu se riwayat hai ki Nabi Akram SallAllahu Ta'ala Alaihi Wa Sallam ke saamne do admiyon ka zikr kiya gaya jin mein ek aalim aur dusra aabid tha, Sayyid E Aalam SallAllahu Ta'ala Alaihi Wa Sallam ne farmaya ki aabid par Aalim ki fazilat aisi hai jaise meri fazilat tum mein se adna (m'amuli admi) par hai, phir Aap ne farmaya:

Beshak Allah Ta'ala aur Uske farishtey aur (tamam) zameen o aasmaan wale yahan tak ki chiyunti apne bil mein aur machhliyaan (samadaron, dariyaon, aur taalaabon mein) us Aalim ke liye rahmat ki duayein maangti hain jo logon ko bhalayi ki ta'leem deta hai."

Allahu Akbar! ye hai Allah Ta'ala Jalla Majdahu ke nazdeek Aalim E Rabbani ka e'zaaz o sharf. Sharkash jinn aur insaan ke alawa Allah Ta'ala ki chhoti badi tamam makhluq Ulama ki ba-faiz zindagi ke liye dua e rahmat karti hain, ye isliye ki Allah Ta'ala ne unke sath bhalayi ka irada farma liya hai.

Walil-lahil-hamd, zaalika fadlul-lahi y'utihi may-yasha'a

### Hadees 3:

"An Abi Darda Radi Allahu Ta'ala Anhu Qaal:

Qaalan Nabiiyyu SallAllahu Ta'ala Alaihi Wa Sallam fadlul aalimi 'alal aabidi kafadlil qamari 'ala sa'iril kawakibi innal'ulama'a warasatul ambiya'."

Al-hadees: (Tirmizi Sharif, Hadees 2682)

"Hazrat E Abu Darda Radi Allahu Ta'ala Anhu se marwi hai ki Nabi Akram SallAllahu Ta'ala Alaihi Wa Sallam ne farmaya ki Aabid par Aalim ki fazilat aise hi hai jaise chaudhawi raat ke chand ki fazilat tamam sitaaron par hai, aur beshak Ulama E Kiram Ambiya Alaihimus Salam ke waaris hain."

Is hadees mein targheeb di gayi hai ki jo chahta hai ki Ambiya E Kiram Alaihimus Salam ki paakiza wiraasat se usko bhi hissa mile to us ke liye zaruri hai ki Ulama E Kiram ki ba-faiz sohbat ko ikhtiyaar kare.

### Hadees 4:

"Anib ni Abbas Radi Allahu Ta'ala Anhuma Qaal:

**Qeela Ya Rasoolallah! SallAllahu Ta'ala Alaihi Wa Sallam ayyu julasa-ina khaira?**

**Qaala ma zakarakumullaha ruyatuhu, wa zaada fi ilmikum mantiquhu, wa zakara kum bil aakhirati amaluhu"**

(Abu Y'ala, Jild 6, Hadees 2437)

"Sayyiduna Ibne Abbas Radi Allahu Ta'ala Anhuma se riwayat hai ki Aap se arz kiya gaya:

"Ya RasoolAllah! Humare liye behtareen hum-nasheen kaun log hain (jinki sohbat mein baithein)?"

Farmaya:

**“Aisa hum-nasheen jiska dekhna tumhein tumhein Allah ki yaad dilaye, aur jiski guftagu tumhare ilm mein izafa kare, aur jiska amal aakhirat ki yaad dilaye.”**”

Hadees sharif se hum ko ye sabaq mili ka Allah Ta’ala ka maqbool banda aisa hota hai ki uska noorani chehrea dekh kar Allah ki yaad aa jati hain aur dekhne wala be-saakhta Sub’han Allah! Ma Sha Allah! pukaar uth’ta hai, aur jab guftagu karta hai to ilmi guftagu karta hai, aur Deen ki baatein aur Shari’at ke masail batata hai, hansa-mazaaq aur la-y’ani baaton se parhez karta hai, us majlis mein agar Aalim baithe to uske ilm mein izaafa ho aur jaahil haazir ho, to uski jihatlat andhera dur ho, aur bahut-si deeni ilmi baatein seekh jaye, uske ilm mein ikhlaas aur khashiyat e Ilahi ka aisa rang ho ki dekhne wala yaad e aakhirat se sarshaar ho kar a’maal e saaliha ka khugar ban jaye, Allah ke jis bande mein ye khoobiyaan payi jayein wahi dar-asl Aalim E Rabbani, Allah ka Wali, aur Rabb ka maqbool o mehboob banda hai, aise hi logon ki paakiza sohbat deen o duniya ki falaah aur aakhirat ki nijaat ki zamanat hai.

#### **Hadees 5:**

**“an Abi Hurairah Radi Allahu Ta’ala Anhu Qaal:**

**Qaala Rasoolullahi SallAllahu Ta’ala Alaihi Wa Sallam Innal-laha Qaal:**

**Man aada li waliyyan faqad aazantuhu bil-harb, wa taqarrabu ilayya bi-shai’in ahabbu ilayya mimmaf-taradtu alaih, wama yazaalu abdi yataqarrabu ilayya bin-nawafili hatta uhibbahu, fa-iza ahabbtuhu, kuntu sam’ahul lazi yas’ma u bihi, wa basarahul-lazi yubsiru bihi, wa yadahul-lati yabtishu biha, wa rijlahul-lati yamshi biha, wa in sa’ alani la u tiyannahu wa la in nis-ta’azani la u izannahu.”**

Al hadees: (Bukhari Sharif, Jild duwwam, Hadees 1175)

“Sayyiduna Abu Hurairah Radi Allahu Ta’ala Anhu se riwayat hai ki Sayyid E Aalam SallAllahu Ta’ala Alaihi Wa Sallam ne farmaya:

Allah Ta’ala farmata hai:

Jo Mere kis wali se dushmani rakhega Main us se e’laan e jung karta hoon aur Mera banda jin chizon ke zariye Mera Qurb hasil karta hai un mein se sab se zyada wo mehboob Mere nazdeek faraiz hain, (uske alawa) mera banda nafli ibadaton ke zariye musalsal mera qurb hasil karta rehta hai, yahan tak ki Main usko Apna mehboob bana leta hoon, aur Main us se muhabbat karta hoon (to uski shaan ye hoti hai ki Main uske kaan ban jata hoon, jis se wo sunta hai, aur uski aankh ban jata hoon jis se wo dekhta hai, aur uska hath ban jata hoon jis se wo pakadta hai, aur uska paun ban jata hoon jis se wo chalta hai, agar wo Mujh se sawal karta hai (kuchh

maangta hai) to Main use zaroor ata karta hoon (khwah apne liye maange ya dusre ke liye maange Allah Ta'ala uski maang ko pura farmat hai) agar wo Meri panaah chahta hai to Main zaroor use panaah deta hoon, alkh)"

Pata chala ki banda e momin jab faraiz, wajibaat aur nawafil ki adayegi karke Allah O Rasool ka mukhlis ita'at guzaar aur Shari'at ka mukammal paasdaar ho jata hai to Allah Ta'ala Apne fazl se usko maqam mehboobiyat par faaiz farma deta hai, ab uska haal aam insaanon ke ahwaal se bilkul mukhtalif aur hairat-angez hota hai, Allah Ta'ala us mehboob bande ke jismani a'aza ko Apni zaat o sifaat ki tajalliyaat ka parto aur mazhar bana kar us ko itna powerful bana deta hai ki us ke kaan sirf nazdeek ki awaaz hi nahin sunte balki hazaaron mil se pukarne wale ki pukar ko sun liya karte hain, uski aankhein sirf saamne ki chizon ko hi nahin dekhti balki daayein, baayein, aage, piche, niche, upar aur Tahtus-Sara se lekar Arsh E Mualla tak dekhti hain, isi liye kaha gaya hai:

"Lauh E Mehfooz ast pesh e Auliya"

**(Lauh E Mehfooz Auliya E Kiram ke saamne hai)**

Aur Peeran E Peer Sayyiduna Ghaus E A'zam apni dur-bini ki wus'at ka zikr karte huye farmate hain:

**"Nazartu ila biladil-lahi jam'an,**

**Kakhar dalatin 'ala hukmit-tisaali."**

"Maine Allah ke tamam shahron ko is tarah dekha, jaise hatheli par raai ka daana aur ye dekhna lagataar hai."

Is tarah uske dast e karamat ki giraft had-bandiyan se azaad hoti hai, sainkdon hazaaron mil ki duri par girne walon ko sambhaal leta hai. Samandar mein doobte jahaaz ko taira deta hai, jaisa ki Sayyiduna Ghaus E A'zam Radi Allahu Ta'ala Anhu ne karke bataya, yunhi Allah ke mehboobon ko aisi sur'at e raftaar mili hai ki palak jhapakte hazaaron mil ki taweel duri par jakar waapas aa jate hain jaisa ki Sayyiduna Sulaiman Alaihis Salam ke Wazir Hazrat E Aasif Bin Barkhiya Alaihir Rahma ne Sayyiduna Sulaiman Alaihis Salam ki khwahish par hazaaron mil par waqe' Mulk E Saba se Malka e Bilquis ka bhaari bharkam takht la kar Darbar E Sulaimani mein rakh diya. Quran ne iski khud tasdeeq farmayi hai, Allah Ta'ala ka kisi mehboob bande ke kaan, aankh aur hath-paun ho jane ka yahi matlab hai. Allah Ta'ala haqeeqat mein kisi ka hath-paun waghaira hone se paak hai, Uske liye jismani a'aza ya uske misl saabit maan'na kufr hai.

**Hadees 6:**

“An Amrib ni Hamiq Radi Allahu Ta’ala Anhu Qaal:

Qaala Rasoolullahi SallAllahu Ta’ala Alaihi Wa Sallam la yuhiqqul-abdu haqeeqatal-imani-hatta yaghdaba lillahi wa yarda lillahi, fa iza f’ala zalikas-tahaqa haqiqatal-imaani wa inna ahibba -i-wa auliya-il- lazeena yuzkaruna bizikri, wa uzkaru bizikrihim.”

(Musnad E Imam Ahmad, Jild 3, safha 430; Tibraani Ausat, Jild 3, safha 203)

“Hazrat E Amr Bin Hamiq Radi Allahu Ta’ala Anhu se riwayat hai ki Huzoor E Akram SallAllahu Ta’ala Alaihi Wa Sallam ne farmaya ki:

Banda us waqt tak imaan ki haqeeqat ko nahin pa sakta jab tak ki wo Allah Ta’ala ke liye hi kisi se naaraaz ho, aur Allah Ta’ala ke liye hi raazi ho, jab usne apni aisi aadat bana li to us ne imaan ki haqeeqat ko pa liya, aur beshak Mere dost aur Auliya wo log hain ki Mere zikr se un ki yaad aati hai, aur un ke zikr se Meri yaad aati hai (goya Mera zikr unka zikr hai, aur unka zikr Mera zikr hai). ”

Is liye farmaya gaya hai:

“Tanaz-zalur-rahmatu ‘inda zikris-saaliheen”

Y’ani jis tarah Zikr E Ilahi ke waqt Rahmat na nuzool hota hai usi tarah Allah walon ke zikr ke waqt rahmat naazil hoti hai.

“Walil-lahil-hamd.”

Dua hai ki Allah Ta’ala har Sunni Musalman ko Apne nek bandon ka tazkira karne sun’ne aur likhne padhne aur us par amal karne ki taufiq ata farmaye. **(Aameen)**

**Ahlullah ke zikr ke faide:**

Jis tarah Allah Ta’ala ke nek aur barguzida bandon ki sohbat duniya mein khair o barkat, aakhirat mein sa’adat o nijaat ka zariya hai isi tarah unke haalaat ka padhna aur sun’na daarain mein sa’adatmandi ka sabab hota hai. isliye ki Allah ke mehboob bandon ko min-janibillah aisi taskheeri taaqat hasil hoti hai ki jis par wo tawajjo farma dete hain, uski kaya palat jati hai, kafir hai to daulat e iman se malamaal ho jata hai, be-raah ro hai to siraat e mustaqeem par gaamzan ho jata hai, gunahgar hai nekokaar ban jata hai, aur taarik dilon ko chasm e zadan mein tajaliyyaat e Rabbani ka makhzan bana dete hain.

Hazrat Shaykh Ul Mashaikh Sayyiduna Fariduddin Attar Alaihir Rahma ki kitab “Tazkiratul Auliya” ke safha 6 par hai ki Sayyiduna Shaykh Bu Ali Diqaaq Alaihir Rahma se puchha gaya ki

agar koi shakhs Auliya E Kiram ke halaat sune aur phir us par amal na kare, to kya sirf sun lene se us ko koi faida hasil ho sakta hai?

Aap ne farmaya:

“Haan! Ismein kayi faide hain, pehli baat ye hogi ki agar kisi bande mein Ma’rifat E Ilahi ki sachhi talab hogi to uski talab aur himmat mein mazeed izafa hoga, dusra faida ye hai ki maghrooron ke ghuroor mein kami aa jayegi (y’ani maghroor munkasirul mijaaz aur tawazo’ she’ar ban jata hai), teesra faida ye hai ki agar bad-baatin shakhs nahin hai to bazaar e khud Auliya E Kiram ke halaat ka muta’ala karne ka usmein zauq o shauq paida hoga.”

Sarkheel E Auliya, Sayyidut-Taaifa Sayyiduna Junaid Baghdadi Radi Allahu Ta’ala Anhu se daryaaft kiya gaya, ki mureed ko Peer ke zikr se kya faida hasil hota hai?

Uske jawab mein aap ne farmaya ki:

“Mehbooban E Khuda ka zikr Allah Ta’ala ke lashkaron mein se aisa lashkar hai jis ke zariye mureed ko i’anat aur tute huye dil ko dhaaras hasil hoti hai.”

(Tazkiratul Auliya, safha 565)

Y’ani Allah walon ka zikr Khudayi fauj hai jo mureed ko Shaitani waswason se bacha kar nek kaamon mein madad deta hai, aur mureed jab haalaat ki sitam zarifon se shikasta dil ho jata hai to maayusi ke aalam mein ummid ka sooraj tulu’ hota hai jis se mureed ko itminaan e qalb aur roohani sukoon mil jata hai, jis tarah lashkar mulk aur qaum ki hifazat karta hai usi tarah mureed ki hifazat o i’anat Murshid ka zikr karta hai.

Haqeeqat ye hai ki Allah Ta’ala ke paakbaaz bandon ke haalaat o irshadaat mein badi asar angezi aur maqnateesi quwwat hoti hai, unke halaat dekh kar aur irshadaat sun kar insaani quloob unki taraf khinchte chale jate hain, Tazkiratul Auliya ke safha 5 par Sayyiduna Fariduddeen Attar Alaihir Rahma farmate hain ki:

“ Quran O Hadees ke b’ad kisi kalam ko fazilat o azmat hasil hai to wo Auliya E Kiram ke farmudaat hain, kyunki in hazraat ka kalam ha qism ki riyakari aur tasanno’ (banawat) se paak aur Ishq E Ilahi se m’amur hota hai. Isliye ki Allah Ta’ala un ko ilm E Ladunni ata farma kar Waaris E Ambiya bana deta hai.”

**“Zaalika fadlul-lahi-y’utihi may-yasha’a”**

Quran O Hadees aur Auliya E Kiram Ridwanullahi Ta’ala Alaihim ke irshadaat jo upar bayan huye hain unko saamne rakh kar Shaykh Ul Islam wal Muslimeen, Jaame’ Shari’at O Tareeqat, Tajdar E Ahle Sunnat Sayyidi Sarkar Mufti E A’zam Maulana Mustafa Raza Qadri Barkaati Razavi Bareilwi Radi Allahu Ta’ala Anhu ke ahwaal o aqwaal ko dekha jaye to pehli nazar mein hi ye

haqeeqat khul kar saamne aa jati hai ki Huzoor Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan ki pehlu-daar shakshiyat har jihat se kaamil o mukammal hai, un ke daur mein koi unka saani nazar na aaya.

Wo Shari'at ke aise jaame' the ki akabir o asaghir tamam Ulama ne bil-ittefaq Faqeeh e bemisaal Mufti E A'zam E Aalam tasleem kiya. Aur Khanqahi nizam se talluq rakhne wale Mashaikh E Izaam aur Sufiya E Kiram ne unhein Raees ul Atqiya, Imam ul Auliya, Qutub E Zamana aur Ghaus E Waqt maana hai. Maazi qareeb mein Hind O Pak wa digar mumalik mein Silsila E Aaliya Qadriya Barkaatiya ka sab se zyada jo farogh hua hai wo Huzoor Murshid E Kaamil Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ke tausut se hua. Aaj bhi aap ke Khulafa O Murideen lakhon ki t'adaad mein duniya ke mukhtalif ilaqon mein maujud hain.

Aap ki har ada mein itteba e Shari'at O Sunnat ka rang numayaan tha. Apne zamane mein sab se bade Marja E Ulama O Fuqaha hote huye aap ne bai'at o irshaad ke zariye Tareeqat O Tasawwuf ki jo khidmaat ki hain wo unhi ka hissa tha. Us waqt ke Akabir Ulama E Shari'at aur Mashaikh E Tareeqat aap hi ke dast e Haq-parast par bai'at the. Aap Qadri Barkaati aur Razavi faizaan ke sangam the.

#### **Sunnat E Nabwi ke paikar Mufti E A'zam:**

Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ki ba-kamaal shakhsiyat ko jis haisiyat se dekhein kaamil o mukammal nazar aayegi, agar sulook o amal e saaleh ke aitebaar se dekhein to wo pakke sachhe musalman nazar aayenge, agar yaqeen o aqeede ki pukhtagi ke aitebaar se dekhein to wo raasikh ul iman momin dikhayi denge, aur unmein "ulaaika kataba fi quloobihimul imaan" ka jalwa nazar aayega, aur agar imaan e kaamil aur amal e saaleh ke sehat-mand imtejaz ki soorat mein dekhenge to wo martaba e Irfan O Ehsaan ki bulandiyon par faaizul maraam nazar aayenge.

Ye sab kuchh is liye hai ki itteba' e Shari'at aur Sunnat E Nabwi ki sachhi paasdaari aap ki paakiza zindagi ke lail o nihaar the, khana, peena, uthna, baithna, sona, jaagna, bolna chaalna, chalna phirna, lena dena, shafqat o muhabbat, adawat o shiddat, garz ki har har ada mein Sunnat E Nabwi ka gehra rang paya jata tha. Sayyiduna Khwaja Junaid Baghdadi Radi Allahu Ta'ala Anhu farmate hain:

"Tamam makhluq ke liye Allah Ta'ala tak pahunchne ke raaste band hain siwaye un buzurghon ke raaste ke jo Sayyid E Aalam Nabi Akram Sallallahu Ta'ala Alaihi Wa Sallam ki sunnaton par amal karte huye Unke naqshe qadam par chale. "

(Kitab Khwaja Nizamuddin Auliya, safha 16)

Isi kitab mein safha 19 par Sayyiduna Shaykh Abu Ali Jujani ka ye irshaad manqul hai:

“Allah Ta’ala tak pahunchne ka sab se sahi aur mehfooz raasta jo tamam shak o shub’ha se paak hai, wo Sayyid E Aalam Sallallahu Ta’ala Alaihi Wa Sallam ki sunnaton ki pairwi hai, aisi pairwi jo qaul o f’ee, ‘azm o irada aur niyat mein ho.”

Isi tarah Sayyiduna Shaykh Abul Abbas Ibne Ata Radi Allahu Ta’ala Anhu ka irshad e girami hai:

“Jis ne apne upar aadaab e sunnat ko laazim kar liya, Allah Ta’ala uske dil ko noor e Ma’rifat se roshan farma deta hai.”

Aur koi maqam Huzoor E Akram Sallallahu Ta’ala Alaihi Wa Sallam ke ahkaam, af’aal, aur akhlaaq ki mutabe’at se zyada azmat wala nahin hai. Is haqeeqat ko Sayyidi Sarkar A’la Hazrat Imam Ahmad Raza Alaihir Rahma ne ek sh’er mein waazeh farmaya hai:

**“Tere ghulamon ka naqshe qadam hai Raah E Khuda,**

**Wo kya bahak sake jo ye suraagh le ke chale.”**

Garz ki Huzoor Sayyidi Sarkar Mufti E A’zam E Hind Alaihir Rahmatu War-Ridwan haamil e Ilm e Shari’at, aamil e Sunnat, waaqif e rumooz e M’arifat, waasil e maqam e Haqeeqat the. Aap ki nigaah e karamat ma’ab se lakhon gum-gastagaane raah ko hidayat aur be-chain dilon ko raahat mili. Bila-shub’ha aap Siraat E Mustaqeem par chalne walon ke liye Khizr E Raah the.

Maine arz kiya hai:

**“Teri nigaah se milta hai Noor E Qalb O Nazar,**

**Ki Tu hai Noori aur Noori Miyan ka Noor E Nazar.”**

### **Faqeeh kis ko kehte hain?**

Faqeeh kaun hai aur uski sifaat kya hain?

Is talluq se Ulama E Kiram ki mukhtalif raayein hain.

Faqeeh ka ek maf’hoom Sayyiduna Imam E Ghazali Alaihir Rahma ne apni mash’hoor zamana kitab “Ahya Ul Uloom” mein bayan farmaya hai jo badi jaami’at ka haamil hai, Hazrat Allama Maulana Muhammad Yaamin Sahab Moradabadi ne Imam Ghazali Alaihir Rahma ke un irshadaat ka khulasa Raees Ul Qalam Hazrat Allama Arshadul Qadri Alaihir Rahma ke muqaddama e Ajaab ul Fiqh ke hawale se apne ek mazmun mein tahreer farmaya hai, jo Faqeeh Ibne Faqeeh Murattiba (Tarteer dene wale) Doctor Muhammad Amjad Raza Amjadi ke safha 169 par maujood hai.

**“Faqeeh wo hai jo duniya se dil na lagaye, aakhirat ki taraf hamesha maayel rahe, deen mein kaamil baseerat rakhta ho, ta’aat par mudawamat (hameshgi) ko apni aadat bana le, kisi haal**

**mein musalmanon ki haq talfi bardasht na kare, musalmanon ka ijtema'i mafaad har waqt us ke pesh e nazar rahe, maal ki tama' (lalach) na rakhe, aafaat e nafsani ki baarikiyon ko pehchanta ho, amal ko faasid karne wali chizon se ba-khabar ho, raah e aakhirat ki ghai'yon se waaqif ho, duniya ko haqeer jaane aur sath hi us par qaabu pane ki quwwat bhi rakhta ho, safar o hazar, khilwat o jalwat har haal dil mein Khauf E Ilahi ka ghalba ho."**

Faqeeh ka ye jaame' ma'ana hai jis ke aaine mein Tajdar E Ahle Sunnat ki zaat e wala sifaat ki noorani tasweer saaf nazar aati hai. Imam Ghazali Alaihir Rahma ne ek Faqeeh Aalim E Rabbani ke jo ausaaf shumaar karaye hain, wo tamam ke tamam Qutub E Aalam Sarkar Mufti E A'zam Alaihir Rahma mein badarja e atam maujood the aur aap apne daur mein in khoobiyon ke lihaaz se ek infiraadi shaan rakhte the.

Maine arz kiya hai:

**Wah kya martaba aye Murshid E A'la Tera,**

**Har taraf ahle zamane mein hai charcha Tera.**

Garz ke humare Murshid E Barhaq Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma Shari'at O Tareeqat ka majma-ul-bahrain the, husne soorat o seerat ka haseen marqa' the, shama' e shabistaan e Barkaat the, gulistan e Raza ke gul e rangeen-ada the, jin ka naqshe qadam raah e Khuda, jin ki aankhon Irfani ziya, jin ki peshani se noor e wilayat haweda, jin ki har har ada Sunnat E Mustafa, jin ka zikr roohani ghiza, jin ki yaadein irfani maza, jin ka tasawwur zehni inteshaar ke liye shifa, jin ka deedar mareez e ishq ki dawa, ye hain Nabeera E Naqi Ali aur Ibne Raza, arz kiya hai:

**Wahi hai Mufti E A'zam wahi hai Ibne Raza,**

**Hareem E Shara' mein guzre hain jis ke aathon pahar.**

### **Ibtadai'ya**

Alhamdu li waliyyihi, was-salaatu was-salaamu 'ala Nabiiyyihi wa 'ala aali Muhammadanil Mustafa wa sah'bihi ajmaeen. Amma b'ad!

Huzoor Sayyidi Murshidi Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan ke baare mein aainda aaraaq mein jo kuchh aap padhenge wo mere apne zaati mushahidaat aur tasuraat hain jo meri aankhon ne dekha aur mere dil ne uska asar qubool kiya. Bas inhi baaton ko maine apne lafzon mein pesh kar diya hai. Idhar-udhar ki riwayaat o hikayaat se hattal imkaan bachne ki koshish ki hai. Ye is liye ki aaj kal aksar dekha jata hai ki "Peeraan nami parand Muridaan mi paranand" (Peer udne ki taaqat nahin rakhta lekin mureed zabardasti Peer ko udate hain) baat kuchh aur hoti hai, magar yaraane khush fehmi itna badha chadha kar bayan karte hain ki

haqeeqat ka chehra maskh ho kar reh jata hai aur haqeeqat afsaana ban jati hai. Is liye maine apne hi mushahidaat wa ta'suraat ko qalam-band karne mein khairiyat samjhi hai.

Tajdar E Ahle Sunnat, Aaqa E Ne'mat, Murshidi wa Maulayi Sarkar Mufti E A'zam E Hind Alaihir Rahmatu War-Ridwan ki khidmat e ba-barkat mein faqeer ko barson rehne ka mauqa mila, agar awwal ta aakhir apne tamam mushahidaat ko qalam-band kar leta to ek daftar e azeem tayyar ho jata, magar Hazrat E Wala ki hayaat e ba-barkat mein ye khayaal hi nahin tha ki Hazrat E Wala Martabat ki zindagi ke shab o roz safha e qirtaas par muntaqil kar liye jayein.

Us waqt aisa lagta tha ki Hazrat E Wala humare darmiyaan isi tarah maujood rahenge. Zehen ne aap ki judaayi ka baare mein kabhi socha hi nahin, lekin jab Hazrat E Wala ne daa'i ajal ko labbaik kaha us waqt aankhein khulien aur ehssaas bedaar hua magar "ab pachhtawe ka hot hai, jab chug gayien chidiya saara khet" mein apni is gaflat o kotahi aur be-parwahi par aaj tak pachhta raha hoon aur isko apni zindagi ka sab se bada nuqsaan tasawwur karta hoon. Bahar-haal jo hona tha wo ho gaya "gaya waqt phir hath aata nahin", phir bhi maine koshish shuru kar di ki bhooli bisri yaadon ko jo zehen ke goshon mein qissa e paarina ki tarah mehfuuz hain unhein jama' kar dun, chunanche apne haafize par zor daalta raha, kuchh baatein yaad aati rahien aur unko mauqa ba mauqa likhta chala gaya, yahan tak ki ek chhota magar qeemti Ilmi aur Roohani guldasta ba-naam "Tabish E Anwar E Mufti E A'zam" Alaihir Rahma saj gaya jo aap ke hathon ki zeenat hai, ummid hai ki aap pasand farma kar duaon se nawazenge.

Is risaale mein jo baatein zikr ki gayin hain wo ba-zaahir m'amuli aur seedhi saadi hain magar Ahle Nazar aur Arbaab E Fikr jab in par sanjeedgi se gaur karenge to un ko Huzoor Sayyidi Mufti E A'zam Alaihir Rahmatu War-Ridwan ki saada zindagi ke baankpan mein itteba' E Shari'at ki sarmastiyaan, roohani aqdaar ki neerangiyaan aur ilm o aagahi ki nuqta-sanjiyaan nazar aayengi. Aap ki har ada Sunnat E Nabwi ki aainadaar thi. Aap ke jalal o jamal har haal se Lillah Fil-Ilah ka jalwa aashkaar tha. Aap ki raftaar o guftaar mein ilmi adabi waqar tha garz aisa fard e Haq-aagaah aur mard e khush awqaat dekne mein kam aaya.

**"Khuda Rahmat kunad ien aashiqaan e paak tinat ra."**

(In paak khaslat aashiqon par Khuda rahmat kare)

Faqat

Gada E Qadri

Muhammad Mujeeb Ashraf Razavi Ghufiralahu

Muarikha 20 Safar ul Muzaffar san 1436 Hijri mutabiq 13 December san 2014 iswi, roz shamba

### Huzoor Mufti E A'zam se Faqeer ki pehli mulaqat

Main bachpan hi se aseer e Huzoor Mufti E A'zam hoon, jab ki meri umr 11 ya 12 saal ki thi, meri aseeri aur Hazrat E Wala ke chehra e zeba ki awwaleen ziyarat ke asbaab ki kadiyaan Huzoor Sadrush Shari'ah Alaihir Rahmatu War-ridwan ke wisaal sharif se judi hui hain. Is liye mukhtasaran iska zikr kar dena munasib ma'lum hota hai.

Hua ye ki Faqeeh E A'zam E Hind, Musannif E Bahar E Shari'at, Huzoor Sadrush Shari'ah, Allama Mufti Hakeem Abul Ula Muhammad Amjad Ali A'zmi Khalifa E A'la Hazrat Alaihumar Rahmatu War-ridwan aur Sanad ul Fuqaha, Sarkar Mufti E A'zam E Hind Hazrat ul Allaam Maulana Muhammad Mustafa Raza Khan Sahab Bareilvi Alaihir Rahmatu war-ridwan, in dono buzurgon ne san 1367 Hijri, san 1948 Iswi mein ek sath Harmain Tayyibain ke liye Hajj aur ziyarat par jane ka program banaya, jab dayaar e Mehboob ke liye rawangi ka mubarak o mas'ood waqt aa gaya, to Sarkar Sayyidi Mufti E A'zam Alaihir Rahmatu War-ridwan Bareilly Sharif se, aur Huzoor Sayyidi Sarkar Sadrush Shari'ah Maulana Amjad Ali Sahab A'zmi Musannif E Bahar E Shari'at Alaihir Rahmatu war-ridwan apne watan e maaluf Ghosi Sharif zilla Azamgarh (maujuda Zilla Mau) se bazariya e train Bombay ke liye rawana huye.

Rawangi ke roz Huzoor Sadrush Shari'ah Alaihir Rahmatu War-ridwan ko bukhari aa gaya tha, isi bukhari ki haalat mein aap ne apna safar shuru farmaya, Bombay pahunch kar bukhari ne itni shiddat ikhtiyar kar li ki aksar awqaat gashi taari rehne lagi, kabhi kabhi darmiyaan mein ma'muli ifaqa ho jata to aap baat-chit farma lete the, mu'alijeer ne bahut koshish ki magar koi tadbir kaargar sabit na hui, aur hua wahi jo Kaatib E Azal ne taqdeer mein likh diya tha "Marzi E Maula az hama aula" (Allah ki raza har chiz se behtar hai), jahaaz ki rawangi tak Hazrat Sadrush Shari'ah Alaihir Rahmatu War-ridwan ki yahi kaifiyat rahi.

Jis roz Hujjaj E Kiram ka bahari jahaaz apne khush-naseeb musafiron ko lekar Jeddah Sharif ke liye Bombay godi se rawana hone wala tha, usi din subah ke waqt Huzoor Murshidi Mufti E A'zam E Hind Alaihir Rahmatu War-ridwan, apne rafeeq e safar, Huzoor Sadrush Shari'ah se aakhri mulaqat ke liye tashrif laye, us waqt tabiyat mein qadre ifaqa tha donon buzurg ba-deeda e nam mile, salam o musafah ke ba'd aapas mein donon Hazraat ne kuchh guftagu farmayi, phir thodi der ke b'ad Huzoor Mufti E A'zam Alaihir Rahmatu War-Ridwan ne jane ki ijazat chahi, Huzoor Sadrush Shari'ah ne apne muaziz rafeeq e safar ko ba-deeda e nam is tarah rukhsat farmaya ki goya ye aakhri mulaqat hai, aur hua bhi aisa hi, ye mulaqat aakhri mulaqat hi sabit hui.

2 Zuqa'da san 1367 Hijri ko raat mein Hujjaj E Kiram ko lekar jahaaz Bombay se Jeddah ki taraf rawana hua, usi jahaaz mein Huzoor Mufti E A'zam Hind aur Huzoor Sadrush Shari'ah Alaihimur Rahma ki seatein book thien, alalat ki wajah se Huzoor Sadrush Shari'ah Alaihir Rahmatu war-Ridwan ki seat cancel karni padi, aur program ke mutabiq Sarkar Mufti E A'zam Hind Alaihir

Rahmatu war-Ridwan dayaar e Mehboob ki taraf rawana ho gaye, idhar bahri jahaaz satah e samandar ko chirta hua Hijaj E Muqaddas ki taraf rawana hua, udhar Madine ke musafir Amjad E Ba-wafa ke taair e rooh ne jasd e unsari ke “runway” se parwaz karke fiza e roohani ko chirta hua chashm e zadan mein apne Mehboob Shahenshah E Hijaj ke hareem e naaz mein baaryaabi ka sharf hasil kar liya.

“Inna Lillahi wa inna ilayhi raaji’oon.”

Raees ul Qalam Hazrat Allama Arshad ul Qadri Sahab Qibla Alaihir Rahmatu War-Ridwan jo wahan maujood the, aap ne barjasta ye she’r mauzun kiya.

Waah! Waah! Sub’han Allah! kya mauzun she’r hai:

**Madine ka musafir Hind se pahuncha Madine mein,**

**Qadam rakhne ki naubat bhi na aayi thi safeene mein.**

Sarkar Mufti E A’zam Alaihir Rahmatu War-Ridwan ko Makkah Mukarrama mein khabar mil chuki thi ki Huzoor Sadrush Shari’ah Alaihir Rahmatu War-Ridwan ka wisaal ho gaya hai, jab aap safar e Hajj O Ziyarat se wapas Hindustan tashreef laye, to chand din Bareilly makaan par ruk kar aap ne Ghosi tashreef laane ka program bana liya, Bareilly Sharif se ittela’ aayi ki falaan tarikh ko Hazrat Ghosi pahunch rahe hain, chunanche Safar ul Muzaffar san 1368 Hijri, san 1948 Iswi ke pehle hafte mein kisi tarikh ko Huzoor E Wala Sarkar Sadrush Shari’ah ki ta’ziyat ki garz se Ghosi tashreef laye.

Khabar milte hi ki Hazrat E Wala Ghosi tashreef la rahe hain, aitraaf o aknaaf ke musalmanon mein khushi ki lehar daud gayi, aap ki aamad ke din subah hi se logon ke aane ka taanta bandh gaya tha, Adri, Mau, Mubarakpur, Muhammadabad, Khairabad, Jainpur, Sagdi aur aitraaf o jawanib ke hazaaron musalman apne Rehnuma, Shahzada E A’la Hazrat, Tajdar E Ahle Sunnat Huzoor Mufti E A’zam E Hind Alaihir Rahmatu War-Ridwan ki ziyarat aur unke istaqbal ke liye Ghosi station par pahunch gaye, pura railway platform logon se khacha-khach bhara hua tha, jab train platform par aakar ruki us waqt na’rahaye Takbir O Risalat se puri fiza gunj uthi, \*main bhi apne Walid E Girami Hazrat Alhaaj Muhammad Hasan Sahab Alaihir Rahma\* ke humraah wahan maujood tha, Hazrat E Wala ko train ke dabbe se niche utarte huye dekha, aur dekhta hi reh gaya, aisa ba-ruab, pur-noor chehra maine pehli bar dekha tha.

Maine Walid E Marhoom se puchha:

“Ye kaun hain?”

Abba Huzoor ne farmaya:

“Beta! Ye bade Maulana Sahab hain, Bareilly se aaye hain.”

Us waqt meri umr 11/12 saal ki thi.

Station par Ulama E Kiram ki khaasi ta'dad maujood thi, Huzoor Hafiz E Millat, mere donon Mamu Hazrat Shaykh ul Ulama Maulana Ghulam Jilani Sahab, Raees Ul Azkiya Hazrat Maulana Hakeem Ghulam Yazdani Sahab Shaykh ul Hadees Darul Uloom Mazhar E Islam Bareilly Sharif, Shareh E Bukhari Ustaaz E Girami Hazrat Maulana Mufti Sharif Ul Haq Sahab Sadrul Mudarriseen Darul Uloom Ahle Sunnat Shamsul Uloom Ghosi, Hazrat Maulana Muhammad Saalim Sahab, Hazrat Maulana Muhammad Ramzan Sahab, Ustaaz E Mohtaram Hazrat Maulana Muhammad Sa'eed Sahab Fatehpuri, Hazrat Maulana Doctor Abul Barkaat Sahab, Hazrat Maulana Sayyid Manzoor Sahab, Hazrat Maulana Mufti Mujeeb Ul Islam Sahab Qibla Madda Zillahul Aali waghairahum Alaihimur Rahma, in ke ilawa aur bhi bahut se Ulama E Kiram the magar main unko nahin pehchanta tha, jin Hazraat ko jaanta tha unke naam zikr kar diye hain, garz Hazrat E Wala martabat Ulama wa Mashaikh aur apne shaida'iyon ke juloos ke sath na'rahaye Takbir O Risalat ki gunj mein paidal Qadri Manzil ki taraf rawana huye, raaste mein aap ne farmaya ki pehle Hazrat Sadrush Shari'ah ke mazaar par chaliye, fatiha padh kar phir qayamgaah par jayenge, is liye pehle mazaar sharif par haazri di phir Qadri Manzil Huzoor Sadrush Shari'ah ke daulatkade par tashreef le gaye, us waqt Sadrush Shari'ah apne purane makaan mohalla Karimuddinpur mein raha karte the aur Hajj ke liye usi makaan se rawana huye the, magar Hazrat ki qayamgaah Qadri Manzil bada gaon bazaar mein rakhi gayi thi, gaaliban 2 roz tak Hazrat E Wala ka qayaam Ghosi mein raha.

Station par hujoom ki wajah se hum Baap-Bete Hazrat E Wala se mulaqat nahin kar sake the, is liye Walid E Girami mujhe lekar Isha' ki namaz ke b'ad Qadri Manzil pahunche, us waqt logon ki bheed-bhaad bahut kam ho gayi thi, mulaqat bahut asaani ke sath ho gayi, Hazrat E Wala ek kamre mein masnad se tek lagaye baithe the, Walid Sahab Marhoom ne Hazrat se salam aur musafah kiya, Hazrat ne khairiyat daryaaft ki aur baithne ka ishara farmaya, Walid Sahab ne mera hath pakad kar Hazrat E Wala ki khidmat mein pesh kar diya aur arz ki:

**“Huzoor ye ghulam zada Mujeeb Ashraf hai, Maulana Ghulam Yazdani Sahab ka bhaanja hai Huzoor iske liye ilm o amal aur barkat ki dua farma dein.”**

Maine Hazrat se salam kiya aur musafah ke liye hath badhaya, Hazrat ne karam farmaya aur mera hath apne daste karam mein pakad liya aur farmaya:

“Baith jao!”

Hukm pa kar baith gaya, Hazrat ne apna dast e karam mere sar par rakha aur khoob duayein dien aur farmaya:

**“Allah Ta'ala is bachhe ko Aalim E Ba-amal banaye aur rizq e waase' ata farmaye! (Aameen).”**

Main us waqt Madrasa Shamsul Uloom Ghosi mein zere ta'leem tha aur Gulistaan, Bostaan waghaira padh raha tha.

### **Dast E Karam ka Roohani Asar:**

Abhi tak main kisi ka mureed nahin hua tha, aur na hi kabhi mureed hone ka khayaal aaya, aur kam umr hone ki wajah se ye bhi nahin ma'lum tha ki Peeri-Mureedi kya hoti hai, mureed hone se kya faida hai? Peer kaisa hona chahiye? Kam umri mein aam taur par bachhon ko is qism ke khayalaat aate bhi nahin, ye zamana khelne-khane ka hota hai, kuchh apna haal bhi aisa hi tha, bawajud iske jab Huzoor Mufti E A'zam E Hind Alaihir Rahmatu War-Ridwan ne apna dast e karam mere sar par rakha aur duayein dien, yaqeen janiye mere dil ki duniya badal gayi, us waqt kaif o suroor se qalb o jigar ma'mur ho gaye, aur dil ne gawahi di ki ye koi bahut bade Aalim aur Buzurgh hain, inke sath reh kar inki khidmat karni chahiye, phir main sochne laga ki agar main inke sath reh kar inki khidmat karun to kya mere ghar wale mujhe iski ijazat denge?

Agar gharwale ijazat de bhi dein to ye buzurgh mujhe apni khidmat ke liye qubool farmayenge?

Is tarah ke aur bhi khayalaat dil mein aate rahe, usi waqt ye khayal bhi paida hua ki Bareilly chal kar ta'leem hasil karni chahiye, apni ta'leem bhi mukammal ho jayegi aur isi bahane Hazrat E Wala ki khidmat ka mauqa bhi mil jayega.

Chunanche dusre roz hi maine Walid E Girami se apne is khayal ka izhaar bhi kar diya, jab maine Bareilly Shareef jane ka irada zaahir kiya to walid e girami ne farmaya:

“Beta! Abhi tumhari umr kam hai, itni dur jana munasib nahin hai, yahi Ghosi mein reh kar ta'leem ka silsila jari rakho, ba'd mein dekha jayega.”

Walid Sahab ka ye jawab sunkar main bhi khamosh ho gaya, lekin Bareilly Sharif jana hai ye baat dil mein ghar kar gayi thi.

Isi liye jab bhi koi sahab puchhte ki tum ta'leem hasil karne kahan jaoge, to main kehta Bareilly Sharif. Aakhir-kaar ek roz Bareilly Sharif pahunch hi gaya, aur wahin rehkar Hazrat E Wala ke Madrasa Darul Uloom Mazhar E Islam Masjid Bibi Ji Bareilly Sharif mein ta'leem ki takmil ki aur san 1957 iswi mein faraghat hasil ki.

Main is waqt jo kuchh bhi hoon ye sab sadqa hai mere Sarkar Huzoor Sayyidi Mufti E A'zam E Hind Alaihir Rahmatu War-Ridwan ki nigah e karam aur duaon ka, 11 saal ki umr mein faqeer ke sar par apna dast e karam rakh kar Hazrat E Ba-Barkat ne jo dua farmayi thi us ka roohani asar aaj tak apni zindagi ke har sho'be mein mehsoos karta hoon, isi se muta'sir hokar maine arz kiya hai:

**Teri nigh se milta hai Noor E Qalb O Nazar,**

**Ki Tu hai Noori aur Noori Miyan ka Noor E Nazar.**

### **Karam Gustari:**

San 1957 iswi mein jab meri faraghat hui us waqt hasbe m'amul tamam faarigh hone wale 40 talba ko jubba o dastaar aur sanad se nawaza gaya, magar Hazrat Sayyidi Murshidi Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan ki faqeer raaqim ul huroof Muhammad Mujeeb Ashraf Rizvi par karam-gustari dekhiye ki Darul Uloom ki taraf se jo jubba o dastaar milti hai uske alawa ek jubba aur dastaar mazeed baraan ata hua, aur karam baala e karam ye hua ki Darul Uloom ki sanad ke alawa apni khaas sanad e Hadees marhamat farmayi, nez faqeer ki sanad par Huzoor Muhaddith E A'zam E Hind Abul Muhamid Sayyid Muhammad Ashrafi Al Jilani Kachhochhawi Alaihir Rahmatu War-Ridwan ne apna dastkhat karte huye pehle ye jumla tehrir farmaya phir apna dastkhat sabt farmaya:

“Al-Hamdulillahil Majeed ki Haq ba Haq-daar raseed”.

(Tamam ta'reef Khuda E Bartar ke liye ki haq haqdaar tak pahunch gaya.)

Faqeer apne Buzurghon ki in karam farmaiyon par jitna naaz kare kam hai, “Zaalika Fadlul'lah”.

### **Medical Store Mein Tashreef Farmayi:**

Faqeer Raaqim ul Huroof ne san 1968 Iswi mein “**New Life Medical Store**” ke naam se dukan shuru ki, aur Hazrat E Wala san 1969 Iswi mein Nagpur tashreef laye, meri dukan se mut'tasil Masjid Meer Aziz hai, Asr ki namaz ke liye Hazrat E Wala isi Masjid mein tashreef laye, aap ki car dukan ke samne khadi thi, namaz ke ba'd Hazrat E Qibla gaadi ke paas tashreef laye aur Medical Store ki taraf nigh e karam utha kar dukan ko dekhne lage, Hazrat ul Allaam Mufti Ghulam Muhammad Khan Sahab bol uthe ki Huzoor ye dukaan Maulana Mujeeb Ashraf Sahab ki hai.

Ye sunkar Hazrat ne muskurate huye farmaya:

“Achha! Humare Maulana byapari bhi hain.”

Maine arz ki:

“Huzoor dua farma dein!”

Hazrat bila-ta'mmul dukan mein tashreef laye aur cash counter par raunaq afroz huye, aur der tak Dua E Khair O Barkat se sarfaraz farmaya aur uth'te waqt jeb se 11 rupiye nikaal kar poison ke daraaz mein apne dast e mubarak se rakh diya aur farmaya:

“Allah Ta’ala barkat ata farmaye!”

Phir tashreef le gaye. Huzoor E Wala ki dua ki barkat ka ye asar hua ki us roz se aaj tak taraqqi hi taraqqi hai.

**Duaon mein unki ye taasir dekhi,**

**Badalti hazaaron ki taqdeer dekhi.**

**Tajdar E Ahle Sunnat Alaihir Rahma ke mukhtasar khandani halaat:**

**Muhammad Saeedullah Khan Sahab:**

Tajdar E Ahle Sunnat, Sayyidi Sarkar Mufti E A’zam E Hind Hazratul Allaam Maulana Muhammad Mustafa Raza Khan Sahab Qadri Barkaati Noori Bareilvi Alaihir Rahmatu War-Ridwan ke aaba wa ajdaad Qandhar Afghanistan ke mo’aziz qabile “Badh’haj” ke Pathan the, jo Mughliya hukumat ke zamane mein Lahore aaye, aur hukumat ke mo’aziz ohdon par faaiz huye, Shahaane Mughal ki hukumat mein “Sash-Hazaari” ka ohda bahut ‘ala aur mumtaz hua karta tha, Hazrat E Wala Martabat Sarkar Mufti E A’zam E Hind Alaihir Rahmatu War-Ridwan ke Jadde A’la Hazrat Muhammad Saeedullah Khan Sahab isi shash-hazaari ke mumtaz ohde par faaiz the aur hukumat e waqt ki taraf se un ko “Shuja’at E Jung” ka a’la khitaab ata kiya gaya tha.

**Sa’adat Yaar Khan Sahab:**

Janab Muhammad Saeedullah Khan sahab ke sahabzade “Sa’adat Yaar Khan Sahab” the, jin ko hukumat e waqt ki taraf se ek muhim sar karne ke liye ilaqa Rohilkhand bheja gaya tha, fatahyaabi par unko Bareilly ka Subedar banane ke liye Shahi Farman jari kiya gaya, lekin wo farman aisa waqt mein aaya jab aap bistar e marg par the.

**A’zam Khan Sahab aur biradaraan:**

Janab Sa’adat Yaar Khan Sahab ke 3 sahabzadgaan the:

1) A’zam Khan 2) Mo’azzam Khan 3) Mukarram Khan

Bade Sahabzade Hazrat A’zam Khan Sahab ne mustaqil taur par Bareilly mein sukunat ikhtiyar kar li, aur taarikud-duniya ho kar gosha e nashin ho gaye, Rahmatullah Ta’ala Alaih.

**Hafiz Kazim Ali Khan:**

Hazrat A’zam Khan Sahab Rahmatullah Ta’ala Alaih ke sahabzade Hazrat Hafiz Kazim Ali Khan Sahab Alaihir Rahma the, jo bade waza’daar aur aan baan ke maalik the, deeni aur duniyawi donon aitebar se aap sahib e asar buzurgh the, apne waqt mein aap Badayun shahar ke Tehsildar ya’ni Collector the.

### **Hazrat Shah Raza Ali Sahab:**

Hazrat Hafiz Muhammad Kazim Ali Khan Sahab Rahmatullah Ta'ala Alaih ke sahabzade aali waqar, Qutbud-dayaar, Hazratul Allaam Mufti Shah Raza Ali Khan Sahab Rahmatullah Ta'ala Alaih the jo ilm ul Quran , ilm e tafseer, ilm ul Hadees, aur ilm e fiqh mein kaamil maharat rakhte the, ilm e zaahiri ke sath zuhd o taqwa, tawakkul o qana'at , tawazo' o inkesaari, aur tajreed o tafreed mein aap yagana e rozgaar the, garzki aap zabardast Aalim E Ba-amal aur sahib e karamat buzurgh the, kitabon mein aap ke kashf o karamat ke bahut waqe'aat mazkur hain.

### **Hazrat Maulana Naqi Ali Khan Sahab:**

Qudwatus-Saalikin, Sayyidul Aarifin, Hazrat Maulana Raza Ali Khan Sahab Rahmatullah Ta'ala Alaih ke sahabzade Khaatimul-Muhaqqiqin, Hazratul Allaam Maulana Mufti Naqi Ali Khan Sahab Qadri Barkaati Alaihir Rahma the, jinke baare mein Mujaddid E A'zam A'la Hazrat Imam Ahmed Raza Alaihir Rahma War-Ridwan ne aap ki Kitab "Jawahirul Bayan Fi Israarul Arkaan" ke dibache mein tehrir farmate hain:

"Wo Janab Fazail E Ma'ab, Tajul Ulama, Ra'sul Fuzla, Hami E Sunnat Mahi E Biddat, Baqiyatus Salaf, Hujjatul Khalaf Radi Allahu Ta'ala Anhu, salkh Jamadil Aakhir Ya Gurra e Rajab 1246 Hijri ko raunaq afza e daar duniya huye, apne waalid e maajid, Maula E A'zam, Aarif Billah, Sahib E Kamalaat e baahira o karamaat e zaahira Hazrat Maulana Raza Ali Khan Sahab **Rawwahallahu roohahu wa nawwara darihah** se iktesaab e uloom farmaya, Bihamdillah.

Mansab Sharif ilm ka paya e zar wo ulya ko pahuncha, jo waqt e inzaar o jiddat e afkaar, faham saaib wara e saabit Hazrat E Haq Jalla Majdahu ne unhein ata farmayi thi un dayaar o amsaar mein us ki nazeer e nazar na aayi firasat e sadiqa ki ye haalat thi ke jis muamla mein jo kuchh farmaya wahi zahoor mein aaya."

Alawa barin sakhawat, shuja'at, ulu e himmat, karam o murawwat, sadqaat e khufiya, miraas e jaliya, bulandi e iqbal, dabdaba o ijlaal, hukkaam se uzlat, rizq e moarus par qana'at waghaira fazail jaliliya ka haal wahi jaanta hai jis ne is janab ki barkat sohbat se sharf paya.

Ye hain Raees ul Atqiya, Qudwatul Ulama Hazrat Mufti Naqi Ali Khan Sahab Alaihir Rahma jo waalid e giraami hain Imam E Ahle Sunnat, Mujaddid E Millat, Sayyidi Sarkar A'la Harzrat Alaihir Rahma War-Ridwan ke, aap ki shadi Isfand Yaar Sahab ki badi sahabzadi Husaini Khanam se huyi, jin se hasbe zel auladein huyi:

1) Imam E Ahle Sunnat A'la Hazrat Imam Ahmed Raza Khan Sahab

2) Uztaaz E Zaman Hazrat Maulana Hasan Raza Khan Sahab

3) Hazrat Maulana Muhammad Raza Khan Sahab Ridwanullahi Ta'ala alaihim ajmaeen (Maulana Muhammad Raza Khan Sahab Huzoor Mufti E A'zam ke khusar hain.)

4) Hijab Begum

5) Ahmadi Begum

6) Muhammadi Begum

#### **Imam Ahmed Raza Alaihir Rahma:**

Raees ul Atqiya Hazrat Maulana Naqi Ali Khan Sahab Alaihir Rahma ke teeno sahabzade ilm o fazl mein a'la maqaam rakhte the, magar in mein bade sahabzade Imam Ahmed Raza Alaihir Rahma ko jo aalamgir shohrat hasil huyi wo kisi ko hasil nahin hui.

#### **“Zaalika fadhllullahi yu'tihi may-yasha”**

Ye Allah Ta'ala ka fazl hai jise chahe Apne karam se ata farmaye, Sayyiduna Imam Ahmed Raza Muhaddees E Bareilvi Alaihir Rahma ki hama-jehat zindagi ke mukhtalif pahlunon par aaj tak itni kitabein likhi ja chuki hain ki agar in sab ko jama' kiya jaye to ek library ho jaye. Dost dushman sabhi aap ke ilm o fazl aur tahqeeq o tadqeeq ke qaail hain. Is liye yahan mazeed kuchh likhne ki zarurat nahin **“ayaan raacha e bayaan”** (jo chiz zaahir ho use bayan karne ki koi zarurat nahin).

#### **A'la Hazrat ka Aqd E Nikah:**

A'la Hazrat Imam Ahmed Raza Alaihir Rahma ki shadi khana abadi san 1291 Hijri mein Janab Afzal Husain Sahab Usmani ki badi sahabzadi **“Irshaad Begum”** se hui. Janab Afzal Husain ke waalid e maajid ka naam Shaikh Ahmed Husain tha jo Sayyiduna Usman E Ghani Khalifa E Saalis Radi Allahu Ta'ala Anhu ki aulad se the.

#### **Aulad:**

Sayyiduna Imam Ahmed Raza Alaihir Rahma ki 7 auladein huin:

1) Hujjatul Islam Hazratul Allaam Maulana Hamid Raza Khan Sahab

2) Tajdar E Ahle Sunnat Huzoor Mufti E A'zam E Hind Maulana Muhammad Mustafa Raza Khan Sahab Alaihumar Rahmatu War-Ridwan aur 5 sahabzadiyaan

3) Mustafayi Begum

4) Kaneez Hasan

5) Kaneez Husain

6) Kaneez Hasnain

7) Murtazayi Begum

A'la Hazrat Imam Ahmed Raza Alaihir Rahma ke dono shahzade apne waalid e buzurghwar ke sacche waaris aur ja-nasheen the aur ilm o amal, fazl o kamaal mein bahut buland maqam par faaiz the. Khaliq e Husn Wada Jalla majdahu ne dono shahzadon ko husn e soori o ma'nawi se khoob khoob nawaza tha. (Maakhuz az Hayaat E A'la Hazrat, az Malak ul Ulama Faazil E Bihari Alahir Rahma)

### **Hazrat Hujjatul Islam:**

Sahib ul Fazilah, Hujjatul Islam, Hazratul Allaam, Ash-Shah Maulana Haamid Raza Khan Sahab Alaihir Rahma Rabi Un Noor san 1292 Hijri, mutabiq san 1875 Iswi ko ba-maqam Bareilly Sharif paida huye. Aap ki ta'leem o tarbiyat A'la Hazrat ki nigraani mein hui.

19 saal ki umr mein tamam uloom o funoon mutadawla ki takmeel farmayi aur dastaar e fazilat se nawaze gaye. Aap ki shakhsiyat itni pur-kashish thi ki bahut se ghair Muslim aap ka chehra dekh kar musharraf ba Islam ho gaye.

Arabi, Farsi aur Urdu zabaanon mein aap ko yaksaN taur par maharat ta'mma rakhte the. Fasahat o balagat aur zabaan mein shaguftagi aur salasat aap ka turra E Imtiyaz tha, jab ziyarat E Harmain Sharifain ke liye tashreef le gaye to Ulama E Arab ne aap ke ilm o fazl ke sath sath Arabi zabaan par Qadir ul Kalami ko khiraaj e tahseen pesh farmaya.

Aap kohna mashq Mufti, Azeem Faqeeh, behtareen Mudarris, ba-kirdar Muntazim, Khush Kalam Khateeb aur be-baak Munazir the. Garz ki aap ki azeem shakhsiyat be-shumar khoobiyon ki jaame' thi apne chhote bhai Huzoor Mufti E A'zam Hind se umr mein **18 saal bade the.**

### **Wisaal Sharif:**

Huzoor Hujjatul Islam Maulana Haamid Raza Khan Sahab ka wisaal e mubarak 70 saal ki umr mein 17 Jamadil Ula san 1362 Hijri mutabiq 23 May 1943 Iswi ko namaz padhte huye tashahud ki haalat mein ba-waqt shab 10 bajkar 45 minute par hua. **"Inna lillahi wa inna ilayhi raajioon."**

Aap ki namaz e Janaza Aap ke mehboob shahgird o Khalifa E Majaz Huzoor Muhaddith E Pakistan Maulana Sardar Ahmad Sahab Alaihir Rahma War-Ridwan ne majma e kaseer mien padhayi. Aap ka mazaar mubarak waalid e maajid Huzoor Sayyidi Sarkar A'la Hazrat Imam Ahmad Raza Alaihir Rahma ke pehlu mein Khanqaah E Razviya mohalla Saudagran, Bareilly Sharif mein hai.

**Huzoor Rauza hua jo haazir, to apni saj dhaj ye hogi Haamid,**

**Khamida sar, band ankhein, lab par mere durood o salaam hoga.**

A'la Hazrat Alaihir Rahma apne lakhte jigar ke baare mein farma gaye hain:

**“Haamidun minni ana min Haamidin,**

**Hamd ki hamd kamate ye hain.”**

Is she'r ka matlab ye hai ki Haamid Raza mujh se hai ya'ni mera farzand hai aur main Haamid se hoon, ya'ni Haamid Raza se mera mission aur meri nasl chalegi, dusre misra' mein Hamd badi **“Ha”** se is ka ma'ana ta'reef aur khoobi ke hai. Hamd chhoti **“ha”** se iska ma'ana maut, sakta aur zabaan ka band hona hai.

Dusre misre' ka matlab ye hua ki Haamid Raza ki ta'reef sun kar aur khoobiyaan dekh kar gumraahon par maut aur sakta taari ho jata hai aur unki zabaanien band ho jati hain. Ye bhi A'la Hazrat ki karamat hai ki aap ke irshaad ke mutabiq **“Haamidun minni ana min Haamid”** ka jalwa hum apni aankhon se dekh rahe hain, ki Hujjatul Islam Maulana Haamid Raza Alaihir Rahma se A'la Hazrat ki nasl chali. Hazrat Hujjatul Islam ke 2 sahabzade:

1) Mufassir E A'zam E Hind Hazrat Maulana Ibrahim Raza Khan Sahab Urf Jilani Miyan (Huzoor Mufti E A'zam Alaihir Rahma ke bade damad aur Tajush Sha'riah Hazrat Allama Akhtar Raza Khan Sahab Azhari Daamat Barkatuhum Aaliya ke waalid e girami)

2) Hazrat Maulana Hammaad Raza Khan Sahab Urf Nu'mani Miyan Alaihumar Rahma War-Ridwan

Hazrat Maulana Ibrahim Raza Khan Sahab Mufassir E A'zam Hind ki aulad e nareena se A'la Hazrat ki nasl ka silsila jaari hai.

**Ahmad Raza ka taaza gulistaan hai aaj bhi.**

**Paikar E Rushd O Hidayat ki wiladat e ba-karamat:**

Qutub E Marehra ki basharat, Shahzada E Imam E Ahle Sunnat Sayyidi Sarkar Mufti E A'zam E Hind Alaihir Rahmatu War-Ridwan ki wiladat e ba-sa'adat 22 Zil Hajjah san 1310 Hijri mutabiq 18 July san 1892 Iswi do-shamba mubarka (Peer) ke din mohalla Saudagran Bareilly Sharif mein hui, us waqt aap ke waalid e girami Sayyiduna A'la Hazrat Azeemul Barkat Imam Ahmad Raza Alaihir Rahma Marehra Muqaddasa mein the.

Huzoor Sayyidi Aal E Rasool Hasnain Miyan Nazmi Qadri Barkaati Marehrawi Alahir Rahma ne Huzoor Sayyidi Sarkar Mufti E A'zam E Hind Alaihir Rahmatu War-Ridwan ki wiladat e ba-karamat ka tazkira bade haseen aur pyare andaaz mein farmaya hai. Tabarrukan Hazrat Nazmi

Miyan Qibla ke rashaat e qalam ko zel mein pesh karne ki sa'adat hasil kar raha hoon, aap tehrir farmate hain:

“Marehra Sharif ki khaanqah e Barkaatiya ki Jama Masjid, jis ki peshani par likha hai “Khana E Ibadat Aal E Ahmad” usi Masjid ki pukhta sid'hiyon se utar rahe hain. “Qutub E Marehra Sayyid Shah Abul Husain Ahmadi Noori Miyan Sahab” Quddisa Sirrahul Aziz humrah hain. Apne waqt ke madaar e ilm o fazilat Imam Ahle Sunnat Mujaddid E Deen O Millat Shah Ahmad Raza Khan Sahab Qadri Barkaati Quddisa Sirrahu Murshid E A'la Khaatim Ul Akabir Sayyid Shah Aal E Rasool Ahmadi Rahmatullah Ta'ala Alaih ke ja-nasheen ka sath hai. Is liye Imam E Ishq O Muhabbat sarapa adab bane huye hain, tabhi Sarkar Noori Miyan sahab farmate hain:

“Maulana Sahab! Mubarak Ho! Aap ke yahaan farzand tawallud hua hai. Hum ne uska naam “Aal E Rahman Mustafa Raza” rakha hai. Hum use silsila e Aaliya Qadriya mein apni bai'at mein lete hai aur saari ijazatein, khilafatein ata karte hain. In sha Allah Ta'ala Bareilly aakar bai'at ki khandani rasm bhi ada karenge.””

Ye wahi din, wahi sa'at thi, jab Bareilly ke mash'hoor o ma'roof Pathan gharane mein ek bachha paida hua tha jis ki paidaish ki naweed, milon dur Marehra mein maujood Peer Roshan Zameer ne us bachhe ke baap ko di thi.

Aam dastur hai ki jab kisi ke yahaan bachhe ki aamad aamad hoti hai to admi sab kaam chhod kar ghar par rehne ko tarjeeh deta hai. Magar ye kya maamla hai ki Imam Ahmad Raza Khan ke ghar naya mehman aane ko hai aur wo Marehra mein apne Murshidzade ke mehman bane huye hain. Baat ye hai ki Imam Ahmad Raza ke saare maamlaat Murshid ke aastane se waabasta the. Aaj bhi wo apne Murshid ki khidmat mein isi liye haazir the ki is dar se apne farzand ki khush-khabri lekar jayein jo bada hokar Tajdar E Ahle Sunnat Muhafiz E Shari'at aur Sahib E Ishq O Muhabbat bane.

6 maah ba'd Hazrat Noori Miyan Sahab Bareilly Sharif tashreef le jate hain. Nau-maulood ko nihalche mein rakh kar Sarkar ki khidmat mein pesh kiya jata hai, Noori Miyan Sahab badi shafqat se god mein lete hai, ye kaun hain? Ye chashm o chiraagh Khandan E Barkaat ka lakht e jigar hai, jin mubarak hathon ne unke paida hone ki duayein maangi thi, aaj wahi hath us par pur-shafqat barsa rahe hain. Noori Miyan kalme ki ungli bachche ke munh mein daal dete hain.

“Sub'han Allah!” shaayad bachche ko bhi ma'lum hai ki mere waalid e girami ke qalam se ye sh'er nikla hai:

**Teri Nasl e Pak mein hai bachcha bachcha noor ka,**

**Tu hai 'ain e noor Tera sab gharana noor ka.**

Ye Noori gharane ke Noori fard Noori Miyan ki ungli hai. Bachcha bade chau se ungli chus raha hai, Noori Miyan badi shafqat se muskuraate huye apne khandan e aali ka Noor bachhe ke seene mein mein undel rahe hain, Qutub E Marehra ki dur-ras nigahon ne dekh liya hai, ki bachcha aage chal kar wilayat ki manzilein tay karega, sachh hai **“Wali ra Wali mi Shanasad”**. (Wali ko Wali hi pehchanta hai)

Noori Miyan ki saari duayein is bachche ke haq mein sahi sabit hui aur wo bachcha aage chal kar Mufti E A’zam E Hind ke naam se mash’hoor hua.

(Ba-hawala Risala “Paigham E Raza” , Mufti E A’zam number 31, 32 shumara no. 1, jild no. 2, san 1417 Hijri mutabiq san 1997 Iswi)

Hazrat Sahib ul Fazilah Sayyid Aal E Rasool Hasnain Miyan Nazmi Qadri Barkaati Marehrawi Alaihir Rahma ne jis walad e bawaqar aur farzand e naamdar ki wiladat e ba sa’adat ke talluq se jo kuchh tehrir farmaya hai, wo ek mustanad dastawez ki haisiyat rakhti hai, jis ki har satar Murshidi O Maulayi Sayyidi Sarkar Mufti E A’zam Alaihir Rahmatu War-Ridwan ki Kitab e zindagi ki azmaton ka isharia hai.

**Aankh wala Teri azmat ka tamasha dekhe,**

**Deeda E Kor ko kya aaye nazar, kya dekhe.**

#### **Ismiyat ba-mutabiq shakhsiyat:**

Huzoor Sayyidi Mufti E A’zam Alaihir Rahmatu War-Ridwan ka tarikhhi naam “Muhammad” hai. Aap ki paidaish san 1892 Iswi mein hui aur 92 Muhammad naam ke adad hain, Abul Barkaat kuniyat, Muhiuddeen Jilani laqab, zaati naam “Aalur Rahman” aur urfiyat Mustafa Raza hai, A’la Hazrat Alaihir Rahmatu War-Ridwan “Al Kalimatul Mulhima” ke safha 6 par apne walad ul a’z ko yun yaad farmate huye tehrir farmate hain:

“Al walad ul a’zu, Abul Barkaat, Muhiuddeen Jilani, Aalur Rahman, Ma’roofun bihi Maulvi Mustafa Raza Sallamahu”

Maa Baap ne bachpan mein apne bachchon ko jo naam rakh diya, ye zaruri nahin ki wo naam bachchon ke kaam aur shakhsiyat ke mutabiq bhi ho, is ka bar-aks (ulta) bhi ho sakta hai, jaise Khursheed E Aalam, Aaftab E Aalam, Shareef Aalam, Shamsul Qamar, Wajhul Qamar waghaira naam, bar-aks naam nahnad zangi kaafur, kisi kaale kalute habshi ka naam rakh diya jaye “kaafur” jo bilkul safaid hota hai.

Agar aap ko kaam aur zaat se naam ki mauzuniyat aur mutabiqat ka jalwa dekhna hai to Sarkar Sayyidi Mufti E A’zam Alaihir Rahmatu War-Ridwan ke naam ki mauzuniyat aap ki zaat e wala sifaat se dekhiye ki aap ki shakhsiyat naam aur kaam donon ka sangam hai. Aap ke har kaam

mein naam ki ma'nowiyat jalwagar hai. Naam se kamaal nahin hota, naamwar aur naamdar hona kamaal se hota hai, isi liye Imam Ahmad Raza farma gaye hain:

**Kaam wo le lijiye Tum ko jo raazi kare,**

**Theek ho naam e Raza Tum pe karodon durood.**

Imam Ahmad Raza Alaihir Rahmatu War-Ridwan ne is sh'er mein jis khwahish ka izhaar farmaya hai wo badi pyari aur muqaddas khwahish hai, farmate hain mere gharwalon ne mera naam "Ahmad Raza" rakha hai, jiske ma'ane Ahmad SallAllahu Alaihi Wa Sallam ki Raza (Khushnudi) ke hain, aur Huzoor Ahmad E Mustafa SallAllahu Ta'ala Alaihi Wa Sallam ki raza dar-asl Allah Ta'ala ki raza hai, jis par Falaah o Salaah aur sa'adat o nijjaah ka daromad hai, jis ne Sayyid E Aalam Noor E Mujassam Ahmad E Mustafa SallAllahu Ta'ala Alaihi Wa Sallam ki raza hasil kar li, us ne deen o duniya, barzakh o uqba ki har bhalayi pa li.

Is liye main sirf naam ka Ahmad Raza rehna nahin chahta, kaam ka Ahmad Raza banna chahta hoon, sirf naam se Ahmad SallAllahu Ta'ala Alaihi Wa Sallam ki raza hasil nahin hoti, Unko raazi karne wale kaam se hasil hoti hai, is liye Ya RasoolAllah! mujh se wo kaam le lijiye jis se Aap raazi ho jayein, taaki mera naam mere kaam ke mutabiq aur meri zaat ke liye theek ho jaye, Allah Ta'ala ne aap ki is dua ko sharf e qubool baksha, aur aap ki khwahish ke mutabiq aap se wo kaam liye jo khushnudi E Maula aur Raza E Mustafa ke hi kaam the, aap farmate hain ki mujhe Bargah E Rasool SallAllahu Ta'ala Alaihi Wa Sallam se 2 kaam sipurd huye, bad-mazhabon ka radd aur ilm e fiqh ki khidmat, A'la Hazrat ko jo zimmedari saunpi gayi thi us ko mukammal taur par puri farmayi, aur Raza E Rasool se shaadkaam huye, **"Walillahil Hamd."**

Usi ka ye asar hai ki puri duniya mein Imam Ahmad Raza Radi Allahu Ta'ala Anhu ki azmat o rif'at ka parcham shaan o shaukat ke sath lehra raha hai. Kaun sa wo mulk hai jahan aap ka ilmi o roohani faiz nahin pahuncha, Ulama E Arab ne aap ko apna Shaykh, Ustaad maana, Aaqayi O Sayyidi kaha, aur aap ke Mujaddid hone ka e'laan kiya aur uloom e deeniya ki sanadein hasil kien. Hadees ki ijazatein lien.

**Sab un se jalne walon ke gul ho gaye chiraagh,**

**Ahmad Raza ki shama' farozan hai aaj bhi.**

Isi tarah Sayyidi Sarkar Mufti E A'zam Alaihir Rahma sirf naam ke "Abul Barkaat, Muhiuddeen Jilani Muhammad Mustafa Raza" nahin the, balki aap ki har ada aur har kaam naamon ka aaina dar tha, phir jab ki A'la Hazrat Faazil E Bareilwi Quddisa Sirrahul Aziz jaisi khaalis kaam wali shakhsiyat ne apne walad e ba-waqar aur farzand e naamdar ke liye in naamon ko pasand farmaya, to ye kaise ho sakta hai ki apne laadle bete ko naamon ke mutabiq kaam ke liye tayyar na farmate.

Sayyiduna Imam Ahmad Raza Radi Allahu Ta'ala Anhu ne "apne walad e a'z" ki aisi ta'leem o tarbiyat farmayi ki Qutub E Marehra Sayyiduna Abul Husain Noori Alaihir Rahmatu War-Ridwan ne aap ki paidaish ke waqt dua e khair o barkat dete huye jo jacha tula naam tajweez farmaya tha, jis mein nau-maulood ke mustaqbil ki taabnakiyon ki nishandahi thi wahi ba'd mein nau-maulood ki kitab e zindagi ka unwaan ban gaya, aur duniya ne dekh liya ki Murshid E Girami ka tajweez karda naam aur waalid e girami ki ta'leem o tarbiyat ne Huzoor Mufti E A'zam E Hind ko Abul Barkaat, Muhiuddeen Jilani, Aalur Rahman Muhammad Mustafa Raza, ism ba-musamma bana diya.

**"Abul Barkaat"** ya'ni Barkaton wala, aap aise sahib e khair o barkat the ki jahan tashreef le jate wahan barkaton ka nuzool hota, logon ke iman pukhta aur amal taza ho jate, logon ki bad-haali khush-haali mein tabdil ho jati, bigde huye sanwar jate, har shakhs ki zabaan par hota ki ye sab Hazrat E Wala ke qadmon aur duaon ki barkat hai.

**"Muhiuddeen"** ya'ni Deen ko zinda karne wala, wo aise Muhiuddeen the ki jis ilaqe aur basti mein qadam e maimunat luzum rakh diya wiraan dil noor e iman se ma'moor ho gaye, murjhayi kaliyon par bahaar aa gayi, sunniyat mazbut aur deen zinda ho gaya aur gumraahiyat ka naam o nishaan mit gaya.

**"Jilani"** Jilani sifat ya'ni Huzoor Mehboob E Sub'hani, Shah E Jilani, Sayyiduna Ghaus E A'zam Radi Allahu Ta'ala Anhu ke Jamaal O Kamaal ke parto aur aise parto ki ahle nazar unko "Hum-Shabih E Ghaus E A'zam" kehne lage.

**"Aalur Rahman"** Allah Ta'ala ki farmanbardari karne wala, Rahman ki taraf jane wala, Rabb ki taraf ruju' lane wala. Huzoor Mufti E A'zam Alaihir Rahmatu War-Ridwan Allah Ta'ala ke aise farmanbardar aur ita'at guzaar the ki zindagi ka lamha lamha pabandi e Shari'at ka aaina-dar aur aathon pahar Yaad E Ilahi mein sarshaar tha, maine apne ek sh'er mein arz kiya hai:

**Wahi hai Mufti E A'zam, wahi hai Ibne Raza,**

**KHUDA ki yaad mein guzre hain jis ke aathon pahar.**

**"Mustafa Raza"** Aise Mustafa Raza ki puri zindagi apne Waalid E Girami "Imam Ahmad Raza" ke naqsh e qadam par chal kar Sarwar E Kainaat Hazrat Muhammad Mustafa Sallallahu Ta'ala Alaihi Wa Sallam ki raza o khushnudi ke kaam karte rahe. Yahi wajah hai ki aap ki har ada se sunnat E Nabwi ka baankpan zaahir hota hai, koi qadam hareem e Shara' se baahar nahin padta, maine arz kiya hai:

**Jo kam-nazar hai wo kya jaane martaba us ka,**

**Hareem E Shara' mein guzri ho jis ki shaam o sahar.**

### **Dua E A'la Hazrat Aur Tajdar E Ahle Sunnat:**

A'la Hazrat Azeemul Barkat Sayyiduna Shah Imam Ahmad Raza Alaihir Rahmatu War-Ridwan ne apne "waldaul A'az" Huzoor Mufti E A'zam Alaihir Rahma ko un ke naamon se yaad karte huye jo duayein di hain wo qubool ho gayien aur Huzoor Mufti E A'zam Alahir Rahma kamalaat e Deen o Duniya mein taraqqi karke us arfa' o a'la maqam par pahunch gaye jahan kam khush-naseebon ki rasayi hoti hai, A'la Hazrat apni Kitab "Al Kalimatul Mulhimah" ke safha 6 par tahreer farmate hain:

"Al waladul a'azzu, Abul Barakaat, Muhiuddeen Jilani, Aali Rahman, Ma'roofun bihi Mulawi Mustafa Raza Khan, sallamahul malikul Mannan wa abqaahu ila ma'ali kama laatid-deeni wad-dunya raqaah."

Ya'ni mera sab se zyada pyara bachha, barkaton wala, Deen ko zinda karne wala, parto e Shah e Jilan Radi Allahu Ta'ala Anhu, Allah ki taraf ruju' lane wala farmanbardar, jo Maulvi Mustafa Raza Khan ke naam se jana pehchana jata hai, salamat rakhe usko Allah Ta'ala jo Badshah E Haqeeqi bahut zyada ehsaan farmane wala hai aur is ko ta-der baaqi rakh kar Deen O Duniya ke kamalaat ki bulandiyon par pahuncha de. Aameen.

Imam Ahmad Raza Alaihir Rahmatu War-Ridwan ki dua e sahgahi ka asar har deeda-war ne chashm e sar se dekh liya aur Allah Rabbul Izzat ne Huzoor Mufti E A'zam Alaihir Rahma ko izzat o buzurgi ata farmayi ki aap apne tamam mu'asireen par sabqat le gaye.

**"Zaalika Fadhlul-lahi yu'teehi may'yasha'."**

### **Bai'at O Khilafat:**

#### **Nanha Mureed Unchi Khilafat:**

Huzoor Murshidi Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan ki roohani azmaton aur irfaani qadron ka andaza is se lagaya ja sakta hai ki aap ke Peer O Murshid ne aap ko Aalam E Sheer Khwargi hi mein tamam Khilafaton aur Roohani ne'maton se nawaz diya tha. Chunanche jab san 1311 Hijri mein Qutub E Marehra Muqaddasa Huzoor Sarkar Sayyiduna Abul Husain Ahmadi Noori Miyan Sahab Alaihir Rahmatu War-Ridwan Bareilly Sharif tashreef laye, us waqt Huzoor Mufti E A'zam E Hind Alaihir Rahma ki umr sharif sirf 6 maah ki thi, Qutub E Marehra ne khwahish ke mutabiq bachche ko dekha aur god mein lekar dast e karamat sar par rakh kar zabaan e wilayat se bahut duayein dein aur peshgoyi karte huye A'la Hazrat ki taraf dekh kar farmaya:

**"Maulana! Ye bachcha wali hoga, faiz ke dariya bahayega."**

Ye farmate huye apni noori ungli buland iqbal mubarak bachche ke munh mein rakh di, aur mureed farmakar usi waqt tamam silsilon ki ijazat bhi marhamat farma di.

**“Allah re Teri Qudrat! Nanhe mureed ko ye azeem ne’mat!”**

Sub’han Allah! kya shaan hai tere bachpan ki, maine arz kiya hai:

**Waah kya ilm o amal Murshid E A’la Tera,**

**Martaba Ahle Zamane se hai uncha Tera.**

Iske alawa Huzoor Mufti E A’zam Alaihir Rahma ko aap ke waalid e girami Sayyiduna Sarkar Imam Ahmad Raza Alaihir Rahmatu War-Ridwan se bhi khilafat o ijazat hasil thi, mazeed baraan, jab Aap Harmain Tayyibain ki ziyarat se musharraf huye to wahan ke Mashaikh E Izaam aur Ulama E Kiram ne bhi aap ko bahut si khilafatein, ijazatein aur uloom e deeniya ki sanadein ata farmayien aur aap se bhi wahan ke bahut se Ulama O Mashaikh ne ijazat o khilafat aur sanadein hasil kien, **Fal-hamdulillahi ‘ala zaalik.**

#### **Ta’leem O Tarbiyat:**

Huzoor Murshidi Sarkar Mufti E A’zam Alaihir Rahma jis gharane mein paida huye, uska pura mahaul ilm o noor ki nik’haton se ma’mur tha, jis par purey taur par ye misl sadiq aa rahi thi **“ien khana hama aaftaab”** (y’ani pura ghar aaftaab ki tarah roshan) jaisa mahaul waisa hi haal o qaul, phir ye kaise ho sakta tha ki aap apne gird o pesh ke mahaul se mutasir na hote.

Aap ne ibtadayi ta’leem Allama Raham Ilahi Mangluri Alaihir Rahma aur Maulana Basheer Ahmad Sahab Aligarhi Alaihir Rahma se hasil ki, baqi uloom o funoon apne waalid e girami Sayyiduna Imam Ahmad Raza Alaihir Rahmatu War-Ridwan ki darsgaah e ilm o tahqeeq mein reh kar hasil kiya, yahi wajah se ki ilm ul Quran, ilm ul Hadees, Ilm ul Fiqh, Usool E Fiqh, Tajweed, Sarf, Nahw, Adab, Mantiq, Falsafa, Haiyyat, Riyazi, Jafar, Ilm E Tauqeeq aur fann e Tarikh-goi waghaira mein aap ko puri maharat hasil thi, haqeeqat ye hai ki apne waalid e girami ke sachhe ja-nasheen aur unke uloom ke sahi waaris the, misl mash’hoor hai **“al waladu sirrun li abeehi”** beta apne baap ka “sirr” (raaz) hota hai.

Ahle Sunnat ke Asagir O Akabir tamam Ulama ka is par ittefaq hai ki Huzoor Sarkar Mufti E A’zam Alaihir Rahma ki zaat e ba-barkaat apne zamane mein Faqidul misaal thi aur aap ki zaat e situda e sifaat mein tamam ilmi, roohani zaruri kamalaat badarja e atam paye jate the, khaas taur par Fiqh aur Fatwa Nawaisi mein apne tamam mu’asireen par aap ko fauqiyat hasil thi. Isi liye Ulama E Islam ne aap ko bil-ittfaq **“Mufti E A’zam”** tasleem kiya aur aap ka ye ilmi aur sifaati naam aap ki zaat e wala sifaat ke liye aisa mauzun sabit hua ki paidaishi naam ki tarah **“alam”** ki haisiyat pa gaya. Koi **“Mufti E A’zam”** ka lafz bolta aur sunta hai to uske zehen mein sirf aap ki zaat e ba-barkaat ka tasawwur hota hai, ye puchhne ki zarurat hi nahin hoti ki **“Kaun**

**Mufti E A'zam?"** goya aap **"Mufti E A'zam alal itlaaq hain"** garz Huzoor Mufti E A'zam Alaihir Rahma fazl o kamaal aur ilmi fiqhi baseerat mein bahut uncha maqam rakhte the.

### **Nanhe Mufti E A'zam ka pehla fatwa:**

Huzoor Sayyidi Sarkar Mufti E A'zam E Hind Alaihir Rahma ke tamam sawaneh nigaar is baat par muttafiq hain ki aap ne bahut chhoti umr mein raza'at (doodh pilayi) se mutalliq ek mushkil mas'ala ko qalam bardashta baghair kitab dekhe likh diya, jis ki tasdeeq o tauseef A'la Hazrat Quddisa Sirrahul Aziz ne farmayi. Is fatwe ke likhne ka sabab ye hua ki Huzoor Mufti E A'zam E Hind Alaihir Rahma nau-umri ke zamane mein ek roz Markazi Razavi Darul Ifta mein ittefaqan pahunch gaye, Malikul Ulama Hazrat Maulana Zafaruddin Bihari Alaihir Rahma us waqt kuchh likhne ke liye almaari se koi Kitab nikaal rahe the, Hazrat E Wala ne Hazrat Malikul Ulama Sahab se kaha ki kya aap Kitab dekh kar fatwa likhte hain?

Malikul Ulama ne farmaya:

"Achha tum baghair dekhe likh do!"

Hazrat ne sawal padha aur baghair kitab dekhe jawab likh diya, ye aap ki zindagi ka pehla fatwa tha.

Aap ka likha hua jawab jab Sarkar E A'la Hazrat Alaihir Rahma ki khidmat mein tasdeeq ke liye pesh kiya gaya, to jawab dekh kar Imam Ahmad Raza bahut khush huye aur "Sahhal jawab bi-aunil malikil wahhab" likh kar dastakhat farma diye aur in'aam ke taur par **"Abul Barkaat Muhiuddeen Jilani Aalur Rahman Muhammad urf Mustafa Raza"** ki muhar Hazrat Maulana Yaqeenuddin Sahab Marhoom ke bhai se banwa kar ata farmayi, ye waqiya san 1328 Hijri ka hai, us waqt aap ki umr sharif 18 saal ki thi, ba'az sawaneh nigaar Hazraat ne likha hai ki us waqt aap ki umr 13 saal thi, ye sahi nahin hai.

Iske ba'd musalsal 12 saal tak Imam Ahmad Raza Alaihir Rahma ki zindagi mein aap ki nigraani mein fatwa nawaisi mein masroof rahe, aur ye silsila aakhri umr tak jari raha, is tarah aap ke fatwa likhne aur dusre Hazraat ke fatawe ki tasdeeq karne ki muddat taqriban 74 saal hai, san 1328 Hijri ta san 1402 Hijri.

**Hazrat E Wala ki paidaish san 1310 Hijri, pehla fatwa san 1328 Hijri, A'la Hazrat ka wisaal san 1340 Hijri, Hazrat E Wala ka wisaal san 1402 Hijri, umr sharif 92 saal, Fatwa Nawaisi ka aagaaz 18 saal ki umr mein, A'la Hazrat ki nigraani mein fatwa nawaisi 12 saal aur muddat e fatwa nawaisi 74 saal.**

### Huzoor Mufti E A'zam ka ilmi o fiqhi istahzaar:

Sayyidi Sarkar Huzoor Mufti E A'zam Hind Alaihir Rahma apne waalid e girami Sarkar A'la Hazrat Imam Ahmad Raza Quddisa Sirrahul Aziz ki tarah jab kisi mas'ale ka tahreeri ya zabaani jawab dete to sirf nafs e mas'ala bata dene par iktefa na farmate, balki us ki daleel bhi irshaad farmate, taaki saail ko purey taur par itminaan ho jaye, maine aksar ye bhi dekha hai ki fiqh ki kitabon ki ba'enahi wo ibaratein bhi padh diya karte the jin ka talluq us mas'ale se hota, is silsile mein chand waqe'aat jo maine mehfooz kar liya tha un ko pesh kar dena zaruri samajhta hoon.

San 1953 Iswi se lekar san 1957 Iswi tak Darul Uloom Mazhar E Islam Masjid Bibi Ji Bareilly Sharif mein faqeer e Rizvi ne ta'leem haasil ki hai. Us waqt Markazi Razavi Darul Ifta mein ustaaz e girami, Shareh Bukhari, Faqeeh E Asr, Hazratul Allaam Mufti Muhammad Shareef ul Haq Sahab Amjadi Alaihir Rahma Sadarat E Ifta ke mansab par faaiz the, talib e ilmi ke zamane mein rozana ka mera ma'mul tha ki Hazrat Mufti Sahab Qibla ke din bhar ke likhe huye fatwon ko Asr aur Maghrib ke darmiyan sunane ke liye Huzoor Mufti E A'zam Alaihir Rahma ki khidmat mein haazir hota tha, Hazrat E Wala ki tasdeeq o tas'heeh ke ba'd register mein naql karke fatwon ko daak ke hawale kar deta tha.

B'ad Namaz E Asr bahut se log apni apni zaruriyaat lekar Huzoor E Wala ki khidmat mein haazir hote the, koi dua ki darkhwast karta, koi ta'weez ki farmaish karta, to koi mas'ala daryaaft karta, Hazrat E Wala har ek ki khwahish ke mutabiq us ka sawal pura farmate the.

### Haalat E Haiz mein Durood E Sharif:

Ek din hasbe ma'mul namaz e Asr ke ba'd fatawe sunane ke liye Hazrat E Wala ki khidmat mein faqeer haazir hua tha ki purane Shahar Bareilly Sharif ke rehne wale ek sahab haazir e khidmat huye, unhone Hazrat E Wala se ek mas'ala daryaaft karte huye sawal kiya:

**Sawal:** Huzoor humare yahan ek sahab ne ye mas'ala bayan kiya hai ki haiz ki haalat mein aurat durood e sharif aur duayein waghaira padh sakti hai, aur aisi kitabon ko chhu sakti hai jin mein durood e sharif aur wazife waghaira likhe hote hain, kya unhone mas'ala jo bayan kiya hai wo sahi hai ya galat?

**Jawab:** Hazrat E Wala Qibla ne farmaya:

“Padh bhi sakti hai chhu bhi sakti hai, Durre Mukhtar ke baab ul haiz mein hai, la ba'sa lihaidheen wa junubin biqira'ti ad'iyatin wa massiha wa hamliha, **haiz wali aurat aur junub (jis par ghusl wajib hai) in donon ke liye duaon ke padhne chhune aur uthane mein koi harj nahin hai.**”

Phir farmaya:

“Is haalat mein aisi kitabon ko hath na lagana behtar hai, jin mein durood e sharif waghaira tahreer hon.”

### **Zakhm ki na bahne wali rutubat ka hukm:**

Main ek din khidmat e ba-barkat mein haazir tha. Ek sahab kahin baahar se Hazrat E Wala ki ziyarat ke liye Bareilly Sharif aaye huye the, unke ghutne mein purana zakhm tha, zakhm mein hamesha nami rehti jo kapde ko lag jaya karti thi, aadmi waza' qata', shakl o soorat se deendar ma'lum hote the, unko us zakhm ke wajah se badi pareshani hoti thi. Is liye unhone Hazrat E Wala se mas'ala daryaaft kiya.

**Sawal:** Huzoor mere ghutne mein zakhm hai jo achha nahin hota, dua farmaiye ki achha ho jaye. Huzoor! Mujhe pareshani ye hai ki zakhm ke andar hamesha nami rehti hai, jab kapda is se lagta hai to kapde par rutubat lag jati hai aur bar bar lagne se kapda angul do angul daaghdar ho jata hai, to kya kapda napaak ho jata hai aur wazu is rutubat se tut jata hai ya nahin?

**Jawab:** Hazrat Alaihir Rahma ne saail ka sawal sunkar fauran jawab irshaad farmaya:

“Rutubat agar sirf nami ki had tak hai, bah kar baahar aane ki usmein quwwat nahin hai, kapda lagne se kapde par us ka asar aa jata hai, to na hi us se wazu tutega na kapda napaak hoga, chahe kam ho ya zyada, Shami mein hai:

“Li-annal qameesa lau tarad-dada 'alal jarhi fabtalla, fala yanjasu ma-lam yakun kazalika, li-annahu laisa bihadasin ay-in fahush” (is liye ki agar qamees zakhm par bar bar lage aur zakhm ki nami se kapda tar ho jaye to napaak na hoga jab ki wo rutubat bahne wali rutubat ki tarah na ho is liye ki aisi nami hadas (wazu todne wali chizon mein shumaar) nahin hai agarche kapde par bahut zyada rutubat lag jaye.)”

Agar kisi Aalim se zabaani mas'ala daryaaft kiya jata hai to nafs e mas'ala bata kar baat khatm kar di jati hai, magar Huzoor Mufti E A'zam Alaihir Rahma ne sirf saail ko mas'ala hi nahin bataya balki us kitab ka naam bhi irshaad farmaya jis mein ye juzya maujood tha aur kitab ki asl ibaat bhi pesh farma di, ye tha aap ka ilmi istehzaar jis ka aksar izhaar hota rehta tha.

### **Ahle Qibla ki takfir ka mas'ala:**

Ek din ek sahab Hazrat E Wala ki khidmat mein haazir huye jo dekhne mein ba-zaahir Maulvi lagte the aur unki baat-chit se aisa laga ki aqeede ke aitebar se tazabzub ka shikaar hain, mutasallub sunni nahin hain, aane ke b'ad kuchh der tak khaamosh baithe rahe, Hazrat E Qibla ne hasbe aadat un se farmaya ki aap ne kaise takleef ki, unhone arz ki ek baat puchhne ke liye haazir hua hoon, agar aap ijazat dein to arz karun, Hazrat ne farmaya puchhiye kya puchhna hai.

**Sawal:** Ijazat pa kar un sahab ne kaha ki:

“Rasoolullah SallAllahu Ta’ala Alaihi Wa Sallam ne Ahle Qibla ki takfir se sakhti ke sath mana’ kiya hai aur Imam E A’zam Abu Haneefa Rahmatullah Ta’ala Alaih ka bhi yahi qaul hai ki hum Ahle Qibla ki takfir nahin karte”, agar ye sahi hai to Ulama E Ahle Sunnat Maulana Ashraf Ali Sahab aur Maulana Qasim Nanotwi Sahab wagaira Ulama ki takfir kyun karte hain, ye log bhi Ahle Qibla hain?”

**Jawab:** Sawal sun kar Hazrat E Wala ki gairat e imani ko josh aa gaya, aap ne pur-jalaal awaaz mein irshaad farmaya ki:

“Jo shakhs mutlaqan ye kehta hai ki Ahle Qibla ki takfir jaiz nahin, khwah wo kaisa hi kufr e qabeeh o sareeh bak jaye, wo jhoota, jaahil, be-baak aur Shari’at par iftara’ karne wala hai.

Shami jild chaharum ka safha 277 khol kar dekh lo saaf saaf ye likha hua hai, “la khilafa fi kufril mukhalifi fi dharuriyatil Islam, wa in kana ahlal qiblata al muwaziba tulal umri alat’ta’aat”, kuchh samjhe ki Allama Shami Rahmatullah Alaih kya farma rahe hain?

Wo ye farma rahe hain ki zaruriyat e Islam ke munkir ke kufr mein Ulama e Islam mein kisi Aalim ka ikhtelaaf nahin hai agarche munkir Ahle Qibla ho jis ki puri umr Shari’at ki pabandi karte huye guzri ho.

Allama Shami Alaihir Rahma aur duniya ke tamam Ulama E Islam ko Huzoor E Aqdas SallAllahu Ta’ala Alaihi Wa Sallam ka irshaad e mubarak aur Sayyiduna Imam Abu Haneefa Radi Allahu Ta’ala Anhu ka qaul e maqbool ma’lum nahin tha? Ki un Hazraat ne Ahle Qibla munkir e zaruriyat e deen ki takfir ko sirf jaiz hi nahin balki wajib qaraar diya aur farma gaye, “Man shakka fi kufrihi wa azaabihi faqad kafar” jo munkir e zaruriyat e deen ki takfir mein aur uske azaab mein shak kare wo bhi kafir hai (khwah wo Ahle Qibla se ho ya ghair se).

Kya Madina Munawwara ke rehne wale munafiqeen jinhone Huzoor E Aqdas SallAllahu Ta’ala Alaihi Wa Sallam ke dast e pak par apna hath rakh kar Tauheed O Risalat ka iqraar kiya aur ba-baang e dahal e’laan kiya ki hum musalman hain wo Ahle Qibla mein se nahin the? Kalma, namaz, aur roza wagaira tamam Islami kaam karte the bawajud is ke Allah Tabarak wa Ta’ala ne Quran E Majeed mein un par hukm e kufr lagaya.

Suno! Quran kya irshaad farmata hai “Qad kafartum b’ada imanikum” (Aye Munafiqo! Bila-shub’ha tum iman lane ke b’ad kafir ho gaye).

Isi liye khud Huzoor E Aqdas SallAllahu Ta’ala Alaihi Wa Sallam ne un par kufr ka hukm aayed kiya, unko Masjid E Nabwi Sharif se nikaal baahar kiya, Huzoor E Aqdas SallAllahu Ta’ala Alaih ne kya musalmanon ko Masjid se nikaala?

Ma’azAllahi Rabbil Aalameen.

Batao kya Allah O Rasool Jalla wa 'Ala wa Sallallahu Ta'ala Alaihi Wa Sallam ko unka Ahle Qibla hona malum na tha?

**Ma'azAllah! Ma'azAllah! Astaghfirullah!**

Yaad rakho jo kufr bakega us par kufr sawaar ho jayega, Ahle Qibla hona kufr ki bala se us ko hargiz bacha na sakega, agar aisa na ho to Shari'at se amaan uth jaye, khabees se khabees kufr bakta jaye aur phir sachha pakka musalman ban kar dan-danata ghumta rahe, kya yahi Islam hai?

Allah O Rasool ne hi to Islam aur Kufr ko khoob se khoob-tar zaahir farmaya taaki talbees e Iblees ka shaiba na rahe, isi liye to farmaya "qad tabayyanar rushdu minal gayyi" (khoob achhi tarah juda ho chuki hai hidayat ki raah gumraahi se).

Is irshaad E Rabbani ne waazeh kar diya ki Islam O Kufr donon baik waqt shakhs e waahid mein jama' nahin ho sakte, agar Islam aayega to Kufr rafu-chakkar ho jayega aur Kufr ghusega to Islam rukhsat ho jayega, donon mein tabayen ki nisbat hai (ya'ni Kufr O Islam donon ek dusre ki zidd (opposite) hain jaise din aur raat donon ek sath nahin paye ja sakte, jahan din hai wahan raat nahin aur jahan raat hai wahan din nahin, aur Ulama E Rabbaniyyin ko Allah Ta'ala ki taraf se Kufr O Islam mein farq o imtiyaz ki puri puri liyaqat o salahiyat ata farmayi gayi hai.

Ulama E Kirama ki kitabein utha kar dekhiye to malum hoga ki zaruriyaat e deen ke munkir ki takfir par tamam Ulama E Islam ka ijma' hai. Ulama ki tas'reehaat aur unke waazeh irshadaat suno.

Kahin irshad hua:

"Ijmaul ummati 'ala takfiri ma khalafad-deena al ma'luma bid-dharurati" (ya'ni jis baat ka zaruriyaat e deen hona ma'lum hai uske munkir ki takfir par puri ummat ka ijma' aur ittefaaq hai).

Kahin ye farmaya gaya:

"la niza'a fi ikfaari munkiri shai'in min dharuriyaatid-deeni wa in kana min ahlil qiblata" (ya'ni jis baat ka maan'na zaruriyaat e deen se hai us ke munkir ke kafir kehne mein kisi ka ikhtelaaf nahin wo munkir agarche Ahle Qibla se ho).

Kahin Ulama ne yun tas'reeh farmayi:

"Kharqul ijma il qat'i al-lazi saaramin adh-dharuriyaati kufr" (yani aisa Qata'i ijma' jo zaruriyaat e deen se hai us ka na maan'na kufr hai).

Kya Quran O Hadees aur Ulama E A'laam ki zaahir o baahir tas'reehaat se andhe hokar sab se alag apni dafli baja baja kar apna raag alag alapoge?

**Astaghfirullah! Inna Lillahi wa inna ilayhi raaji'oon.**

Ye jo kuchh maine abhi kaha hai is se zaahir ho gaya ki ittela e shar'ai yaqeeni ke b'ad zaruriyaat e deen ke munkir ki takfir wajib hai agar jaan bujh kar koi takfir se inkaar karega khud kafir ho jayega, isi liye to farmaya gaya hai:

**“Man shakka fi kufrihi wa azaabihi faqad kafar” (yani zaruriyaat e deen ke munkir ki takfir aur azaab mein shak karne wala bhi kafir hai.)**

Maulvi Qasim Nanotwi aur Maulvi Ashraf Ali Thanwi wagairhuma ki jo takfir ki gayi hai wo zaruriyaat e deen ke inkaar karne ki wajah se ki gayi, maslan Maulvi Qasim ne apni Kitab Tahzeerun Naas mein Huzoor Khaatimun Nabiyyin SallAllahu Ta'ala Alaihi Wa Sallam ke b'ad bhi Nabi paida hone ko jaiz maan kar Huzoor SallAllahu Ta'ala Alaihi Wa Sallam ke aakhri Nabi hone ka inkaar kiya hai, wo likhte hain:

“Agar bil-farz Huzoor SallAllahu Ta'ala Alaihi Wa Sallam ke b'ad bhi koi aur Nabi paida ho jaye to Khaatmiyat E Muhammadi mein kuchh farq nahi aayega, chehjade ki isi zameen mein Aap ke zamane mein ya Aap ke b'ad koi Nabi tajweez kiya jaye ya'ni kisi aur Nabi ke paida hone ko jaiz maan liya jaye phir bhi Khaatmiyat E Muhammadi mein kuchh farq nahin aayega.”

Maulvi Qasim Nanotwi ne Huzoor E Akram SallAllahu Ta'ala Alaihi Wa Sallam ke aakhri Nabi hone ka sarahatan inkaar kiya hai aur Huzoor SallAllahu Ta'ala Alaihi Wa Sallam ko aakhri Nabi maan'na zaruriyaat e deen mein se hain.

Al Ishabah wan nazayer mein hai:

“iza lam ya'rif Muhammadan SallAllahu Ta'ala Alaihi Wa Sallama akhiral ambiya-i falaisa bimuslim li-annah minadh-dharuriyaat ” (ya'ni Huzoor E Akram Sayyid E Aalam SallAllahu Ta'ala Alaihi Wa Sallam ko aakhri Nabi na jaane wo musalman nahin, is liye ki Huzoor E Aqdas SallAllahu Ta'ala Alaihi Wa Sallam ka aakhri Nabi hona deen ka zaruri mas'ala hai).

Isi tarah Huzoor ki ta'zeem o tauqeer zaruriyaat e deen se hai. Maulvi Rasheed Ahmad Gangohi , Maulvi Khalil Ahmad Ambethwi, aur Maulvi Ashraf Ali Thanwi wagairahum ne Huzoor SallAllahu Ta'ala Alaihi Wa Sallam ki ta'zeem ke sarahatan mukhalif ibaratein apni apni kitabon mein likh kar zaruriyaat e deen ke inkaar ka irtekaab kiya hai, is liye takfir ka qat'ai aur juzmi hukm hai, aisi soorat mein unka Ahle Qibla hona aur puri zindagi ibadat o riyazat mein guzaar dena unko hukm e kufr se nahin bacha sakega, is mas'ale ko tafsil se samajhne ke liye meri Kitab “Al Mautul Ahmar” ka mutal'a kijiye In Sha Allah Ta'ala tamam shukook o shub'haat dur ho jayenge. ”

Hazrat E Wala jab Dayabana ki takfir ke mas'ale par guftagu farma rahe the to aisa mehsus ho raha tha ki ilm ka darya hai jo maujein maar raha hai, sath hi chehra e anwar par jalaal ke aasaar numayaan the, awaaz mein tezi thi, gustakhane Rasool se nafrat ke jazbaat ka izhaar ho raha tha aur Muhabbat E Rasool SallAllahu Ta'ala Alaihi Wa Sallam ke jazbe se sarshaar nazar aa rahe the , dauraan e guftagu Hazrat E Wala ne aur bhi hawale irshaad farmaye, kitabon ki lambi lambi ibaaratein pesh farmayein jo mujhe yaad na reh sakien, hawala dete waqt jab kitabon ki ibaaratein padhte the to aisa lagta tha ki aap ke saamne kitab khuli huyi hai aur dekh kar padhte ja rahe hain, kyunki padhne mein koi takalluf aur rukawat mehsus hi nahin huyi, puri rawani ke sath har ibaat pesh farmate ja rahe the. Us waqt baithak mein mere alawa 4-5 aur log bhi maujood the, sab log is andaaz e guftagu ko dekh kar dang reh gaye, ye andaaz e takallum pehli baar maine dekha.

Sub'han Allah!

Hazrat E Wala ke ilmi istehzaar ki kya shaan thi, isko bhi aap ki karamat se ta'bir kiya jaye to beja na hoga.

Dauraan e guftagu Hazrat E Wala ne mazkura baala hawalon ke alawa aur bhi kayi kitabon ke naam lekar un ke hawale diye aur asl ibaaratein bhi padh kar sunayien, magar wo sab mujhe yaad na reh sakien, kaash ki wo tamam ibaatien usi waqt likh li jatien to ek qeemti ilmi sarmaya mehfuz ho jata.

### **Sarkar Mufti E A'zam Alaihir Rahma aur fann e khitabat:**

Murshid E Girami Sayyidi Sarkar Mufti E A'zam E Hind Alaihir Rahma agarche rasmi aur ismi khateeb aur muqarrir to na the magar khitabat ke usool o zawabit aur keel kaanton se achhi tarah waaqif the, gaahe ba-gaahe is silsile mein kuchh farmaya bhi karte the.

Ek baar aap ki majlis e khair mein kuchh Ulama aur Muqarrireen hazraat haazir the, kisi jalse ke bare mein guftagu ho rahi thi, kisi sahab ne kaha ki jalsa **Ma Sha Allah!** bahut kaamyaab raha, majma bhi shaandaar tha aur taqreerein bhi shaandaar huyien, us par Hazrat E Wala ne farmaya ki:

“Khateeb ka andaaz e guftagu aam faham hona chahiye, uljhi huyi baat se parhez karna chahiye, is tarah ki guftagu se basa awqaat log galat fehmi ke shikaar ho kar gumraahi mein mubtala ho jate hain, fasahat o balagat ye nahin ki muqaffa, musajja' jumlon ki bharmaar aur Arabi Farsi alfaaz ki be-tahasha bauchhar ho, baat muqtaza e haal ke mutabiq honi chahiye, sath hi aam faham honi chahiye, aisa na ho ki aasaan ma'muli baat ko log mushkil aur chistaan samajh lein.”

Isi zimn mein farmaya ki:

“Lucknow ke rehne wale ek zamindaar sahab the, unki kheti baadi dehaton mein thi, ek baar zamindaar sahab ne kisaan ko haal chaal malum karne ki garz se bulaya aur farmaya:

“O kisaan e na-hanjaar, kisht e zaar gandum pur taqatur e amtaar, ba-fazle Izwi Ghaffar, hua hai ki nahin?”

(Aye na-laiq kisaanon! Bhari barsaat mein gehun bone wale, Allah Ta’ala ke fazl o karam se.)

Un mein se ek kisaan ne kaha:

“Chalo miyan sahab is waqt wazifa padh rahe hain, b’ad mein aakar meilenge!”

Phir farmaya:

“Ye fasahat o balagat nahin safahat o himaqt hai.”

Ek baar farmaya ki:

“Sehat-mand khitabat ye hai ki khateeb apne mauzu’ se na hate, awwal ta aakhir puri guftagu ka mehwar mutaiyana mauzu hi hona chahiye, sath hi sath dalail o baraheen se apne da’we ko saabit karna chahiye, da’wa be-daleel na-qaabil e qubool hota hai. Saame’in ke dil o dimagh mein baat ko utaarne ke liye rozmarra ka istemaal aam faham tamsilaat aur mua’ssir waqeyaath o hikayaat ka bayan kar dena bahut zaroori hai. Is tarah har baat saame’ ke dil o dimagh mein achhi tarah utar jati hai aur yahi taqreer o khitabat ka maqsad e asli hai. Khateeb mein agar ye khoobiyaan nahin hain to uski khitabat maflooj khitabat hogi, aisi taqreeron ko sho’la-bar aur dhuwaan-dhar to kaha ja sakta hai, asardar nahin kaha ja sakta.”

#### **Hazrat E Wala ki dua ne muqarrir bana diya:**

Raaqimus-sutoor faqeer e Rizvi Muhammad Mujeeb Ashraf Ghufiralahu arz karta hai ki maine taqreer karna kab aur kaise seekha? Iski mukhtasar aur dilchasp rudaad ye hai ki san 1958 Iswi mein Darul Uloom Mazhar E Islam Bareilly se faragat ke ba’d Huzoor Mufti Abdur Rasheed Sahab Alaihir Rahma, Baani Jamia Arabiya Islamiya Nagpur ki talbi par Huzoor Sayyidi Sarkar Mufti E A’zam E Hind Alaihir Rahma ne mujhe Nagpur bhej diya. Baani Jamia Arabiya Alaihir Rahma ne shaakh Jamia Arabiya Qazi Masjid Mohalla Bhaji Mandi Kampti rawana farma diya. Maine yahan 2 saal reh kar ta’leemi khidmaat anjaam dien. San 1960 Iswi mein Kampti ki mulazimat chhod kar Nagpur aa gaya. Jis roz main Nagpur aaya usi roz Sarkar Mufti E A’zam E Hind Alaihir Rahma Nagpur tashreef laye. Aap ka qiyam Jamia Arabiya mein tha, Isha ki namaz ke ba’d Sarkar E Wala ki khidmat e aqdas mein qadam-bosi ke liye faqeer haazir hua, Hazrat E Wala ne ba-rahe shafqat mujhe apne qareeb hi bitha liya, us waqt taqreeran raat ke 11 baj rahe the, Kachhi Memon Masjid Itwari Nagpur ke mutwalli sahab Janab Abdus Sattar Maulana

Sahab Hazrat ki khidmat mein haazir huye, salam aur dast-bosi ke ba'd wo bhi Hazrat ke paas baith gaye aur kehne lage ki:

“Huzoor! Aap ke mureed Janab Qari Muqemuddeen Sahab Kanpuri jo humari Masjid ke imam the unhone imamat se istefa de diya hai, hum ko fauran ek achhe imam ki zarurat hai.”

Hazrat E Wala ne meri taraf ishara karte huye farmaya:

“Ye imam agar aap ko achhe lagte hain to inko le jaiye.”

Mutwalli sahab ne kaha:

“Kya ye taqreer kar lenge?”

Hazrat E Qibla ne istafsarana nazron se mujhe dekha, maine arz kiya ki:

“Huzoor! Main taqreer nahin kar paunga.”

Hazrat E Qibla ne muskurakar farmaya:

“Juma' ke roz thoda thoda bayan karna shuru kar dijiye, in sha Allah taqreer karna aa jayega.”

Yaqeen janiye ki Hazrat E Wala ke un mubarak kalimaat ne mere hauslon ko sahara diya aur mujhe yaqeen ho gaya ki main in sha Allah tabarak wa ta'ala taqreer kar lunga.

Hazrat ne mutwalli sahab se farmaya:

“Inko le jaiye in sha Allah achhe saabit honge.”

Dusre roz Fajr ki namaz se main imamat ke faraiz anjaam dene laga, ye jumerat ka din tha, dusre roz juma' tha puri Masjid namaziyon se bhar gayi, Kachhi Memon Masjid Nagpur ki badi masjidon se ek hai, jo kirana whole sale market ke bich mein waaqe' hai, is liye juma' ke roz namaziyon ki badi ta'dad hoti hai, itne bade majme ko pehli martaba khitab karna mere liye bahut mushkil ma'lum hua, magar Allah ka naam lekar khada ho gaya, jab “Nahmaduhu Wa Nusalli 'ala Rasulihil Kareem” padh kar taqreer ka aagaaz kiya to aisa mehsus ho raha tha ki meri pusht par kisi tasalli dene wale ka hath rakha hua hai, mujhe aisa insharah e sadar hua ki bolne mein na koi takleef hua na koi jhijhak mehsus hui yak lakht tamam rukawatein dur ho gayien “Bihamdihi tabarak wa ta'ala” 15 minute tak purey itminaan ke sath taqreer ki, jis ko hazireen e Masjid ne behad pasand kiya Falhamdulillahi 'ala zaalik . Ye meri taqreeri zindagi ka aagaaz tha, jo Murshid E Girmi ki maqbool dua ka natija tha warna main kahan taqreer kahan!

Phir san 1961 Iswi mein Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma Nagpur tashreef laye. Ye bhi jumerat ka din tha, dusre roz Juma' tha, Masjid Kachhiyaan Nagpur ke mutwalli sahab ne Huzoor E Wala se Juma' ki namaz ada karne ke liye Masjid Kachhiyaan mein tashreef

aawari ki khwahish zaahir ki, Hazrat ne karam farmate huye mutwalli sahab ki khwahish qubool farma li, theek ek baje Hazrat E Wala tashreef laye, Masjid Namaziyon se khacha khach bhari huyi thi, aqeedat mandon ki bheed 12 baje hi se Masjid mein jama ho chuki thi, kahin khade hone ki jagah na thi, faqeer ne khutba e juma se qabl aadha ghanta taqreer ki, unwaan tha “Auliya E Kiram ki azmat o fazilat”. Dauran e taqreer maine ye keh diya tha ki “wali banna aasaan nahin hai”. Iske liye bade papad belne padte hain. Hazrat ne mere kahe huye jumle ki islaah farmate huye irshaad farmaya ki:

“Yun kahiye ki wali hona aasaan nahin hai aur na hi kisi ke bas ki baat hai, mansab e wilayat mahaz ata e Ilahi aur Intekhab E Rabbani hai.”

Haqeeqat bhi yahi hai ki aadmi ibadat, riyazat, mehnat aur mashaqqat se nek, mutaqqi parhezgar, deendar aur jannat ka haqdar to ho sakta hai, magar raha mansab e wilayat ka husool to:

**len sa’adat bazor e bazu neest,**

**Ta na bakhshad Khuda E bakhshanda.**

(Ye nek bakhti baazu ki quwwat se nahin hai,

Jab tak ki bakhshne wala Khuda na bakshe.)

Mujaddid E A’zam Sayyiduna A’la Hazrat Alaihir Rahmatu War-Ridhwan Fatawa Razviyya Sharif mein farmate hain ki:

“Jo kahe Nubuwwat kasbi hai wo kafir hai aur jo wilayat ko kasbi maane wo gumraah hai.”

Isi naazuk mas’ale ke pesh e nazar Hazrat E Wala ne mazkura islaah farmayi thi. Ye aisi baat hai ki aam taur par logon ka zehn aisi khata aur deeni lagzish ki taraf nahin jata aur is qism ke jumlon ke istemaal mein koi harj nahin samjha jata magar ahle nazar ki nazar wahan pahunch jati hai jahan ahle fahm ke zehn ki rasayi nahin hoti, Huzoor Sayyidi Murshidi Mufti E A’zam Alaihir Rahma un arbaab e nazar mein se the, jo ilm o irfaan aur tehqeeq o ehsaan ke a’la maqam par faaiz the.

Maine us roz jume’ ke bayan mein ye bhi kaha tha ki Allah Ta’ala ne Auliya E Kiram Ridwanullahi ta’ala alaihim ajmaeen ko badi qudratein ata ki hain. Hazrat E Maulana Room Alaihir Rahma apni Masnawi Sharif mein farmate hain:

**Auliya rahast Qudrat az Ilah,**

**Teer jasta baaz girdandaz e raah.**

**Ya'ni Allah Ta'ala ki taraf se Auliya Allah ko ye qudrat hasil hai ki kamaan se nikle huye teer ko raaste se waapas kar lein jab ki ye mumkin nahin magar Allah walon ko ye bhi qudrat minjanibillah hasil hai.**

Hasbe aadat raat ko faqeer Hazrat E Wala ki khidmat mein haazir hua, jab log chale gaye Hazrat zaruriyaat se farigh ho kar bistar par aaraam farmane ke liye lete to main tel ki maalish karne ki garz se khidmat e aqdas mein haazir hua, aur sar mein tel ki maalish shuru kar di, us waqt Hazrat E Wala ne farmaya ki:

“Allah walon ki taaqat o qudrat jo unhein Allah Tabarak Wa Ta'ala ki taraf se ata huyi hai us par Quran O Hadees se bhi hujjat qayem kijiye, usko yun bayan kijiye:

“Allah Ta'ala Qadir E Mutlaq hai, Innal-laha 'ala kulli shay'in qadeer”, beshak Allah har chahe par qadir hai, jis chiz se jab chahe Apni Qudrat ko zaahir farma de, jis ko chahe sahib e qudrat o ikhtiyaar bana de, di huyi taaqat o qudrat ko jab chahe salb kar le, kaan ko sama'at, aankh ko noor e basaaarat aur dil o dimagh ko zakawat se nawaza hai. Ye Uski Qudrat ki karishma-sazi hai, aur agar chahe to kaan ko behra, aankh ko andha, aur dil o dimagh ko nikamma bana de, qabz o bast Us ki shaan hai.

Ababil jo nihayat kamzor aur chhote parinde hain unko Abraha Badshah ke lashkariyon par jo hathiyaaron se lais aur hathiyon par sawar the, musallat farmaya to un kamzor parindon ko sha'oor, ma'rifat aur ilm ata farma kar Abraha ke faujiyon se ladne aur unhein chhote chhote pathharon se maar kar busa bana dene ki taaqat ata farmayi. Allah Ta'ala jab kisi ko kisi kaam ki anjaam-dehi ke liye muqarrar farmata hai to us ko uske dair e amal ke liye taaqat o zor aur ilm o aagahi jaise sifaat se muttasif farma deta hai taaki Allah Ta'ala ki di huyi zimmedari ko ba-husne khoobi anjaam de sake. Surah Fil aur Quran ki bahut si aayaat e bayyinaat is par gawah hain.”

Phir aap ne farmaya:

“Isi tarah Hazrat E Sayyiduna Sulaiman Alaihis Salam ke chiyunti, hud-hud, aur Aap ke wazir Hazrat E Asif bin Barkhiya Alaihir Rahma ke waqe'aat ka Quran E Pak mein zikr aaya hai, unko bataur e istadlaal pesh kiya ja sakta hai.”

Phir farmaya:

“Qurani Aayaat ko bataur e daleel pesh karna bahut zyada asar-andaz hota hai jo muafiq hota hai qubool kar leta aur mukhalif sochne par majboor ho jata hai.”

Us tarikh se lekar ta-dum- e -tahreer faqeer Hazrat E Wala ke fikr angez farmudaat par apni bisaat ke mutabiq kaarband hai. Peer O Murshid ki usi tarbiyat ka ye asar hai ki main apni taqreeron mein aayaat e Quraniya aur ahadees e Nabwiya ko zyada se zyada pesh karne ki

sa'adat hasil karta rehta hoon. Alhamdulillah saame'een par iske achhe asraat murattab hote hain aur mukhalifeen ko dum e zadan ki majaal nahin hoti.

Kabhi kabhi dauran e taqreer gaad'hi Urdu wale jumle iste'maal ho jate the, ba'd mein ba-waqt e fursat Hazrat E Wala farmate the ki:

“Aap ke mukhatib jo log hain wo sab aap ki tarah padhe likhe nahin hote hain”, “kallimun-naasa 'ala qadri 'uqulihim” (logon se un ki samajh ke mutabiq baat kiya karo) par amal kijiye taaki taqreer ka maqsad pura ho sake. Zyada gaad'hi Urdu bolne se parhez kijiye.”

Hazrat E Wala ki is naseehat par amal karne ki koshish karta rehta hoon.

San 1972 Iswi mein Hyderabad ka tarikhhi safar hua tha, In sha Allah Tabarak Wa Ta'ala us safar e mubarak ka tafsil se tazkira aainda aayega, us daure mein Hyderabad ki tarikhhi Mecca Masjid mein ek azimush-shaan ijlaas mun'aqid hua tha jis mein Hyderabad ke Ulama E Ahle Sunnat wa Mashaikh E Izaam kaseer ta'daad mein shareek huye the. Jalsa taqriban 2 baje shab tak puri kaamyabi aur bedaari ke sath chala. Akhbaari report ke mutabiq taqriban 80 hazaar ka majma' tha, Masjid ke andar baahar road par kahin jagah baqi nahin thi, jahan log khade na hon, maqami aur bairuni Ulama ne taqreerein kien, faqeer ko bhi 30 minute ka waqt mila tha, maine khutba e masnoona ke ba'd “**Qul Innama ana basharum-mislukum**” tilawat ki aur use apni taqreer ka mauzu' qaraar dekar 30 minute tak bayan kiya. Bi-hamdihi tabarak wa ta'ala Ulama O Awaam ne bayan ko pasand farmaya.

Jalse ke ba'd jab Hazrat ki khidmat mein faqeer haazir hua, aur payinti baith kar paun dabane laga us waqt Hazrat E Wala ne farmaya:

“**Ma Sha Allah!** taqreer bahut achhi ki.”

Aur farmaya:

“Lafz “**mislukum**” ki wazahat karte huye Hazrat E Mehmood Ghaznawi Rahmatullah Ta'ala Alaih aur 4 choron ka waqiya agar aap bayan kar dete to bayan mein aur zor paida ho jata.”

Maine arz ki:

“Huzoor wo waqiya kya hai? Mujhe malum nahin.”

Mere puchhne par Hazrat E Qibla ne puri tafseel ke sath bayan farma diya. Aap ke farmaye huye alfaaz ko min o 'an to bayan nahin kiya ja sakta, haan albatta main apne lafzon mein uska khulasa pesh kar deta hoon.

### Hazrat Mehmood Ghaznawi aur 4 chor:

Hazrat Maulana Jalaluddin Rumi Alaihir Rahma ne Masnawi Shareef mein farmaya hai ki Mehmood Ghaznawi ke daur e hukumat mein 4 mash'hoor aur bade khatarnaak chor rehte the. Ek raat ye chaaron chori karne ke liye nikle aur ek galli mein khade hokar mashwara kar rahe the ki chori kis ki dukaan mein ki jaye. Hazrat Mehmood Ghaznawi aam libaas mein gasht ke liye nikle huye the, ittefaq se aap bhi usi galli mein pahunch gaye, dekha ki kuchh log khade huye aapas mein kanafusi kar rahe hain, aap ko dekh kar wo sab bhaagne lage, aap ne farmaya "la tafirru ana mislukum" (bhaago mat main tumhare misl hoon). Ye sun kar wo log ruk gaye, Mehmood Ghaznawi ne unke qareeb pahunch kar daryaaft farmaya ki tum log kaun ho, raat mein yahan kyun khade ho?

Unhone ne saaf saaf bayan diya ki hum log chor hain aur chori karne ke liye nikle hain. Mehmood Ghaznawi ne puchha ki achha ye batao ki tum mein kya kya khoobiyaan hain?

Ek ne kaha ki main unche se unche mahal par kamand daal kar chad jata hoon. Dusre ne kaha ki main soongh kar bata deta hoon ki zameen ke andar khazana kahan hai.

Teesre ne kaha ki main janwar ki boli jaanta hoon ki wo kya kehta hai. Chauthe ne kaha ki main raat ke andhere mein jis ko ek baar dekh leta hoon, din ke ujaale mein usko pehchan leta hoon. Mehmood ne kaha ki tum badi khoobiyon ke maalik ho, chalo ab apna kaam karein, chaaron ne Mehmood Ghaznawi se puchha ki janab ye to bataiye aap mein kya khoobi hai?

Mehmood ne kaha jab mujrim phaansi par latka diya jaye aur meri darhi hil jaye to mujrim phaansi ke phande se azaad kar diya jata hai, sab ne kaha ki ab to koi khauf nahin agar pakde bhi gaye to aap ki darhi hil jayegi hum chhod diye jayenge, aaj Mehmood ka khazana lootenge.

Iske ba'd ye paachon Mehmood ke mahal ki taraf rawana ho gaye, raaste mein kutte bhonkne lage, jo janwaron ki boli samajhta tha wo bola kutte keh rahe hain "Paanchon mein se ek Badshah". Sab ne mil kar usko jhootla diya ki Badshah kahan aur hum kahan, itne mein mahal ke paas pahunch gaye, kamand daalne wale ne kamand daali aur mahal mein utar gaya aur sab ko andar utaar liya, soongh kar khazana ma'lum karne wale ne bataya ki khazana yahan hai, badi hoshiyari se khazana loot kar wahan se faraar hone mein kaamyab ho gaye.

Mehmood Ghaznawi ne kaha ki isko abhi taqseem nahin karenge, jungle mein kisi mehfuз maqam par garha khod kar us mein dafan kar do, iske upar ek bada patthar rakh do ki us ko paanch admi utha sakein, sab ne us tajweej ko maan liya aur aisa hi kiya gaya, jab apne apne ghar jane lage to Mehmood ne kaha ki apne naam aur pate likhwa do jis roz khazana taqseem karna hoga hum sab ko bulwa lenge, sab ne apne naam aur pate likhwa diye aur ghar jakar itminaan se so gaye.

Dusre roz subah ko Mehmood ne sipahiyon ko un chaaron ki giraftari ke liye bheja, chaaron chor giraftar ho kar aa gaye, Mehmood ne unko phaansi par latka dene ka hukm de diya.

Jallaad jab unko takht e daar ki taraf le chale to wo chor jo raat mein jis ko dekh leta tha din ke ujaale mein usko pehchaan leta tha wo takht e daar ki taraf jate jate palat palat kar Mehmood Ghaznawi ko bar bar dekhta jata, Mehmood ne us se puchha kya dekh raha hai? Bola Huzoor ki darhi kab hilegi?

Sultan Mehmood Ghaznawi hans pade aur Jallaadon ko hukm diya ki unhein waapas lao, jab chaaron chor dobara Sultan ke huzoor pesh kiye gaye to unhone hamesha ke liye sachhe dil se tauba ki phir ba'd mein sab ke sab nek aur paarsa ban gaye.

Agar Mehmood Ghaznawi raat ke andhere mein apni shahi haisiyat ko zaahir kar dete to wo chor hargiz hargiz na theharte, bhaag jate, aur unhein tauba naseeb na hoti. **“ana mislukum”** ke lafz ne unhein tasalli di aur apna samajh kar ruk gaye jis ki wajah se subah ke ujaale mein jab haqeeqat saamne aayi aur unhein yaqeen ho gaya ki ye humare misl nahin, wo Sultan Aaliyaah humara Aaga humara Badshah hai, to unhone tauba ki aur Allah ke nek bandon mein shaamil ho gaye, ye hi **mislukum** kehne ka azeem faida.

#### **Andhra Pradesh ka ek Safar:**

San 1972 Iswi mein Sarkar Mufti E A'zam Alaihir Rahmatu war-ridwan ne Hindustan ki junooobi riyasat Andhra Pradesh ka 22 roza daura farmaya, ye daura isha'at e sunniyat ke liye be-had kaamyab daura tha, hazaaron ki ta'dad mein logon ne aap ke dast e haq-parast par tauba ki aur silsila e Aaliya Qadriya Barkaatiya Razaviya mein daakhil ho kar achhhe sachhe musalman ban gaye, muzabzab aur sulleh kulli qism ke log aap ka chehra dekh kar apne aqeedon ki kharabi se taab ho gaye, garz lakhon ki ta'dad mein log mureed ho kar aap ke halqa e iradat mein daakhil hone ki sa'adat haasil ki.

Is daure mein Vijayanagram, Vishakhapatnam, Anapakalli, Rajamundry, Kakinada, Vijayawada, Khamam aur Hyderabad jaise ahem shahar shaamil the, Hazrat E Wala Martabat ke humraah us qafiley mein Hazrat Allama Mufti Muhammad Rizwanur Rahman Sahab Alaihir Rahma Mufti E Malwa, Hazrat ul Allaam Mufti Ghulam Muhammad Sahab Qibla, aur faqeer raaqimul huroof Muhammad Mujeeb Ashraf Rizvi shamil the, humare us daure ki pehli manzil Vijayanagram thi.

Vijayanagram mein Janab Haji Ismail Sahab Memon ke makaan par Hazrat Qibla ka qayam tha. Haji Ismail Seth Sahab Hazrat ke khaas mureed the, marhoom ko apne Peer O Murshid se badi aqeedat thi, yahan par 2 roz qiyam raha, raat ko ek azeemush-shan jalsa ka in'eqad kiya gaya tha jismein hazaaron log shaamil huye, qurb o jawaar se bhi kaafi log aaye huye the, Ulama E Kiram ki shandar taqreerein hui, jalsa khatm hone ke ba'd hazaaron ki ta'dad mein log daakhil e silsila huye.

### Wali ki pehchan:

Subah 11 baje jab Hazrat E Wala nashta se farigh hokar apni nasheest-gah mein tashreef farma the ek sahab khidmat e aaliya mein haazir huye aur dast-bosi karke ek taraf baith gaye, us waqt Hazrat E Wala ta'weezaat tahreer farma rahe the, jab likh kar mareez ko ta'weez de chuke to aane wale sahab ne qareeb aakar daryaaft kiya ki Huzoor wali ki pehchan kya hai?

Hazrat ne farmaya:

**“Wali ra wali mi shanasad”** wali ko wali hi pehchan sakta hai, phir farmaya hum jaise aam logon ko sirf ye dekhna chahiye ki tas'heeh e aqaid e haqqa ke sath paband e shara' hai ki nahin, Allah Ta'ala ne irshaad farmaya hai:

**“In-Auliya-uhu-illal-muttaqoon”** sirf muttaqi log hi Allah ke wali hote hain, phir sehat e taqwa ke ma'rifat bada mushkil amr hai, is liye ki sehat e taqwa ka madaar tas'heeh e niyat aur ikhlas e amal par hai, niyat aur ikhlas e fil-amal in donon ka talluq baatin se hai, jis ka ilm sirf **Aleem O Khabeer Jalla Majduhu** ko hai. **“Innahu 'aleemun bizaatis-sudoor.”** Haan albatta Allah Ta'ala Jalla Shanahu Apne mehboobon mein aisi roohani ista'dad aur imani firasat paida farma deta hai, jis ke zariye wo niyyaton ki sehat o fasaad aur dil ke khayalaat ke husn o qabah ko jaan lete hain, is liye wali ki sahi pehchan sirf Allah walon ko ho sakti hai, isi liye kaha gaya hai **“Wali ra wali mi shanasad”**. Raha Ma O Shuma ka maamla to taqwa, parhezgari aur Shari'at ki paasdari ko dekh kar kisi ke bare mein husn e zan qayem kar sakte hain, aur ye keh sakte hain ye Allah ka wali hai aur bas.

### Pathari ka dard fauran ghayeb ho gaya:

Vijayanagram 2 roz qiyam karke ba-zariya car Hazrat E Wala Martabat Vishakhapatnam tashreef le gaye, Biradar E Tareeqat Janab Alhaaj Noor Aalam Sahab Razavi jo Hazrat ke khaas mureedon mein hain unke makaan par Hazrat ka qayam tha, saikdon log yahan bhi halqa e iradat mein daakhil huye.

Raat mein ek Sahab apne ladke ko lekar Hazrat ki khidmat mein haazir huye, ladke ki umr 16 ya 17 saal ki thi, jo pathari ke dard se itna pareshan tha ki machhli ki tarah tadap raha tha, aisa mehsoos ho raha tha ki bachhe ka dum nikal jayega. Hazrat E Qibla ke saamne mareez ko lita diya gaya, Hazrat ne farmaya ki uske hath pair ko pakad lo, chunanche ek admi ne pair aur ek ne hath ko mazbooti ke sath pakad liya taaki uchhalne na paye, phir Hazrat ne dard ki jagah apna mubarak hath rakh diya aur 3 martaba **“am abramu amran fa-inna mubrimoon”** padh kar dum farmaya aur shahadat ki ungli se is tarah 3 nishaan banaye ( x x x ) jaise kisi chiz ko kaat rahe hain phir 3 baar wahi mazkura dua **“am abramu amran fa-inna mubrimoon”** padh kar dum farmaya, dard fauran kafoor ho gaya, mareez hashaash bashaash ho kar baith gaya phir Hazrat

ne pathari ka ek taweez likh kar kamar mein baandhne ke liye ata farmaya, aur ek ta'weez pani mein daal kar peene ke liye diya aur farmaya :

“Jao! In sha Allah Tabarak wa Ta’ala ab kabhi dard nahin hoga.”

Ta’weez ye hai:

Bismillahir-Rahmanir-Raheem

**“Bismillahish-Shaafi Bismillahil Kaafi Bismillahil Waafi Bismillahil Muafi Bismillahi Khairil Asma-i Bismillahi Rabbil Ardhi was-sama-i Bismillahil lazi ya yadhurru ma’a ismihi shai’oon fil ardhi wala fis-sama-i wahuwas-samee’ul Aleem bi-rahmatika Ya Arhamar-Raahimin bi-haqqi wa-izis-tasqa Musa liqaumihi faqulnadh-rib bi-asakal hajari fan-fajarat minhus-nata asharat a-yna. Wa Sallallahu Ta’ala ‘ala khairi khalqihis sayyidina wa Maulana Muhammad wa-sah-bihi wa baarik wa sallim.”**

Ye ta’weez subah o shaam peene ke liye.

786

	1	Ya Shaafi
Ya Kaafi	9	6
4		
Ya Salaam	10	Ya Waafi

Ye Ta’weez kamar par baandhne ke liye.

Vishakhapatnam ke ba’d Anakapalli hote huye Kakinada jane ka program tha, program ke mutabiq Hazrat E Wala ki sath humara qafila Anakapalli hote huye Kakinada pahuncha yahan par qaum e lababin se talluq rakhne wale seth sahab the jo asl bashinde Kerala ke the, chamdon ke karobar ke silsile mein Kakinada aakar muqem ho gaye, Huzoor Sarkar Mufti E A’zam Alaihir Rahma ke mureed the, unhi ke makaan par Hazrat ka qayam tha, yahan bhi bahut se log mureed huye.

### **Bhagwan kehne par ghair-muslim ko tauba karayi:**

Kakinada mein Huzoor E Wala ka qayam jin ke makan par tha galiban un ka naam Abdur Raheem tha, unke makan mein ek ghair-muslim kiraya-dar tha, us ne sahib e khana se kaha ki aap ke dharam guru sahab aaye huye hain, main unse milna chahta hoon, sahib e khana usko

lekar Hazrat ki khidmat mein haazir ho gaye, us ne Hazrat se apni takleef bayan karni shuru' kiya ki Bhagwan ne mujhe sab kuchh diya hai magar....

Itna kehna tha ki Hazrat E Wala ne jalaal mein farmaya:

“Tauba kar Allah ko gaali deta hai!”

“Tum ko ma'lum bhi hai ki Bhagwan ka kya ma'ana hai?”

**Bhag** ka ek ma'ana aurat ki sharm-gaah ke hain aur **wan** ka ma'ana wala hain, **Bhagwan** ka ma'ana Sharm-gaah wala.

Ma'az Allah! Ma'az Allah! Tauba kar Tauba! ”

Kisi ne haazireen mein se kaha ki:

“Huzoor ye hindu hai!”

Aap ne farmaya ki:

“Kya hindu dharam mein Allah ko gaali dena jaiz hai?”

Wo ghair muslim ghabra kar kehne laga:

“Phir main usko kya kahun?”

Aap ne farmaya ki:

“Ishwar kaho, **Ishwar** ka ma'ana **Ahkamul Haakimeen** hai.”

Usne Hazrat se wa'da kiya ki aainda Ishwar hi kahunga Bhagwan kabhi nahin kahunga.

Waah! Waah! Kya shaan thi Huzoor Mufti E A'zam Hind Alaihir Rahma ki, ghair-muslim bhi aap ki pur-taasir naseehat se muta'sir hokar apni mazhabi boli chhod dene ka ahad kar leta aur kehta hai ki ab kabhi Bhagwan ka lafz nahin bolunga.

Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ki hayat e tayyiba Haq-goyi aur Haq-pasandi ki khuli huyi kitab hai, na-haq aur baatil ki kabhi bhi aap ne na hausla afzayi kin a hi us ko bardasht kiya, is silsile mein na apnon ki parwah ki, na ghairon ki ri'ayat ki na hi kisi mansab-dar aur hukumat ke zimmedar se khauf-zada huye, barmala har waqt, har ek ke saamne e'laan e haq farma kar apni deeni zimmedari aur mansab ki paas-dari ka haq ada kiya.

**Aain e jawanmardaan haq-goyi wa be-baaki,**

**Allah ke sheron ko aati nahin robahi.**

### Imani jur'at aur fauji officer ki tauba:

Huzoor Sayyidi Murshidi Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan ki imani jur'at aur roohani haibat ki Islami bahaar us waqt dekhne mein aayi jab san 1955 Iswi mein Lucknow se Bareilly Sharif bazariye train tashreef la rahe the.

Hazrat E Wala aksar train chhutne se 5-10 minute pehle station par tashreef laate aur kabhi kabhi aisa bhi hota ki traffic ki wajah se late bhi ho jate, magar bawajud iske kabhi train nahin chuki, jab aap train mein aaraam se baith jate tab train rawana hoti, ye mera hamesha ka mushahida hai, hasbe aadat Hazrat E Wala qayam-gaah se rawana huye to us waqt train chhutne mein sirf 15 minute reh gaye the, jab hum log station pahunche to train chhut rahi thi, jaldbazi mein jo dabba saamne tha usi mein Hazrat ko jaldi se sawar kara diya gaya aur saamaan rakh kar hum log bhi sawar ho gaye, andar jane ke ba'd ma'lum hua ki ye Fauji Compartment hai, ek fauji hum ko daantne laga aur kehne laga ki tum log ismein kaise chad gaye, dekhte nahin ke ye fauji dabba hai?

Hum ne kaha ki train chhut rahi thi jaldbazi mein chad gaye naraaz mat ho, agle station par utar jayenge, aur dusre dabbe mein jakar baith jayenge. Humare kehne par wo khamosh ho gaya.

Is safar mein Huzoor Ustaaz E Giraami Shareh Bukhari Mufti Muhammad Sharif Ul Haq Sahab Qibla Alaihir Rahma bhi Hazrat E Wala ke sath the. Hazrat E Wala, Mufti Sahab Qibla aur main, teenon ek taraf khamoshi ke sath khade ho gaye, Hazrat E Wala ka is tarah ka khada rehna hum logon ke liye bada takleef-dah muamla tha, Hazrat Mufti Sahab Qibla ne thode zabt se kaam liya, phir ek fauji se kaha:

“Miyen thoda sarak jao! Humare ye buzurgh seat par baith jayein.”

Aap ke kehne par fauji ne thodi si jagah de di, Hazrat ko seat par bitha diya gaya.

Us waqt ye fauji Hazrat Sayyiduna Isa Alaihis Salam aur Unki Waalida maajida tayyiba taahira Hazrat E Maryam Radi Allahu Ta'ala Anha ke baare mein guftagu karne lage, guftagu karte huye faujiyon ke Major (Officer) ne Hazrat Sayyiduna Isa Alaihis Salam aur unki Waalida Kunwari Pak Maryam Radi Allahu Ta'ala Anha ki shaan mein intehayi na-shaista bakwaas ki, ye bakwaas sun kar Hazrat E Wala sakht barham ho gaye, zabaan par Kalma Tayyiba La Ilaha Illal-lah jari ho gaya aur seat se uth kar khade huye aur garajdaar aawaz mein Major ko daant'te huye farmaya:

“Khabees! Bakwaas band kar!”

Daant sun kar wo ghabra gaya aur kaha ki aap ke Paighambar sahab ko maine kuchh nahin kaha hai, Isaiyon ke Prophet (Paighambar) ko kaha hai, aap kyun naraaz ho gaye?

Aap ne farmaya:

“Hazrat Isa humare Paighambar hain, Isayi to Unhein Khuda ka beta maante hain.”

Hazrat E Wala apni chhadi is tarah sambhaal kar khade the ki agar wo mazeed kuchh kehta to lakdi raseed farma dete.

Farmaya:

“Jo tu ne Hazrat E Isa Alaihis Salam aur Hazrat E Maryam ki shaan mein gustakhi ki hai us se tauba kar!”

Is farmaan ka ye asar hua ki wo saham gaya aur badi ma’zrat-khwahi ke andaaz mein Hazrat ke saamne khada ho gaya aur hath jod kar ma’afi maangi aur kaha ki:

“Babaji hum ko maaf kar do, ab kabhi aisa na bolenge.”

Hazrat E Qibla jab us fauji ko daant pila rahe the us waqt humari pareshani bahut zyada badh gayi, is liye ki Khuda na khwasta kahin koi na-gwaar soorat e haal na pesh aa jaye, kyun ki fauji logon ka kuchh bhavosa nahin ki kab kya kar jayein, magar Allah! Allah! ek mard e momin ki imani jur’at aur roohani haibat ka ye asar hua ki sab fauji saham gaye aur maafi maangne par majboor ho gaye, agar koi aur hota to shayad dhakka dekar baahar kar dete.

Is kashma-kash ke ba’d faujiyon ne ek puri seat Hazrat E Wala ke liye khaali kar di, aur ek fauji-kambal us par bichha diya taaki aap aaram se baith sakein, maine Hazrat se kaha ki Huzoor seat par tashreef rakhein. Hazrat ne bichhe huye kambal ko hata diya aur seat par baith gaye, thodi der mein station par gadi rukne wali thi, hum log utar kar dusra dabba badal dene ke liye saamaan uthana chaha to faujiyon ne kaha ki ab aap log aaram se baithein, dusra dabba badalne ki zaroorat nahin, jab Bareilly aayega to utar jaiyega.

Hum ne bhi mauqa ko ghanimat jana aur usi dabbe mein itminaan se baith gaye, thodi der ke ba’d Asr ki namaz ka waqt aa gaya, Hazrat ne wazu farmaya aur gadi rukne ka intezaar farmane lage, kyunki chalti huyi train mein Hazrat E Wala kabhi bhi Farz aur Wajib namaz na padhte, jab ek station par gadi ruki to Hazrat ke liye ek taraf musalla bichha diya gaya, fauji Officer ne puchha:

“Kya baat hai!” Shayad us ne samjha ki niche baithne ke liye kapda bichhaya hai.

Maine kaha ki Hazrat namaz padhenge. Us ne fauran ek fauji ko ishara kiya, us ne 2 bade bakson ko ek sath mila diya, taaki Hazrat us par khade ho kar namaz ada karein, maine us par musalla bichha diya. Hazrat ne us par khade hokar itminaan se namaz e Asr ada farmayi, phir apni jagah aa kar tashreef farma huye, tamam fauji muaddab ho kar aap ki namaz ko ba-gaur dekh rahe the, namaz ke ba’d sab ne aap se dua ki darkhwaast ki, Hazrat ne un ko dua di aur dua ye ki **“Hadakumullahu Ta’ala”**.

Ek fauji ne puchha:

“Babaji ne kya kaha?”

Maine kaha:

“Tum logon ko ye dua di hai ki Allah Ta’ala tum ko achhe raaste par chalayee.”

Ye sun kar sab ke sab bahut khush ho gaye, Bareilly aane tak sab fauji ba-adab khamosh baithe rahe, agar baat bhi karte to aahista karte, jaise niyaazmand mureed apne Peer O Murshid ki bargah mein baithe huye hon.

Maghrib ka waqt ho gaya tha us waqt train Bareilly Station par aakar ruki, hum apna saamaan uthane lage, faujiyon ne badh kar saamaan humare hathon se le liya aur station ke gate tak la kar chhod diya, Walillahil Hamd aur Hazrat ke aage hath jod kar khade ho gaye aur chalte chalte dobara phir ma’afi maangi, ye hai imani haibat ka asar, ye thi ek mard e momin ki haq goyi ,ki dushman aqeedatmand ho gaya, be-adab adab-shanaas ban gaya, be-raah-ro seedha ho gaya, bad-khulq khush-khulq nazar aane laga, sarkash sharm-saar ho kar ma’afi maangne laga, maghroor sar e niyaaz jhukaane par majboor ho gaya, sachh hai:

**Aaj bhi ho jo Barahim sa imaan paida,**

**Aag kar sakti hai andaaz e gulistan paida.**

Is se hum ko ye sabaq mila ki iman ki tawanayi aur amal ki pukhtagi mein wo zor hai jo tegh o sinaan mein nahin, jis ke paas iman e kaamil ki taaqat aur amal e saleh ki quwwat hai wo zindagi ke har mahaaz par kaamyab hai, uske aage har zor be-zor hai aur har taaqat kamzor hai, ye Allah Ta’ala ka fazl e azeem hai jis ko chahe ata farmaye, Quran E Majeed ka irshaad hai:

“Innal-lazeena aamanu wa ‘amilus-saalihati sayaj-al lahumur-rahmanu wudda”

Beshak jo log iman laye achhe kaam kiye anqareeb Allah unke liye dil se muhabbat karne walon ko tayyar farma dega.

Buzurghon ki pakeeza zindagi har musalman ke liye namuna e amal hoti hai, sa’adat-mand us se sabaq leta hai aur bad-naseeb mehroom rahta hai

### **Cancer ka mareez achha ho gaya:**

Suba e Maharashtra ka ek tijarati shahar Gondia hai. San 1972 Iswi mein Gondia walon ki dawat par Hazrat E Wala Gondia tashreef laye, aap ka qayam Hazrat hi k ek chahite mureed Janab Sayyid Zahid Ali Sahab Razvi maalik Surati Tambako Company Gondia ke makaan par tha. Sayyid Zahid Ali Sahab Gondia shahar ke ba-asar ru’oosa mein ek mumtaz shakhsiyat ke maalik hain

aur bade hi pukhta Sunni aur Razvi hain, qurb o zawaar ke hazaaron aqeedat-mand musalman Gondia mein jama ho gaye the.

Us roz b'ad namaz e Isha Muslim Library Gondia maidan mein ek azeemush-shaan jalsa Seerat Un Nabi SallAllahu Ta'ala Alaihi Wa Sallam ka intezaam Muslim Jama'at ki janib se kiya gaya, jis mein maqami logon ke ilawa etraaf o jawanib se aaye huye hazaaron logon ne shirkat ki. Gondia ki tarikh mein itna bada jalsa pehli bar hua tha. Jalsa raat ko 3 baje khatm hua, Hazrat Qibla 2 baje stage par tashreef laye. Taqreeban 2:30 baje Janab Sayyid Zahid Ali Sahab aur Janab Sayyid Nawab Sahab donon hazraat ne mujhe bula bheja, main stage se utar kar unke paas gaya, Sayyid Nawab Sahab ne faqeer se farmaya ki aap ko ek kaam karna hai.

Maine kaha wo kaam kya hai?

Unhone farmaya ki maamla ye hai ki ek ghair muslim Marwari ki biwi ko cancer ka marz hai jo J.J Hospital Bombay mein bharti thi, Doctoron ne jawab de diya hai, ab uske bachne ki ummid nahin hai, us mareeza ko aaj hi raat mein uske ghar wale Bombay se lekar aa gaye hain, uske ghar walon ki khwahish hai ki Hazrat us mareeza ko ek nazar chal kar dekh lein, aur dum kar dein, humari himmat nahin hai ki hum Hazrat se ye baat kahein, agar aap Hazrat ko is kaam ke liye raazi kar dein to badi meherbani hogi.

Maine kaha aap logon ko ye baat achhi tarah ma'lum hai ki musalman ke makaan mein jahan jaandar ki tasweer hoti hai Hazrat E Wala wahan qadam bhi nahin rakhte hain, Ahle Hunud ke gharon mein to devi devta ki murtiyaan aur tasweerein bhari hoti hain, wahan kaise tashreef le ja sakte hain?

Ye sunte hi Sayyid Zahid Sahab ne farmaya ki agar murtiyaan aur tasweerein wahan se hata di jayein to kya Hazrat wahan tashreef le jayenge?

Maine kaha ki koshish karunga wa'da nahin karta, agar wo log tamam murtiyaan aur tasweeron ko ghar se nikaal dein to maqsad pura ho sakta hai, ye sunte hi Sayyid Zahid Ali Sahab wahan se chale gaye aur thodi der ba'd wapas aaye aur farmaya:

“Kaam ho gaya, Marwari log iske liye tayyar ho gaye hain.”

Stage hi par maine Hazrat E Wala se soorat e haal mukhtasaran bayan kar di, Hazrat ne farmaya:

“Unke ghar to but-khane bane rehte hain wahan kaise jaunga?”

Maine arz ki:

“Huzoor un logon ne tamam devi, devtaon ki murtiyaan aur tasweerein ghar se baahar nikaal di hain.”

Hazrat ne muskurate huye farmaya:

**“Ja-al Haq wa zahaqal baatil, jalsa khatm ho jane dijiye.”**

Maine fauran aakar dono sayyadon ko iski ittela di aur ye bhi keh diya ki gadi stage ke qareeb hi laakar khadi kar dein taaki jalsa khatm hote hi Hazrat ko gadi mein bitha kar le challenge.

Ikhtetaam e jalsa ke ba’d Hazrat E wala ko Marwari ke makaan par lekar hum log pahunch gaye.

Hazrat E Qibla car se utar kar ghar ke andar tashreef le gaye, mareeza ek charpayi par leti huyi thi, uska pet itna phul gaya tha ki ma’lum ho raha tha ki phat jayega aur saans mein itni tangi aur shiddat thi ki jaise dum nikal raha hai.

Mareeza ko dekhte hi Hazrat Qibla ne wo dua jo Hadees Sharif mein mareez ko dekh kar padhne ke liye irshaad farmaya gaya hai, padhi.

Dua ye hai:

**“Alhamdulillahil-lazi ‘aafaani mim’mab-talaaka bihi wa faddalani ‘ala kaseerim –mim’man Khalaqa tafdila.”**

Mareeza ka pura jism munh samet chadar se chhupa hua tha, Hazrat E Wala ne apne rumaal ke nichle sirey ko mareeza ke shikam par latka diya aur zer e lab kuchh padhna shuru kiya, phir mareeza par dum farma diya, dum karte hi mareeza ke saans ki shiddat mein kami aa gayi, isi tarah do bar padh kar dum farmaya aur saans hasbe ma’mul aasaani ke sath chalne lagi, Hazrat ke paas Marwari ka family doctor bhi khada tha, ye manzar dekh kar Hazrat E Wala ke qadmon par gir pada.

Hazrat piche ki taraf hat’te huye farmaya:

“Ma’azAllah! Ye kya kar rahe ho!”

Uske ba’d wahan se hum log Sayyid Sahab ke makaan par aa gaye, subah fajr ke b’ad Marwari aur uska Family Doctor donon Sayyid Sahab ke makaan par aaye aur bataya ki mareeza ki haalat kaafi hadd tak theek hai, shikam apni asli haalat par aa gaya hai, kayi roz ke b’ad aaj khana khaya hai aur ghar ke logon se baat chit bhi ki hai, tabiyat bilkul theek lag rahi hai.

Sayyid Sahab ka donon ne shukriya ada kiya aur chale gaye.

Allah ki shaan ki Huzoor E Wala ki dua se wo aurat kaafi dinon tak zinda rahi. Kab mari mujhe ma’lum nahin, 2 saal tak main ma’lum karta raha to zinda thi. Ma’lum nahin mar gayi ki zinda hai.

Wallahu ta’ala A’lam.

### Noori Tamache ka karishma:

1972 Iswi mein Gondia ke usi daure ka ek waqiya is tarah pesh aaya, ek sahab jo Hazrat Qibla ke khaas mureedon mein se hain, unka naam Janab Anwar Mistri hai, Civil Line Gondia mein unka makaan hai, Hazrat E Wala naashte ke liye Anwar Mistri ke makaan par tashreef laye the, naashte ke b'ad logon ko aap t'aweezaat ata farma rahe the, haajat-mandon ka ek hujum tha, har shakhs apna apna dard e dil bayan karta aur duayein aur t'aweezaat lekar ba-murad waapas jata.

Usi asna 2 sahab ek naujawan ladke ko rikshe par lekar is haal mein aaye ki naujawan ke hath – paun rassi se bandhe huye the aur wo zor –zor se chikhein maar raha tha, sath hi gandi gandi gaaliyaan bhi bak raha tha, isi haalat mein us ko Hazrat ke saamne lekar kuch faasle par bitha diya gaya, baithte hi usne chikhna band kar diya, Hazrat Qibla ne uski taraf koi iltafaat nahin farmaya, aap t'aweezaat likhne mein masroof rahe, apni aadat ke mutabiq ye bhi nahin daryaافت farmaya ki us ko kya ho gaya hai, chand minton ke b'ad naujawan Hazrat Qibla ki taraf dekh kar muskuraya aur bola:

“Bade Miyan zara idhar bhi to dekho! Hum se nazrein kyun nahin milate?”

Isi tarah aur bhi be-tuke dialogue bolne laga, achanak Hazrat E Wala ne likhte likhte hath rok liye aur aage badh kar apne bayein hath se uske baalon ko pakad kar apni taraf khincha aur ek do jhatke diye, phir 2 tamache zordaar uske sar par raseed farmaye aur pur-jalaal awaaz mein farmaya ki uske hath paun khol do. Naujawan ko lekar aane walon ne kaha ki:

“Huzoor! Agar usko khol diya jayega to logon se maar-pit karna shuru kar dega.”

Hazrat ne farmaya ki:

“Main keh raha hoon ki khol do In Sha Allah ab kuchh nahin karega.”

Uske baap aur bhai ghabra rahe the ki agar uski rassiyaan khol di gayien to kahin Hazrat E Wala par humla na kar de, is liye khamosh khade rahe aur is soch mein pad gaye ki kya kiya jaye.

Jab maine un logon ko kashmakash mein dekha to kaha:

“Aap log darein nahin rassiyaan khol dijiye In sha Allah Ta'ala koi galat harkar nahin karega, Hazrat ne farma diya hai, ab wo bilkul theek ho gaya hai.”

Uske b'ad un logon ne darted arte uske hath-paun khol diye, wo saakit o saamit thodi der tak Hazrat E Wala ke saamne baitha raha, phir aap ne farmaya:

“Usko lekar jao!”

Hazrat ki ijazat ke b'ad uske baap, bhai naujawan ko lekar ghar chale gaye.

Phir b'ad namaz e Asr wahi naujawan naha dhokar saaf suthre saleeqe ke kapde pehen kar Hazrat Qibla ki qiyam-gaah par aap se mulaqat ke liye haazir hua, ab bilkul sanjeeda hai, us waqt jab pehle aaya tha to be-adabi ke bol, bol raha tha, ab bilkul sharifon ki tarah mu-adab nazar aa raha hai, magar Hazrat Qibla ne is tabdili haal ke bawajud usko pehchan liya, usne Hazrat Qibla ko salam kiya aur musafah farmaya aur uske hathon ko mazbooti ke sath pakad liya aur farmaya:

“Meri wajah se tum ko iza pahunchi hai ma’af kar do!”

Ye sun kar naujawan ghabra gaya, zabaan se kuch na bol saka, Hazrat ne farmaya:

“Bolo maine ma’af kiya!”

Naujawan bola:

“Sarkar main kya ma’af karun? Aap ne to mujhe koi takleef nahin di hai.”

Hazrat ne farmaya ki subah ke waqt jab tum aaye the to maine tum ko tamache maara tha, is liye tum kaho maine ma’af kiya.

Bil-aakhir jab usne kaha ki maine ma’af kiya to Hazrat Qibla ne uska hath chhoda.

Naazireen Kiram! Gaur kijiye aur andaza lagaiye ki Sarkar Sayyidi Murshidi Huzoor Mufti E A'zam Alaihir Rahma War-Ridwan shara'i hazm wa ehtiyaat aur taqwa shi'ari ke aitebar se kitne baland o baala aur arfa' o a'la maqam par faaiz the, sach to ye hai ki iska ka andaza wahi hazraat laga sakte hain jo ahle nazar aur aashna e rumuz e shara' hain kam nazar aur be-khabar ko iski kya khabar ho sakti hai, main eek sh'er manqabati nazm mein arz kiya hai:

**Jo kam nazar hai wo kya kya jaane martaba uska,**

**Hareem E Shara' mein guzri hai jiski shaam o sahar.**

Ye baat to apni jagah musallam hai ki musalman ko be-wajah shara'i iza dena na-jaiz o haraam hai, Hadees Sharif mein hai:

**“man aazaa muslima faqad aazaani faqad aazallah.”**

Jis ne musalman ko iza di beshak us ne Allah Ta'ala ko iza di, magar ye hukm kab hai jab ki kisi ko bila-wajah iza di jaye, agar haajat, zaroorat aur kisi garz e sahi ki wajah se ho to koi qabahat nahin, balki sawaab, sawaab nahin b'az haalat mein wajib aur farz hai jaise ilaaj mualija ke liye badan ke kisi hissa ko chirna, kaatna, daant ukhaadna waghaira.

Hazrat E Wala ne naujawan ko jo tamache raseed kiye the wo bila wajah nahin the, balki ilaaj ke garz se the, iza pahunchane ki garz se nahin the, yahi wajah hai ki 2 noori tamachon ne naujawan ki kaaya palat di, diwangi farzangi mein badal gayi, takleef raahat ban gayi, jis tarah ho sake kisi musalman ki takleef dur karna ajr o sawaab ka ba'is hai, Hadees Sharif mein hai:

“man farraja kurba akhihil muslimi farrajAl-lahu kurabatih yaumul qiyamah.”

Jis ne apne musalman bhai ki takleef ko dur kar di to Allah Ta'ala uski bahut si pareshaniyon ko qiyamat ke din dur farma dega.

Is farmaan E Rasool SallAllahu Ta'ala Alaihi Wa Sallam ki roshni mein agar dekha jaye to Hazrat E Wala ka tamacha maarna ilajan tha jo yaqeenan ba'is e ajr o sawaab aur marzi E Ilahi ke 'ain mutabiq tha, jis ki bina par ma'afi maangne ka sawal hi paida nahin hota, magar Allah! Allah! bawajud iske aap ki taqwa she'ari, isaar-pasandi, tawazo', inkesaari, be-nafsi, shari'at ki paas-dari aur ummat e muslima ki bahi-khwahi ke taqaddus ma'ab jazbaat ko ye gawara na hua ki jo kaam haqeeqat mein iza e muslim nahin balki sarasar shafqat o murawwat par mabni hai mahaz zaahiri taur par iza ma'lum hota hai, use yunhi nazar andaaz kar diya jaye, ye to mijaaz e taqwa ke khilaaf hai, is liye aap ne naujawan se ma'af kar dene ko farmaya taaki dekhne wale is se sabaq hasil karein aur ye jaan lein ki jo kaam jaan-bujh kar bila-wajah musalman ko iza pahunchane ke liye kiya jaye aur ma'afi ki fikr na ki jaye wo kitna bada zulm aur jurm hai.

Aaj musalman Haqqullah aur Haqqul 'abd ki har waqt pamaali karta rehta hai, phir bhi use tauba wo istaghfar ki koi fikr nahin hoti, na hi us musalman bhai se ma'zrat karna pasand karta hai jis ka haq pamaal kiya hai, balki tauba karne aur ma'afi maangne ko apni be-izzati jaanta hai, na deen ke nuqsan ka ehसाas hai na hi aakhirat ki zabon haali ka khayal hai, ye is liye hai ki hum mein ehtah'saab e nafs ka jazba baqi nahin raha, Inna lillahi wa inna ilayhi raaji'oon.

Ihtah'saab e nafs se nafs-kushi hoti hai aur nafs-kushi hi asl taqwa hai, jo sab ko naseeb nahin hota ye usi khush-naseeb ka hissa hai jismein ihtah'saab e nafs ka bharpur jazba hota hai, chhoti badi koi bhi galti ho us se fauran ruju' kar lena, tauba karna aur ma'afi maangna yahi shaan e bandgi, asl jawaan-mardi, nishaan e ulul-azmi aur insaani sharafat hai, na ki be-izzati aur khilaaf e shaan hai.

Huzoor Sayyidi O Murshidi Mufti E A'zam Alaihir Rahma War-Ridwan mein **“ihtah'saab e nafs”** ka muqaddas jazba kut-kut kar bhara hua tha, is silsile mein Hazrat Qibla ka hi ek dil afroz waqiya mulaheza farmayein.

#### **Ihtah'saab e nafs aur Huzoor Mufti E A'zam Alaihir Rahma:**

San 1972 Iswi mein Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ne jab Hyderabad, Deccan ka safar farmaya tha, us waqt Hazrat Sayyid Muhammad Qadri Sahab Marhoom Sadr E

Anjuman Qadriya Qazipura Hyderabad ke daulatkade par Hazrat Qibla ki d'awat ka intezaam tha, b'ad namaz e Zuhar taqreeban dhai baje Hazrat Qibla ki humrikabi mein hum log Hazrat Sayyid Sahab Qibla ke dar e daulat par pahunche, mausuf ka makaan ek wasee' Qitta e zameen par purane tarz ka bana hua the, jo qadeem hone bawajud bahut shaandar tha, jisko dekh kar kisi nawab ki haveli ka gumaan hota tha, uske bairuni hisse mein ek bahut bada hall tha, jo khoobsurat farsh se aarasta tha, is hall mein pehle hi se 50 se zayed Ulama O Mashaikh tashreef farma the, Hazrat Qibla ke liye ek makhsus nashist-gaah banayi gayi thi, wahan pahunchte hi aap ko nashist-gaah par ehtaraam ke sath bitha diya gaya, un mashahir Ulama E Kiram aur Mashaikh E Uzaam mein Hazrat Qibla ki maujudgi aisi lag rahi thei jaise kisi Shahenshah ka darbar e aali waqaar saja hua hai, aur ird gird wazra o masahibeen sar e niyaaz jhukaye adab se baithe huye hain ya phir ek chand tha jo falak e ilm o aagahi par puri aab o tab ke sath chamak raha tha aur sitare uske ird gird damak rahe the, aap apni jagah sar jhukaye huye tashreef farma the aur haazireen e bazm ki nigaahen aap ke chehra e pur-anwar ki ziyarat mein masroof thien, kuchh log Hazrat E Wala ki pur-kashish shakhsiyat aur aap ki ilmi wajahat par tabsara bhi aahista aahista kar rahe the, ek ajeeb samaan tha jo dekhne se talluq rakhta tha.

Main Hazrat E Wala ke dahine janib baitha hua tha, maine dekha ki Hazrat ne sar uthaya aur samne wali deewar par aap ki nazar padi, fauran chehra ka rang badal gaya, aur hasbe aadat zabaan mubarak se nikla:

La ilaha illal-lah, La ilaha illal-lah, La ilahi illal-lahu Muhammadur Rasoolullah (SallAllahu Ta'ala Alaihi Wa Sallam).

Kalma tayyiba ki takraar ke b'ad tauba o istaghfar ke kalimaat dohraye aur pur-jalaal awaaz mein farmaya:

“Use utaaro phenko!”

Jab maine saamne ki deewar ko dekha to us par ek khoobsurat frame mein tughra latka hua tha jis mein kisi maahir Khataat ne bade hi khoobsurat andaz mein mandarja zel sh'er ki kitabat ki thi:

**“Zahid to bakh'she jayein gunahgar munh takein,**

**Aye Rahmat E KHUDA Tujhe aisa na chahiye.”**

(Al Ayaz Billah)

Sahib E Khana Hazrat Sayyid Sahab fauran uthe, tughra ko utara aur apne sahabzade se farmaya: “Ise le jao!”

Hazrat E Wala ne sahib e khana se farmaya ki aap ne use lagaya hai, is liye tauba kijiye.

Sayyid sahab mausuf ne bila-ta'ammul tauba ki, uske fauran b'ad Hazrat Qibla ne sab ki taraf dekh kar farmaya ki aap log gawah raho main bhi tauba karta hoon.

Jab Hazrat Qibla ne ye kaha to is farmane se main ye samjha ki Hazrat ne Sayyid Sahab par naraazgi ka izhaar farmaya hai is liye tauba kar rahe hain, dil mein ye khayal guzra udhar Hazrat ne fauran farmaya ki:

“Chunki us sh'er mein Allah Ta'ala ka naam naami hai jis ka ehtaraam laazim hai, maine gusse mein keh diya hai 'use utaro aur phenko' phenkne ka lafz us tehreer ke adab ke khilaaf hai, is liye main us se ruju karta hoon aur tauba karta hoon, “astaghfirullah rabbi min kulli zambiw-wa-atubu ilaih” .”

Ye sun kar meri aankhein namnaak ho gayien, ki Allahu Akbar! Ye sahibaane nufos e qudsiya jazba e ehtasaab e nafs se kis qadar sarshaar rehte hain ki chhoti aur baarik baaton ki jaanib jin ki taraf ahle ilm ke zehen ki rasaayi nahin hoti, un par minjanibillah in hazraat ko tanbeeh ho jati hai, aur tauba o istaghfar mein qat'an koi taakhir nahin hone dete, jo lagzish e'laaniya sarzad hoti hain uski tauba bhi e'laaniya karte hain, aur is shaan se karte hain ki logon ko us par gawah banate hain.

**Ab kahan baqi rahien wo hastiyaan,**

**Aabaad thien jin ke qadam se bastiyaan.**

Sub'han Allah! Huzoor Mufti E A'zam Alaihir Rahma ki zindagi kitni pakeeza thi, har saans khashiyat e Rabbani ki itr e beziyon se mushk-bar, har ada taqwa shi'aar, har qadam sunnat E Nabwi ka aaina-dar, har amal Qanoon E Shari'at ka paas-dar, goya aap ki zaat Islami azmaton ka buland minaar thi, Hazrat E Wala zaahir o baatin ki yaksaniyat, khuloos o lillahiyat ki mauzinat mein aap apni misaal aap the.

“Khuda rahmat kunad ien aashiqane paak tinat ra.” **(In pak khaslak aashiqon par Allah rehmat kare)**

**Chehra dekha aur iman laya:**

San 1970 Iswi mein Huzoor Sarkar Mufti E A'zam Alaihir Rahmatu war-ridwan Hazrat Qibla Mufti Ghulam Muhammad Sahab ki d'awat-nama par Nagpur tashreef laye, Gondia shahar ke mureedin hazraat ne Mufti Ghulam Muhammad Sahab Qibla se darkhwast ki ke ek roz Hazrat E Wala ko Gondia tashreef le chalne ke liye raazi kar lein to bada karam hoga.

Mufti Sahab ne Hazrat Qibla ko Gondia ke liye tayyar kar liya, program ke mutabiq Hazrat E Wala Bombay-Howrah Mail se Gondia ke liye rawana ho gaye, Faqeer E Razavi Mujeeb Ashraf bhi humrikab tha.

Gondia Railway Station par istaqbal karne walon ka jam e ghafir tha, train jab platform par pahunchi fiza n'arahaye Takbir O Risalat se gunj uthi, platform par maujood musafir is manzar ko dekh kar shashdar reh gaye, jab Hazrat E Wala train se niche tashreef laye to deewane dast-bosi aur ziyarat ke liye parwana-waar toot pade, hujoom ko qaabu mein karna mushkil ho gaya, chand mazboot naujawan bheed ko chirte huye aaye aur ghera bana kar Hazrat ko bich mein le liya, phir aahista aahista lekar gate ki taraf chalne lage, saamne office ke darwaze par ek shakhs (Station Master) khada hokar us manzar ko dekh raha tha, jab Hazrat ka guzar uske qareeb se hua to usne bade gaur se Hazrat ko dekhna shuru kiya, meri nazar bhi us par thi, mujhe mehsoos hua ki Hazrat ki shakhsiyat se ye shakhs mutasir ho gaya hai, jab main us ke paas se guzar raha tha, mujhe rok kar puchha:

“Ye kaun hai?”

Maine jaldi mein kaha ki musalmanon ke sabse bade Peer hain.

“Kahan thehrence?” usne dusra sawal kiya.

Maine kaha ki:

“Tambako Surati Company Sayyid Sahab ke yahan thehrence.”

Ye kehkar main aage badh gaya.

Asr ki namaz ke b'ad Hazrat Qibla chai pi rahe the, us waqt ek shakhs apni biwi aur bachhon ke sath Sayyid Sahab ke makaan par aaya, main baahar kursi par baitha hua tha, mere paas aakar bola:

“Aap ke Guruji kahan hain? Main un se milna chahta hoon.”

Maine kaha ki aap mil sakte hain magar auraton ko milne ki ijazat nahin, maine puchha ki aap ka naam kya hai?

Usne kaha mera naam Naidu hai, Mistar Naidu ko maine kursi par baitha kar andar jakar Hazrat se ijazat li ki ek ghair muslim Huzoor se milna chahta hai, Sarkar agar ijazat dein to bula liya jaye, Hazrat Qibla ne ba-khushi ijazat de di, Mistar Naidu andar aaye, aur Hazrat ke qadmon par sar rakkna chaha, Hazrat ne uska sar pakad kar utha diya aur farmaya:

“Inna Lillah! Ma'az Allah! ye kya kar rahe ho!”

Wo ghabra kar seedhe baith gaya. Hazrat ne farmaya:

“Islam is tarah milne ki ijazat nahin deta.”

Hasbe aadat Hazrat Qibla ne puchha kaise aaye huye?

Mistar Naidu ne jawab diya Islam dharam mein aana chahta hoon.

Ye sun kar Hazrat E Wala ka chehra khushi se chamak utha, farmaya:

“Aage aa jao!”

Mistar Naidu aage badhe, Hazrat E Wala ne kalma tayyiba aur kalma shahadat ki ma’ tarjuma talqeen farmayi, kufr o shirk devi devta aur tamam khilaaf e shara’ baaton se tauba karayi, phir iman e mufassal ki is tarah talqeen farmayi ki tamam zaruriyaat e deen ko jama’ farma diya, Tauheed, Risalat, Malaika, Jannat, Dozakh, Kutub e samawiya, barzakh, hashr o nashr, achhi buri taqdeer ke minjanibillah hone par iman aur ma ja’a bihin-nabiyyu SallAllahu Ta’ala Alaihi Wa Sallam ki dil se tasdeeq aur zabaan se se iqraar karwane ke b’ad unka naam Muhammad Shabbir rakha, phir unke baal bachon ko dakhil e Islam kiya, is tarah puri family sirf aap ke chehra e zeba ki ziyarat karke iman ki daulat se maalamaal ho gayi. **Walillahil-Hamd.**

Janab Muhammad Shabbir Sahab qubool e Islam ke b’ad andar se baahar tashreef laye to wahan maujood musalmanon ne Allahu Akbar! Ka falak shigaaf n’ara laga kar apni khushiyon ka izhaar kiya aur sab ne us naye bhai ko mubarkbadi pesh ki, b’ad mein Janab Muhammad Shabbir Sahab se maine puchha ki aap musalman kyun huye? Islam ki kaunsi baat aap ko pasand aayi? Unhone kaha ki Maulana Ji kuchh nahin, maine sapne mein bhi nahin socha tha ki main kabhi Islam dharam qubool karunga, Station par maine Peer Sahab ka chehra dekha, darshan kiya aur mere dil ki duniya badal gayi, main be-chain ho gaya, apne apne upar control na kar saka, fauran ghar gaya biwi bachhon ko saara maajra keh sunaya, hum ne nahaya dhoya kapde badle aur yahan pahunch gaye, ye kehte huye Muhammad Shabbir sahab ki aankhon mein aansu aa gaye, haazirin unki guftagu sun kar be-ikhtiyaar pukaar uthe, Sub’han Allah! Ma sha Allah! kya shaan hai Sarkar Sayyidi Mufti E A’zam Alaihir Rahmatu war-Ridwan ki.

**Teri nigaah se milta hai noor e qalb o nazar,**

**Ki tu hai Noori aur Noori Miyan ka noor e nazar.**

#### **Iman laane ka dusra waqiya:**

San 1968 Iswi mein Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma Nagpur tashreef laye, aap ka qiyam raees e Nagpur Janab Alhaj Shaikh Abdus Subhan Sahab Marhoom fruit merchant and commission agent ke makaan par the, Haji sahab ke charon sahabzadgaan, Janab Alhaj Seth Abdus Shakoore Sahab, Janab Seth Abdul Ghaffar Sahab, Janab Alhaj Seth Abdul Majeed Sahab

aur Janab Seth Abdur Rasheed Sahab aur tamam afraad e khandan Sarkar Mufti E A'zam Alaihir Rahma ke halqa e iradat se waabasta hain, Darul Uloom Amjadia Nagpur ki purani imarat unhi Hazrat ki waqf shuda zameen par bani hui hai Maula Ta'ala in tamam hazrat ko jaza e khair ata farmaye , **Aameen.**

Nagpur Itwari Railway Station ke paas Janab Abdul Azeez Khan Sahab Ashrafi jo Hazrat E Wala ke bade aashiq the unke makaan par ek roz b'ad namaz e Isha Hazrat Qibla ki d'awat ka ehtamam tha, Khan Sahab mausuf b'ad namaz e Maghrib hi Hazrat ko apne makaan par lekar chale gaye, jate hi ziyarat karne walon ki bheed jama' ho gayi, us bheed mein ek ghair muslim bhi tha jo Khan Sahab mausuf ka mulaqati tha, aur railway platform par canteen chalata tha, us ne bhi sar par rumaal baandha aur dab ke sath Hazrat Qibla se aakar mila aur dast-bosi karke ek taraf baith kar Hazrat ko dekhta raha, thodi der ke b'ad utha aur chala gaya, taqreeban raat ko 10 baje naha dhokar pyjama kurta pehen kar Khan Sahab ke makaan par aaya, aur Khan Sahab se kaha main musalman hona chahta hoon, Khan Sahab ne fauran Hazrat ki khidmat mein pesh kar diya, Hazrat E Wala ne pehle tamam kufriyaat, shirkiaat se tauba karayi, phir iman e mujmal aur iman e mufassal ki talqeen karke dakhil e Islam farma liya, aur naam Abdus Salam rakha, phir dusre roz wahi shakhs apni maa, biwi, ek ladka aur ek ladki ko lekar Alhaj Shaikh Abdus Subhan ke makaan par jis ka naam Abdus Salam rakha gaya tha haazir hua, Hazrat ne sab ko dakhil e Islam farmaya, is tarah ek khandan ke paanch afraad Hazrat E Wala ke dast e haq parast par musharraf ba Islam huye, **Walillahil hamd 'ala zaalik.**

#### **Ungli ka zakhm theek ho gaya:**

Asia ke mash'hoor Bhilai Steel Plant se laga hua Durg shahar Bombay-Calcutta Railway Line par waaqe' hai, is shahar mein Ahle Sunnat ki kaseer ta'dad abad hai, shahar ki Jame' Masjid bahut khoobsurat aur shaandar hai, jis ke khateeb o imam Hazratul Allaam Maulana Sayyid Afzaluddeen Haidar Sahab Ashrafi Alaihir Rahma the, Maulana mausuf Sadrush Shari'ah Maulana Amjad Ali Sahab Alaihir Rahma ke talamza mein se the, aur Huzoor Sayyiduna Ali Husain Sahab Urf Ashrafi Miyan Alaihir Rahma ke mureed the, nihayat laagar o naheef the magar chehra ba-ruab aur noorani tha, kisi ko nazar bhar kar dekhne ki himmat nahin hoti thi, acchhe achhe aap se guftagu karne se ghabrate the, Saaimud-dahar the, apne zamane mein zuhd o it'qa ke aitebaar se misaali shakhsiyat ke maalik the, aakhri umr tak gosha e nasheen rahe, khandan e A'la Hazrat bil-khusus Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma se be-panah aqeedat rakhte the. Durg shahar mein Sayyidi Mufti E A'zam Alaihir Rahma ke murideen kaseer ta'dad mein hain, unhi aqeedatmandon ki d'awat par 1968 Iswi mein Hazrat E Wala Durg tashreefe laye the, yahan ke ahbaab e Ahle Sunnat ne bahut badi conference ka in'eqaad bhi kiya tha, jis mein Hazrat ul Allaam Mufti E Malwa Mufti Rizwanur Rahman Sahab Farooqui, Hazrat Ul Allaam Maulana Mufti Ghulam Muhammad Sahab Nagpuri, Hazrat Maulana

Qamaruzzamaan Sahab A'zmi aur faqeer raaqimul huroof Muhammad Mujeeb Ashraf Razavi ke alawa bahut se Ulama E Kiram tashreef layee huye the.

Hazrat E Wala ke humraah tamam mehman e Ulama E Kiram ki d'awat ek seth sahab ke makaann par thi, Isha ki namaz ke b'ad jab hum log farigh ho gaye to Janab Munshi Raza Ali Sahab ki car se Hazrat ki qiyamgaah par waapsi huyi, Hazrat E Wala car se utar kar andar tashreef le gaye, main aur Maulana Qamaruzzamaan Sahab car ke paas khade hokar baatein karne lage, car ka darwaza khula hua tha, mera hath darwaze par tha, driver aaya usne zor se darwaza band kar diya, meri ungli darwaze mein buri tarah dab gayi, munh se cheekh nikal padi aur chakkar aa gaya, Maulana Qamaruzzamaan Sahab ne fauran thaam liya, warna gir padta, Driver ne fauran darwaza khol diya, main zameen par baith gaya, itne mein andar se ek shakhs bhaagte huye aaya aur kaha Maulana Mujeeb Ashraf Sahab ko Hazrat fauran bula rahe hain, Maulana Qamaruzzamaan Sahab mujhe liye huye Hazrat Qibla ki khidmat mein haazir huye aur arz ki:

“Huzoor! Unki ungli car ke darwaze mein dab gayi hai.”

Ye sun kar aap ne **Inna Lillahi wa inna ilayhi raaji'oon** padha aur farmaya hath badhaiye. Maine hath badha diya, Hazrat ne apne anguthe aur shahadat ki ungli se meri zakhmi ungli ko pakad liya aur aayat e kareema **“am abramu amran fa-inna mubrimun”** padh padh kar dum farmate ja rahe the aur dard kam hota jar aha tha, ek do minute mein dard aur jalan bilkul khatm ho gayi, khoon bahna band ho gaya, mujhe aisa laga ki kuchh hua hi nahin, raat ko chain se soya, subah uth kar dekha to zakhm bhi mundamil ho gaya tha, jabki ungli ka aadha hissa dabne ki wajah se kat gaya tha bawajud iske baghair kisi marham patti ke zakhm subah tak theek ho gaya tha jis ka nishaan abhi bhi ungli par baqi hai, jisko main **“Nishaan E Karamat E Murshid” se ta'bir karta hoon.**

#### Faida:

Badan ke jis hisse mein dard ki jagah dahina (seedha) hath rakh kar mazkura aayat e kareema ko 11/11 bar awwal o aakhir 3/3 bar durood padh kar dard ki jagah dum kare aur har bar dum karte waqt hath utha liya kare, khayal rahe ghair mard aurat ke badan par hath na rakhe balki us se kahe ki apna hath dard ki jagah rakhe aur jab main dum karun t o hath utha liya kare, Allah Ta'ala Peer O Murshid ke sadqe mein In Sha Allah shifa ata farmayega.

#### Galey ki takleef dur ho gayi:

Mere galey mein hamesha takleef raha karti thi. Kela, thanda pani ya koi thandi chiz iste'mal kar lu(n) to tonsil badh jaya karta tha jis se bahut takleef hoti thi, galey ke Doctoron ko bataya to unhone operation ka mashwara diya, magar mere milne wale Doctor Jain Heart Specialist ne mujhe operation se mana' kar diya. San 1979 Iswi mein Hazrat E Wala Darul Uloom Amjadia

Nagpur ki nayi building ke iftetaah ke liye 'alalat ke bawajud Nagpur tashreef laye aur Hazrat E Wala ka ye aakhri दौरा था, iske b'ad phir kabhi tashreef nahin laye, Hazrat ka qiyam Haji Abdus Sattar Sahab Marhoom maalik Janta Glass works ke makaan par था, Zuhar ki namaz ke liye Hazrat uthe, faqeer pakad kar aangan mein laya, aap ne itminaan se wazu farmaya, wazu ke b'ad jab khade huye to khilaaf e tawaqqo faqeer se musafah aur mu'anqa farmaya, phir apne seedhe hath ko mere galey ki dahini taraf aur bayein taraf phera aur zer e lab kuchh padh kar dum farmaya. Ma sha Allah! us roz se aaj tak galey mein aisi takleef nahin hui. Ab main sard o garm chiz be-takalluf kha pi leta hoon, faqeer par karam hai Peer O Murshid ka Radi Allahu Ta'ala Anhu wa ardaahu anna jab ki Hazrat E Wala se maine apni takleef ke baare mein kuchh bhi nahin kaha था, ye bhi aap ka kashf था ki be-kahe ilaaj kar diya.

### **Zakhmi hath theek ho gaya:**

San 1972 Iswi mein Andhra Pradesh ka tarikhi safar Vijayanagram, Vishakhapatnam, Kakinada, Vijayawada, aur Khamam hote huye Hyderabad tak hua, is mubarak safar mein bahut se waqe'aat zahoor-pazeer huye, jin ka zikr kuchh pehle ho chuka hai aur kuchh waqe'aat aainda zikr kiye jayenge In sha Allah Tabarak Wa Ta'ala.

Vijayawada Andhra Pradesh ka ek bada aur markazi tijaarati shahar hai, is shahar mein Sarkar Huzoor Murshidi Mufti E A'zam Alaihir Rahma ke ek Memon Seth mureed rehte थे, unka naam Janab Haji Ahmad Seth था, unhi ke makaan par hum logon ka qayam था, yahan bhi raat mein bahut bada jalsa hua jis mein hazaaron sunni musalmanon ne shirkat ki aur kaseer ta'dad mein log dakhil e silsila Aaliya Qadriya Razaviya huye.

Dusre roz Hazrat E Wala ko Hyderabad ke liye rawana hona था, Janab Haji Ahmad Seth ne Golconda Express se 2 ticket first class ke book karwa liye थे, jab Hazrat E Wala Qibla ko m'alum hua ki Haji Sahab ne first class ka ticket book karwa liya hai to apni na-pasandgi ka izhaar farmate huye irshaad farmaya ki:

**“Aap ne khwam-khwah pehle darje ka ticket mangwa liya, dusre darje ka utne mein 2 ticket aa jate!”**

Hazrat E Wala aam taur par first class se safar karna na-pasand farmate, second class se safar farmate थे, us zamane mein A.C coach nahin hote थे, First Class, Second Class aur Third Class aur ek Inter-Class hota था, bahar-haal jab hum log waqt e maqarara par train mein sawar huye aur us cabin mein dakhil huye jis mein humari seatein book thien to dekha ki dusri janib seat par nau-byahta joda miyan-biwi baithe huye hain, Hazrat E Wala ne fauran ankhein band kar lien aur apni seat par na-gwari ke sath baith gaye, main Hazrat E Wala ki pareshani ko samajh gaya.

Naujawan se maine kaha ki Madam ko dusre kinaare par bitha do aur us se kaho apna sar aur badan chhupa le, Hazrat ko pasand nahin.

Naujawan bola:

“Agar aap logon ko pasand nahin to cabin badal lijiye hum to isi tarah baitheenge!”

Maine conductor se kaha ki ma’amla aisa- aisa hai, aap donon miyan-biwi ko dusri jagah seat allot kar dijiye, usne naujawan se kaha ki (6) number cabin khaali hai, aap log us mein aa jayein.

Naujawan ne inkaar kar diya.

Maine kaha ki 6 number mein hum log chale jate hain, usne kaha bahut achha, phir hum log 6 number mein jakar araam se baith gaye.

Gadi apni raftaar ke sath manzil ki taraf rawaa(n) dawaa(n) thi ki achanak 4 number cabin se cheekhne chillane ki awaazein buland huyien, awaaz sun kar main fauran nikla to kya dekhta hoon ki naujawan baahar khada cheekh raha hai aur ro raha hai, jab andar jhaank kar dekha to uski biwi zameen par be-hosh padi huyi hai, aur uske hath se khoon nikal raha hai. Maine puchha ye kya hua?

Usne bataya ki wo khidki par hath rakhi huyi thi achanak khidki ka shutter gira jis se hath ki chudiyaan phoot kar dhans gayien aur wo be-hosh ho gayi.

Utne mein conductor aur dusre passenger bhi aa gaye, conductor naujawan se bola ki dekho tum ne Baba Ji ko takleef pahunchayi hai ye usi ka nateeja hai, jao ma’afi mango!

Naujawan Hazrat ke saamne khada hokar ma’afi maangne laga, maine Hazrat ko saara maajra suna diya, Hazrat E Wala ne us se glass mein pani mangwaya, us par dum karke farmaya:

“Le jao us ke munh par chidak do, jab hosh aa jaye ye pani pila do aur thoda uske zakhm par laga do!”

Hazrat E Wala ne jaisa farmaya tha waisa hi us naujawan ne kiya, aurat ko fauran hosh aa gaya, khoon rasna band ho gaya aur jo usko takleef thi wo dur ho gayi, conductor ne naujawan ko tanbeeh karte huye kaha ki ab aainda kisi Buzurgh aur Baba ko takleef na dena, un se ashirwad lena, agar Baba ke sath tum ne ye harkat na ki hoti to ye naubat na aati, phir conductor ne apne hath se uski marham patti ki.

### **Ek Dilchasp Waq’iya:**

Hyderabad jate huye asna e safar ek dilchasp waq’iya bhi pesh aaya, hua ye ki jis compartment mein hum log safar kar rahe the usi mein ek Madrasi naujawan bhi safar kar raha tha, jab usne

Huzoor Sarkar Mufti E A'zam Alaihir Rahma ko dekha to dekhte hi deewana ho gaya, bar bar Hazrat ki cabin mein aakar jhaankta raha, magar andar aane ki usko himmat nahin ho rahi thi, Hazrat ko dekhta aur chala jata phir aata aur dekh kar chala jata kaafi der tak uski ye harkat jaari rahi.

Aamon ka mausam tha Vijayawada se chalte waqt Haji Seth Ahmad Bhai ne aamon se bhari huyi ek tokri sath kar di thi, maine usmein se 2 aam nikaale aur dhokar uske chhilke utare aur chhote chhote piece kaat kar ek plate mein rakh kar Hazrat ki khidmat mein pesh kiya, Hazrat E Qibla ko aam pasand the, aap ne Ma Sha Allah! aur Bismillah padh kar khana shuru farmaya, itne mein wo madrasi naujawan phir aakar jhaankne laga aur mujhe ishara karke baahar bulaya.

Main jab baahar aaya to kehne laga ki Baba ka thoda sa parsad hum ko chahiye, kya Baba hum ko parsad dega?

Maine kaha ki tum khade raho, main aata hoon.

Maine Hazrat se arz ki:

“Huzoor ye naujawan aap ka tabarruk maang raha hai!”

Hazrat ne plate mein jo aam ke tukde baqi the meri taraf badhate huye farmaya:

“De dijiye!”

Maine lakar de diya, wo bahut khush hua, mujh se chhuri maangi aur unko mazeed chhote chhote piece karke purey compartment mein logon ko taqseem kar diya aur sab ko bataya ki bahut bade Baba 6 number cabin mein baithe huye hain.

Phir kya tha auraton aur mardon ki bheed lag gayi, auratein be-purdah aakar khadi ho gayien, Hazrat is se sakht naraaz ho gaye, farmaya:

“Ye kya bala hai? inko yahan se hatao. Ma'azAllah! Ma'azAllah! Jahan dekho ye museebat khadi rehti hai.”

Maine jaldi se sab ko hata diya, phir wahi naujawan andar aaya aur Hazrat E Qibla ke saamne ghutnon ke bal neeche hath jod kar baith gaya aur kehne laga:

“Babaji hum tum se ek request karta hai, humari baat manega?”

Hazrat ne muskurakar farmaya:

“Pehle hi se baat maan'ne ka W'ada le raha hai ye to request nahin, agreement hua, bol kya bolta hai?”

Naujawan bola ki:

“Humara gaon mein humara father bahut bada mandir bana raha hai, hum chahta hai ki us ka udghatan tum se karayega, mandir ban’ne ke b’ad hum tum ko invite karega, tum aayega na?”

Ye sun kar Hazrat E Wala ne **Ash-hadu-al-la-ilaha illal lahu wahdahu la sharika lahu** aur **Inna Lillahi wa inna ilayhi raaji’oon** padh kar farmaya ki:

“Kya tumhare sab pande mar gaye hain, ki hum ko bulayega? Hum ek Allah ko maante hain, Usi ki pooja karte hain, Us ke siwa koi pooja ke laaiq nahin, Wahi sab ka ek Khuda hai, Uski zaat o sifaat mein koi shareek nahin, Wahi sab ka haqeeqi Maalik hai, hum sab Usi ke bande hain, dua karta hoon Allah Ta’ala tum ko bhi isi ki hidayat de, Hadaakallahu Ta’ala ilad-deenil qawem.”

Naujawan bola:

“Baba tumhari baat hum nahin samjha!”

Maine usko apni taraf khinchte huye kaha ki Baba ne tum ko dua di hai, bola kya dua di hai, maine kaha ye dua di hai ki Allah tum ko achhe aur seedhe raaste par chalaye, ye sun kar wo khush ho gaya aur khada hokar hath jod kar salam kiya aur chala gaya.

Mazkura baala dono waq’e yaat se ye bhi m’alum hua ki Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma ghair-musalmanon ke saamne a’la kalamatullah ka barmala izhaar farmane mein koi jhijhak mehsus nahin farmate the, **amrun bil-m’arufi nah’yun ‘anil munkar** ka fariza har haal mein ada farmate rahe, is m’aamle mein aap ke nazdeek apne, ghair, ri’aya aur haakim sab barabar the, jab waqt aaya barmala izhaar e Haq farmaya, isi ka naam hai jawan-mardi aur Haq-parasti, emergency ke zamane mein **“Nas-bandi”** ke khilaf haraam hone ka fatwa saadir farmana aap ke jawan-mardana, Haq-parastana aur mujahidana kirdaar ki khuli kitab hai.

### **Himmat E Mardaan madad E Khuda:**

San 1975 Iswi mein mulk mein emergency qanoon laagu kiya gaya tha, us waqt tamam government mulazimeen ke liye nas-bandi karwana laazim tha aur nas-bandi se inkaar karna sakht jurm tha, iske alawa awaam par bhi nas-bandi karwane ke liye dabao daala jata tha, us waqt mulk ke tamam musalman pareshan aur intehayi kashma-kash ki haalat mein muhtala the, har maktab e fikr ke logon ne apni apni jama’at ke ulama aur muftiyon se ruju’ kiya, ki aise waqt mein hum ko kya karna chahiye?

Deobandi, Ghair-Muqallid, Jama’at E Islami waghaira firqon ke zimmedar ulama ne ghabra kar nas-bandi ki himayat mein fatwa de diye ya phir gol-mol jawab dekar apna daaman chhuda liya.

Magar Tajdar E Ahle Sunnat Sayyidi Sarkar Mufti E A’zam E Hind ne is pur-aashob zamane mein apne waalid e girami Mujaddid E A’zam Imam Ahmad Raza Alaihir Rahma ki sarfaroshana aur

mujaddidana azmaton ki yaad taaza kar di, jab Hazrat E Wala ki khidmat mein nas-bandi ke talluq se istafta pesh hua to aap ne qanoon e Shari'at ki hifazat karte huye anjaam ki khatarnaaki se be-niyaaz hokar nas-bandi ke haraam aur na-jaiz hone ka fatwa saadir farmaya, aur fatwe ki cyclo-style kaapiyaan karwakar mulk ke tul o arz mein phaila dien, arbaab e iqtedaar ki machinery ko hila kar rakh diya, hukumat ke saamne sirf ek hi soorat reh gayi thi wo ye thi ki aap ko giraftaar kar ke jail ki salaakhon ke pichhe daal diya jaye, chunache aap ke liye warrant giraftaari jaari kar diya gaya, program ke mutabiq ek roz taqriban 12 baje din mein Bareilly Police Commissioner police naujawanon ko gadiyon mein le kar mohalla Saudagran pahunch gaya.

Us din ittefaaq se main bhi Bareilly Sharif mein maujood tha, Hazrat E Wala ki mijaaz pursi ke liye khidmat mein faqeer haazir tha, itne mein dekhta hoon ki kayi police wale Hazrat ke paas aa rahe hain aur ek hath mein kagzaat ki file thi, jab Hazrat E Qibla par unki nazar padi to wo saham gaye aur aap ne garazdaar awaaz mein irshaad farmaya:

**“Ye kyun aaye hain? Inko baahar nikaalo!”**

Utne mein Police Commissioner ne kaha ki aap ke liye warrant giraftaari hai, hum aap ko giraftaar karne ke liye aaye hain.

Hazrat ne intehayi jalaal mein farmaya:

**“Chal nikal ja yahan se dafa' ho ja!”**

Is daant ka aisa asar hua ki Police Officer kaanp gaya aur do qadam pichhe hat kar apne ma-tahton se kaha baahar jao, itne mein Hazrat ke damad Sajid Miyan Marhoom jo Darul Uloom Mazhar E Islam ke mohtamim the, tashreef laye aur sab ko lekar baahar chale gaye, b'ad mein kya hua mujhe iski khabar na ho saki, haan itna m'alum hai ki phir uske b'ad government ne aap par dast-andazi ki jur'at nahin ki, kuchh logon se maine ye bhi suna hai ki Huzoor E Wala se hukumat ke zimmedar log mile aur darkhwast ki ke aap apne fatwe mein kuchh narmi farma dein ya usko badal dein, aap ne farmaya:

**“Fatwa nahin badla jayega, Hukumat badal jayegi!”**

Chunanche aisa hi hua, kuchh arsa guzarne ke b'ad Hukumat hi badal gayi, Fatwa aaj tak apni jagah baqi hai, sach hai Allah walon ki zabaan khaali nahin jati.

**Gufta e ao gufta e Allah bood,**

**Garche az halqum Abdullah bood.**

(Uska kaha Allah ka kaha hota hai,

Agarche Allah ke bande ki zabaan se nikla ho.)

### **Toofan aur Mufti E A'zam ki azaan:**

San 1956 Iswi ki baat hai jab main Darul Uloom Mazhar E Islam Masjid Bibi Ji Bareilly Sharif Hazrat E Wala ke madrase mein zere ta'leem tha, aur mere Ustaaz E Mukarram Huzoor Shareh Bukhari Mufti Muhammad Sharif Ul Haq Sahab Amjadi Alaihir Rahma un dinon Mazhar E Islam mein mudarris the aur Markazi Darul Ifta ke masnad e sadarat par faaiz the, unhi dinon ek bar Tehsil Fareedpur Zilla Bareilly ke gaon mein (gaon ka naam mujhe yaad nahin raha) gaon walon ki jaanib se ba-silsila e Jashn e Eid E Milad Un Nabi SallAllahu Ta'ala Alaihi Wa Sallam ek azeemush-shaan jalsa ka ehtemaam kiya gaya tha jis mein Huzoor Sayyidi Murshidi Sarkar Mufti E A'zam Alaihir Rahma ki sadarat thi aur Ustaaz E Mukarram Hazrat Mufti Muhammad Sharif Ul Haq Sahab Qibla Muqarrir E Khususi ki haisiyat se mad'u the, Hazrat E Qibla gaahi ne mujh se farmaya ki tum bhi chalo, aksar jalson mein Sarkar faqeer ko na'at padhne ke liye apne sath le jaya karte the, ye meri badi khush-bakhti thi, aur Sarkar mujh faqeer par hamesha isi tarah karam nawazi farmate the.

Ba-zariye bus hum log Fareedpur pahunche, bus stand par hum logon ko lene ke liye 2 saahibaan bail-gadi lekar tayyar the, hum log bail-gadi par sawar hokar gaon ki taraf rawana huye, aabadi se kuchh dur ek bahut bada maidan tha, bail-gadi jab us maidan se guzar rahi thi achanak mausam badal gaya, aur aisi khatarnaak toofani aandhi uthi ki har taraf raat ki tarah andhera chha gaya, aandhi ka zor itna badh gaya ki gard-o-gubaar ke sath chhote chhote kankar ud kar badan par aakar air-gun ke chharon ki tarah lagne lage, har taraf go(n)- go(n) ki khaufnaak awaazein aane lagien, m'alum hota tha ki bail-gadi ko hawa uda le jayegi, bail-gadi ko hawa is tarah hichkole de rahi thi jaise pani mein kashti, garz ki hum log intehayi pareshani aur khaufnaaki ki haalat mein muftala the, bachao ki koi soorat nazar nahin aati thi, achanak Hazrat E Wala ne faqeer se farmaya azaan do, azaan ke liye main khada hua to aisa mehsus hua ki hawa uda le jayegi, main fauran baith gaya. Phir Hazrat ne farmaya azaan do, maine arz ki Huzoor! Is waqt khada hona mumkin nahin, farmaya baith kar azaan do, maine azaan shuru ki to munh mein gard bhar gayi jis ki wajah se awaaz band ho gayi, Hazrat E Qibla ne Hazrat Mufti Sharif Ul Haq Sahab Qibla se farmaya aap azaan do. Hazrat Mufti Sahab Qibla ne bhi koshish ki magar gard o gubaar ki wajah se wo bhi azaan na de paye, Allahu Akbar! Allahu Akbar! kehte hi khaansi aane lagi, ye dekh kar Hazrat E Wala khud khade ho gaye jaise hi Hazrat E Wala khade huye bail-gadi ka hilna band ho gaya, purey itminaan ke sath Hazrat E Qibla ne puri azaan di, azaan dete waqt na awaaz mein koi rukawat mehsus ki gayi na hi khade hone mein koi diqqat m'alum huyi, idhar azaan ke kalimaat purey huye udhar aandhi ka zor bhi khatm ho gaya, andhera bhi ghayeb ho gaya, har taraf hasbe saabiq ujala hi ujala ho gaya, phir jakar sab ko itminaan hua.

Ye hai ek mard e momin ki azaan, ye hai Allah walon ki shaan, jab unke ghulam aur chahne wale pareshaniyon ke toofan mein ghir jate hai, aur bachao ki koi soorat nahin hoti sab sahare be-sahare nazar aane lagte hain, aisi haalat mein in mehboobaane Ilahi ki sohbat, rifaqat, aur muhabbat o aqeedat ke sadqe mein Allah Rabbul Izzat Jalla Majdahu masa'ib o aalaam ke tamam gard o gubaar chhaant deta hai, aur itminaan o sukoon se humkinaar farma deta hai, In sha Allah Ta'ala Allah walon ki barkaton se aakhirat ki pareshaniyaan bhi aasaaniyon mein tabdil ho jayengi.

### **Mera Mushahida:**

Us khaufnaak toofan mein ghir jane ki wajah se siwa e Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ke main aur Mufti Sharif Ul Haq Sahab aur 2 admi jo hum ko lene aaye the sab ke sab pareshan aur hawaas baakhta ho gaye the, magar Hazrat E Wala **“Ala Inna Auliya-Allahi la khaufun ‘alayhim wala hum yahzanun”** ki ‘amali tasweer nazar aa rahe the, chehre par tamaniyat aur bashashat ke aasaar numayaan the, na koi khauf an koi ghabrahat, jaise hi aap azaan ke liye khade huye, bail-gadi ki jumbish khatm ho gayi, aap is taur par khade ho gaye jaise zameen par khade hain, aur aisa lag raha tha jaise hawa ke jhonke katra kar daayien aur baayien nikle ja rahe hon, aur gard o gubaar se aap ko qat'an pareshani nahin ho rahi hai, toofan khatm hone ke b'ad hum log gard o gubaar mein is tarah atey huye the ki agar koi shanasa humein dekhta to pehchan nahin sakta tha, magar Hazrat E Wala ka chehra e mubarak aur libaas gard o gubaar, aur dhool mitti ki alaish se mehfooz tha, jaise makaan se chale the waise hi nazar aa rahe the, ye is baat ka ishara hai ki jis ke wajood e zaahir ko gard o gubaar ganda na kar sake uska baatin kitna saaf o safaaf hoga. Y'ani Allah Ta'ala ne jab Apne maqbool bande ke jism o libaas ki hifazat farmayi aur gard o gubaar se bacha liya to uske baatin ki hifazat ka kis qadar ehtamaam farmaya hoga, isko ahle nazar hi achhi tarah jaan sakte hain.

### **Kashf E Noori:**

San 1964 iswi ki baat hai ki Hazrat ul Allaam Mufti Ghulam Muhammad Sahab Qibla ne 15 roza tableeghi daura ka program banaya, is daure mein Maharashtra aur Madhya Pradesh ke kayi ilaaqe shaamil the, bil-khusus Nagpur, Tamsar, Bhandara, Balaghat, aur Betul, Mufti Sahab Qibla ne iske liye Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ko mad'u farmaya tha.

Dhergaon Zilla Betul ke rehne wale Janab Akhtar Patel Marhoom Razavi Hazrat E Wala ke khaas mureed the, unhone ek jalse ka program Betul shahar mein rakha tha, Mufti E Indore Hazrat Ul Allaam Mufti Rizwanur Rahman Sahab Farooqui Qibla bhi us jalse mein mad'u the, hasbe program jab Hazrat E Wala Alaihir Rahma ki humrikabi mein Ulama ka qafila Betul Railway Station par pahuncha, us waqt Maghrib ka waqt ho raha tha, train se utar kar hum log qayamgaah par pahunche, Patel Sahab ne Hazrat E Wala se arz ki:

“Huzoor qayamgaah aa gayi tashreef le chalein.”

Hazrat ne naraazgi ka izhaar karte huye farmaya:

“Main yahan nahin thehrunga!”

Ye sun kar Akhtar Patel bahut pareshan ho gaye, ki ab kya kiya jaye, itni jaldi fauran Hazrat E Wala ki shayaan e shaan dusra intezaam mushkil tha, Patel Sahab ne jahan Hazrat ke qayam ka intezaam kiya tha, wahan par har qism ki sahulat thi, makaan bhi shaandaar aur wasee’ o areez tha, 50 – 60 admi aaraam se reh sakte the, magar Hazrat E Qibla ne usko na-pasand farmaya aur yahan qayam karne par kisi qeemat par raazi na huye, idhar Maghrib ki namaaz ka waqt bhi ho gaya tha, Hazrat ne phir farmaya:

“Yahan se jaldi chalo!”

Akhtar Patel Sahab ko kuchh samajh mein nahin aa raha tha ki kya karein bil-aakhir Akhtar Patel Sahab ne Driver se apne gaon chalne ka ishara kiya, Jeep Dhergaon ki taraf rawana ho gayi, aabaadi ke aakhir mein ek jhopde-numa kachha makaan sar e raah nazar aaya, jis ke sehan mein ek ba-reesh budhe admi tuti huyi charpayi par baithe huye the, makaan ke andar lantern jal rahi thi, Hazrat ne farmaya gadi rok do, Maghrib ki namaz padhni hai. Hasbe irshaad gadi rok di gayi, jab Hazrat ke sath Ulama E Kiram gadi se niche tashreef laye to sahib e khana bade miyan sab ko dekh kar hairaan reh gaye, ki aakhir maajra kya hai, ek ghareeb ke makaan par ye noorani soorat wale log kaiese aa gaye!

Hazrat ne budhe ke qareeb aa kar salam kiya aur farmaya ki hum log namaz padhna chahte hain ijazat hai?

Budhe miyan ne khush hokar arz ki:

“Bilkul ijazat hai, ye to mere liye badi khush-naseebi ki baat hai!”

Qareeb mein kunwa tha logon ne kunwein par jakar wazu kiya, Hazrat E Qibla ne bhi wazu farmaya, makaan ke saamne sehan mein bade miyan ne 2-3 dhuli huyi chadarein bichha dien, Hazrat Mufti Rizwanur Rahman Sahab ki iqteda mein namaz e Maghrib ada ki gayi, phir Hazrat E Qibla wahin baith gaye, aur Patel Sahab ko jeb se kuchh rupiye nikaal kar dete huye farmaya ki:

“Bazar se aata aur sabzi waghaira khareed kar layein, khana yahin bana kar khaya jayega!”

Patel Sahab hairaan the, ki aakhir ye kya ho raha hai Hazrat itne naraaz kyun ho gaye? Hum log bhi usko samajhne se qaasir the, Patel Sahab Jeep lekar Betul gaye, aur fauran aata sabzi mirch masala aur tel waghaira lekar aa gaye, Hazrat ne bade miyan se farmaya:

“Ye saman le jakar ghar mein de do aur keh do hum logon ke liye khana tayyar karein hum khana kha kar phir jalse mein jayenge.”

Chunanche ghanta derh ghante mein roti, sabzi, baigan ka bharta, hari mirchi ki chutni tayyar ho kar saamne dastarkhwan par laga di gayi, Hazrat E Wala ne us ghareeb ki jhopdi mein baith kar moti moti roti se chutni aur baigan ka bharta is tarah tanawul farmaya jaise koi biryaani, aur murgh e musallam ka raha ho, Hazrat ne dauran e ta'am kayi martaba Ma Sha Allah! Ma Sha Allah! farma kar apni khushi ka izhaar farmaya, khane se farigh ho kar Isha ki namaz ada ki gayi, phir thodi der thehar kar taqreeban 11 baje raat mein jalsa-gah ke liye hum log rawana huye, raaste mein Patel Sahab se maine puchha ki aakhir baat kya hai ki Hazrat E Qibla ne us makaan mein qiyam farmana gawara nahin kya?

Wo makaan kiska tha?

Patel Sahab bole:

“Maulana kya bataun meri bahut badi bhool ho gayi, mere waham o ghuman mein bhi ye baat na aayi ki aisa hoga, dar-asl ye makaan ek ghair-muqallid ka hai, maine ek roz ke liye us se ijazat lekar Hazrat ke qiyam ka intezaam kiya tha, ab Hazrat kin a-gwari aur naraazi ka raaz m'alum hua, jab ki Hazrat E Wala ko ye baat kisi ne nahin batayi, ye sirf aur sirf Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ka kashf aur aap ki firasat e imani thi, Peer E Roshan Zameer aise hi nufoos e qudsiya ko kehte hain, unhein har baat batane ki zarurat nahin hoti, wo firasat e imani ke noor se jaan lete hain, is tarah Haafiz O Hafeez Maula Apne Mehboob bandon ko tohmat ki jaghon se bachane ka intezaam farmata hai.”

Aaj agar Hazrat E Wala Martabat ghair-muqallid wahabi ke bangley mein qayam farma ho jate, to kal subah ka savera hote hi fitna pardaz ahle sunnat ke sar par sawar ho jate, aur purey shahar mein kehte phirte ki:

“Dekho! Sunniyon ki sab se badi hasti jin ko Mufti E A'zam kehte hain jo wahabiyon, aur ghair-muqallidon ko kafir kehte, gumraah, be-deen kehte nahin thakte hain, wo khud aur dusre ulama usi be-deen kafir ke makaan mein aaye, thehre, aur maze se aaraam kiya, kahan gaya unka fatwa aur taqwa?”

Magar Allah! Allah! fitna pardaz sochte hi reh gaye aur Rabbul Aalameen ne Apne karam e khaas se Apne banda e khaas ko aur jumla Ahle Sunnat ko tohmat aur sharmsaari se mehfooz rakha.

**“Wallahu yaf'alu ma yureedu wa huwa 'ala kulli shai'in qadeer.”**

#### **Gaai ka bachha zinda ho gaya:**

Gaaliban san 1965 iswi ya 1966 iswi mein Huzoor Sayyidi O Murshidi Sarkar Mufti E A'zam E Hind Alaihir Rahma ahle Gujarat ki d'awat par Gujarat ke kayi maqamaat par tashreef le gaye the, Rajkot Saurashtra Kathiyawad Gujarat ka ek markazi, san'ati aur tijarati shahar hai, yahan

se Hazrat E Wala ko Bhanod (gaon ka naam hai) jana tha, Ambassador Car mein Hazrat E Wala ke sath Maulana Muhammad Ibrahim Sahab Turki Alaihir Rahma aur Hazrat ke chahite mureed Hazrat Alhaj Sayyid Abdul Qadir Razavi maalik National Restaurant Rajkot bhi the, Bhanod jate huye raaste mein ek ajeeb waqiya pesh aaya.

Maghrib ka waqt tha, aahista-aahista andhera badhta ja aha tha, Hazrat Qibla ne farmaya jaldi karo Maghrib ki namaz padhni hai, ye sun kar driver ne gadi ki raftaar badha di, car tezi ke sath ja rahi thi, us waqt charwahe apni apni gaaiyon aur bakriyon ko liye huye ghar laut rahe the, achanak ek gaai ka chhota bachha dum uthaye tezi ke sath bhaaghte huye sadak par aaya aur Hazrat E Wala ki car ke niche dab gaya, driver ne break lagayi, gadi zordaar jhatke ke sath kuchh faasle par ja kar ruki, logon ne dekha ki bachhda sadak be-his o harkat pada hua hai aur munh se khoon nikal raha hai, charwahe daur pade aur har taraf se car ko gher liya, aur zor zor se chillane lage.

Hazrat E Wala ne daryaaft farmaya ki ye sab kya keh rahe hain aur kyun itna shor macha rahe hain?

Sayyid Abdul Qadir Bapu ne arz ki:

“Huzoor! Ek bachhda gadi se dab kar mar gaya hai, uski qeemat maang rahe hain.”

Hazrat ne jalaal mein farmaya:

“Kaun kehta hai mar gaya? Unse puchhiye kul kitne bachhde unke rewad mein the?”

Sayyid Sahab Qibla ne jab unse puchha to m’alum hua ki 16 the, Hazrat ne farmaya:

“Unse kaho ki shumaar karein kitne hain?”

Jab gine gaye to purey 16 nikle, phir pichhe mudkar sadak par dekha gaya jahan bachhda pada hua tha wahan kuchh bhi nahin tha, yahan tak ki khoon ka nishaan bhi baqi na tha, Hazrat E Qibla ne jalaal mein farmaya:

“Khwam-khwah pareshan karte hain. Kawwa kaan le gaya to pehle kawwe ke pichhe daudte hain ye nahin dekhte kaan hai ki nahin, Ma’az Allah! Ma’az Allah! kya museebat hai, namaz ka waqt ho gaya hai aur kambakhton ne gadi rok di, La haula wala quwwata illa billah.”

Farmaya:

“Chalo!”

Raaste mein ek gaon tha, gaon ke andar Masjid thi, wahan jakar wazu waghaira kiya gaya, phir ba-jama’at namaz ada ki gayi, jab gaon walon ko m’alum hua ki Bareilly wale A’la Hazrat aaye

huye hain, to dekhte hi dekhte bahut se log Masjid mein jama' ho gaye, unmein se kuchh log daakhila e silsila ho kar daaman se waabasta ho gaye.

### **Ladka car se takraya aur kuchh bhi na hua:**

San 1974 Iswi mein Sarkar Sayyidi O Murshidi Huzoor Mufti E A'zam Alaihir Rahmatu War-Ridwan ne Gujarat ka दौरा farmaya, Gujarat ka ye aakhri दौरा था, uske b'ad phir kabhi Gujarat tashreef nahin le gaye, ye दौरा बहुत तaweel था, aap ne us waqt Ahmedabad, Rajkot, Gondal, Upleta, Junagarh, Dhoraji, Jeetpur, Jamnagar, Verawal, Jasdán, Dharol, waghaira ko khaas taur par apne qadoom maimanat e luzoom se nawaza था, aur khuddamane bargah ke sath faqeer e be-tauqeer ko bhi humrikabi ka sharf haasil raha.

Hum logon ko Jamnagar se "Ranawau" jana था जिस के liye 3 Ambassador Caron ka intezaam kiya gaya था, ek gadi Janab Marhoom Allah Rakha Bhai Rajkot wale ki थी, gadi ka driver Popat naami ek Hindu था, isi car mein Huzoor E Wala ke sath Hazrat Maulana Mufti Ghulam Muhammad Sahab Qibla Nagpuri aur Raaqimul Huroof Faqeer Muhammad Mujeeb Ashraf Razav Ghufiralahu safar kar rahe थे, aage piche 2 gadiyaan aur bichh mein humari gadi chal rahi थी, ghaliban Wabraad naami gaon ke qareeb se jab hum guzar rahe थे, us waqt road ke kinaare ek Primary School ki chhuti hui थी, ladke be-tahasha yak baik shor machaate huye school se nikle, unmein se ek ladka sadak paar karte huye humari gadi se takraya, aur football ki tarah uchhal kar sadak ke kinaare ja gira, driver ne break maari gadi kuchh dur jakar ruki, dekhe walon ke munh se cheekh nikal gayi, mari gayo! Mari gayo! Y'ani mar gaya, mar gaya, gaon wale bhaagte huye aaye, kuchh logon ne humari gadi ko gher liya aur kuchh log us bachhe ki taraf bhaage, hum log bhi gadi se utar pade, Hazrat E Wala ko maine dekha aankhein band kiye apni seat par itminaan se baithe huye hain jaise kuchh hua hi nahin hai.

KHUDA ki shaan dekhiye ki bachha khud ba khud khada ho gaya, aur apne kapdon se gard o gubaar jhatakne laga, log us se apni Gujarati zabaan mein puchhne lage ki kya hua chot kahan lagi hai? Uska shirt utha kar dekh rahe hain, magar Khuda Gawaah hai ki bachhe ke badan par m'amuli kharaash tak nahin aayi थी, na hi bachha ghabraya hua nazar aa raha था balki hans kar logon se keh raha था, kaayi nathi thi y'ani kuchh nahin hua, kuchh nahin hua.

Itna kuchh hone ke bawajud Hazrat ul Allaam Mufti Ghulam Muhammad Sahab Qibla Nagpuri se maine arz kiya ki dekhiye Hazrat E Wala kis itminaan ke sath seat par tashreef farma hain, sachh hai **"ala inna auliya Allahi la khaufun 'alaih wala hum yah'zanun."**

Wahan ke Hindu jinhone accident hote huye dekha था wo hairaan reh gaye aur keh rahe थे ye Baba ka chatkaar hai jo car mein baithe huye hain, us waqt jaaye haadsa par musalmanon aur hinduon ki bahut badi bheed jama' ho gayi थी, sab logon ne yake b'ad digare Hazrat ki ziyarat ki, Hazrat E Wala ne farmaya ki Asr ki namaz padhni hai, saamne gaon mein Masjid थी, hum log wahan gaye aur Asr ki namaz ada ki, gaon ke bahut se musalman mureed bhi huye, jis

se wahan ke sunniyat bedaar ho gayi. Ye haadsa sunniyat ki isha'at o istehkaam ka zariya ban gaya, Walil-lahil hamd.

### **Butkada E Hind mein azaan e Mufti E A'zam:**

Huzoor Sayyidi Sarkar Mufti E A'zam Allama Mustafa Raza Alaihir Rahmatu War-Ridwan ne jab san 1974 iswi mein Gujarat ka दौरा farmaya tha jiska tazkira pehle guzar chuka hai, us daure mein aap ne Veraval shahar ko bhi apni tashreef-aawari se sarfaraz farmaya tha.

Veraval shahar Bahr E Arab ke saahil par waaq'e hai, yahan ke log aam taur par kheti-baadi se jude hote hain, aur ek bada tabqa machhliyon ke karobar se waabasta hai, log khate pite achhi zindagi guzaarte hain, bahut kam log ghurbaat o iflaas ka shikaar hain, is shahar mein musalmanon ki bhi khaasi ta'dad abaad hai, bahut se Auliya E Kiram aur Buzurgaan E Deen ke mazaraat bhi hain, isi shahar se laga hua Somnath ka mash'hoor aur qadeemi mandir bhi hai, Hazrat Sultan Mehmood Ghaznawi Alaihir Rahma ne yahan kayi baar lashkar-kashi bhi ki hai, Somnath ke purane mandir ke khandaraat aur aasaar naye mandir ki imarat ke pichhe aaj bhi maujood hain, ek taraf mujahideen E Islam jo yahan ki jung mein shareek huye the, unke bhi mazaraat bhi hain.

Huzoor Murshidi Sarkar Mufti E A'zam Alaihir Rahma ka qayam do roz is shahar e Veraval mein tha, dusre din b'ad namaz e Zuhar farmaya ki Shohda E Kiram ke mazaraat par fatiha padhne jana hai, Veraval walon ne Asr ki namaz ke b'ad Shohda ke mazaraat ki ziyarat ka program bana liya, hasbe program Huzoor Sarkar Mufti E A'zam Alaihir Rahma ki humrikabi mein hum logon ne shohda e kiram ridwanullahi alaihim ajmaeen ke mazaraat par haazri ka sharf hasil kiya, Hazrat E Wala ne kaafi der tak khade hokar wahan fatiha padhi aur aab-dida hokar sab ke liye duayein farmayien shohda ke mazaraat ki ye haazri badi riqqat angez aur farhat-aagien thi, Maula Ta'ala un shohda e kiram ke sadqe o tufail purey Aalam E Islam aur tamam muslimeen o muslimaate ko Islam ki nashr o isha'at ka sarfaroshana jazba ata farmaye.

Aameen Summa Aameen.

Jab Sarkar Mufti E A'zam Alaihir Rahma fatiha aur dua se farigh ho gaye to logon se daryaaft farmaya ki Hazrat Mehmood Ghaznawi Alaihir Rahma ke daur ka jo mandir tha wo kidhar hai?

Logon ne hath ke ishara se bataya ki udhar hai, mazaraat e shohda se qareeb hi mandir hai. Hazrat E Wala ne farmaya ki chalo isko bhi dekh lein, Hazrat E Wala ke farmane par Veraval wale hum sab ko lekar wahan pahunche, Hazrat E Wala ne wahan pahunch kar sab se pehle kalma e shahadat **Ash-hadu-al-la-ilaha-illal-lah** ka wird farmaya, uske b'ad 3 bar Astaghfaar **"Astaghfirullah! Rabbi min kulli zambiw-wa-atubu ilaih"** padha, aur Qibla ki tarah munh karke kaanon mein ungliyaan rakh kar ba-awaaz e buland purey itminaan se puri azaan kahi, jitney log the wo saham gaye ki agar pujari mahant ne dekh liya to aafat barpa kar dega, sab ek dusre ko

hairat zada hokar munh tak rahe the. Alhamdulillah! Azaan ke kalimaat jab khatm huye to sab ne itminaan ka saans liya, us sanamkada e hind mein mard e momin ki azaan ka awaaz jab gunj raha tha is faqeer e Razavi Mujeeb Ashraf ki zabaan par be-saakhta ye sh'er jaari ho gaya:

**Di azaanein kabhi Europe ke kalisaon mein,**

**Aur kabhi Africa ke tapte huye sehraon mein.**

Yaqaen janiye ki Hazrat E Wala ki zabaan e mubarak se azaan ke kalimaat fizaon mein gunj rahe the us waqt ek taraf khauf o hiraas ke dusri taraf anwar o barkaat ke roohani ehssaas ne logon par ajeeb kaifiyat taari kar di thi jis ki tarjuman zabaan o bayaan ke zariye nahin ki ja sakti, uski wajd-aafreen kaifiyat o lazzat ko wahi mehsus kar sakta hai jo us waqt wahan maujood tha.

#### **Roohani Tasarruf:**

Us waqt azaan dete huye Hazrat E Wala ki awaaz kaafi buland thi ki aas paas wale bila-takalluf us ko ba-asaani sun sakte the magar aisa nahin hua. Mera zauq e aqeedat pukaar pukaar kar ye kehta tha Hazrat E Wala ka ye roohani tasarruf tha, goya wahan ke rehne walon ki quwwat e sama'at is tarah salb kar li gayi thi ki azaan ki awaaz na sun sakein iske alawa har awaaz sunein.

**“Innal-laha-ala-kulli- shai'in qadeer”** bila-shub'ha Allah har chiz par qadir hai ek hi awaaz ko Allah Ta'ala jis ko chahe suna de aur jis ko chahe na sunwaye, jaise Hadees Sharif mein aaya hai ki jab Farishtey qabr mein murde ko azaab dete hain to murda chikhta aur chillata hai, murde ki chikh o pukaar ko aas paas ke tamam janwar sunte hain magar wahin insane reh kar kuchh sun nahin paata. Ye hai mere Murshid ka jazba e imani aur quwwat e roohani.

**Khuda rehmat kunad ien aashiqaan e paak tinat ra.**

(In paak khaslat aashiqon par Allah rahmat kare)

#### **Nabwi Akhlaq ki paasdari aur ghurba par karam nawazi:**

Hadees aur Seerat E Nabwi ki kitabon mein hum ne padha hai ki Huzoor E Akram SallAllahu Ta'ala Alaihi Wa Sallam daulat o ghurbaat ka lihaaz kiye baghair har ek Sahabi ki d'awat qubool farmate the, jo Sahaba E Kiram Ridwanullahi Ta'ala Alaihim Ajmaeen maaldaar the, unki darkhwast par Aaqa E Naamdar, kinaat ke Maalik O Mukhtar Huzoor E Akram SallAllahu Ta'ala Alaihi Wa Sallam un ke gharon par tashreef le jate, isi insharah ke sath ghareeb Sahaba E Kiram ki guzarish par unke gharon ko apne qudoom e maimanat e luzoom se sarfaraz farmate the.

Hum ne baarha dekha ki Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma bade bade air conditioned bungalow mein utna khush nazar nahin aate jitna ki kisi ghareeb ki jhopdi mein nazar aate hain, isliye ki aksar bade gharon mein showcase ke andar sher, baagh, hathi, ghoda aur guddi gudda ki moorityaan saji sajayi hotien, aur kahin marhoom Abba, Amma waghaira ki

tasweerein frame-shuda deewaron par latki nazar aatien jin ko dekhte hi Hazrat E Wala ka mood off ho jata aur zabaan se Istaghfar aur La-haula –wala –quwwata.. ka wird jaari ho jata aur aam taur par us zamane mein ghareebon ki jhopdi in khurafaat se khaali hoti thien.

Ek bar Hazrat E Wala Bombay tashreef laye huye the, Isha ke b'ad Hazrat E Wala kahin tashreef le jane wale the ki utne mein ek sahab mulaqat ki garz se Hazrat E Wala ki khidmat mein haazir huye, Salam, Musafah aur Dast-bosi karke Hazrat ke paas baith gaye aur arz ki:

“Sarkar thodi der ke liye mere ghareeb-khane par tashreef layein to bada karam hoga.”

Hazrat ne puchha:

“Aap ka makaan kahaan hai?”

Bataya ki falaan jagah (main jagah ka naam bhool gaya). Hazrat Maulana Mansoor Ali Khan us waqt wahan maujood the, unhone arz ki:

“Huzoor! Kal dopahar ke waqt usi ilaqe mein Huzoor ki d'awat hai.”

Ye sun kar Hazrat ne farmaya:

“In sha Allah kal d'awat ke liye jate huye ya aate waqt aap ke makaan par aa jayenge.”

Aur Maulana Mansoor Sahab se Hazrat ne farmaya ki inka naam aur makaan ka pata puchh lijiye, aap sath rahenge inke makaan par chale jayenge.

Us shakhs ne kaha ki Huzoor main raaste par khada rahunga, jab Huzoor ka udhar se guzar hoga, main apne sath ghar le jaunga.

Hazrat ne Maulana Mansoor Ali Khan Sahab Qibla ne farmaya:

“Unko waqt bhi bata dijiye.”

Maulana Mansoor Ali Khan Sahab ne farmaya ki In sha Allah 3 baje ke qareeb hum aayenge.

Jab Hazrat E Wala d'awat ke liye tashreef le gaye to wahan kaafi taakhir ho gayi, 5 baj gaye, wo bechara intezaar karte karte maayus hokar ghar chala gaya.

Jab Sarkar E Wala 5 baje wahan se guzre to farmaya ki raat mein jo sahab aaye the aur maine un se w'ada kiya tha ki aap ke ghar aaunga, unka makaan kidhar hai?

Maulana Mansoor Ali Khan Sahab ne arz kiya:

“Huzoor wo to pichhe reh gaya.”

Hazrat ne jalaal mein farmaya:

“Mujhe bataya kyun nahin? Gadi waapas karo mujhe unke makaan par jana hai maine w’ada kiya tha.”

Nachar gadi paltayi gayi, kuchh dur chal kar Maulana Mansoor Ali Khan Sahab ne driver ko keh kar gadi rukwayi aur khud gadi se utar kar un sahab ka naam aur unka makaan puchha, m’alum hua ki galli ke andar thode faasle par hai, galli bhi tang thi aur kahin kahin naali ka pani bhi beh raha tha. Maulana Mansoor Ali Sahab ne arz kiya:

“Huzoor raasta theek nahin hai naali ka ganda pani bhi jagah jagah beh raha hai.”

Hazrat ne farmaya:

“Raaste kaise bhi ho maine w’ada kiya hai jaunga.”

Maulana Mansoor Ali Khan Sahab kuchh nahin bol sake, galli ke andar jakar un sahab ka makaan kahan hai, m’alum karke uske makaan par pahunche aur khabar di ki Hazrat tashreef laye hain, jo shakhs ghum se nidhaal ho raha tha, Hazrat ki tashreef aawari ki khabar sun kar khushiyon se nihaal ho kar parwana-war dauda aur Hazrat ko apne ghar laya, Huzoor E Wala ne galli mein chalte huye apne paichon ko upar utha liya tha ki gande pani ke chhinte na padne payein. Hazrat E Wala na us par naraaz huye aur na shikayat ki, khushi se chatayi par bichhi hui chadar par baith gaye. Sahib e Khana ne mehman nawazi ke liye seb, angoor aur ek plate mein namkeen aur biscuit la kar Huzoor ki khidmat mein pesh kar diya, uske b’ad garm garm chai pilaya. Huzoor E Wala ne muskurate huye Bismillah aur Ma sha Allah keh kar ma hazir tanawul farmaya aur us ghareeb ko duayein de kar qiyamgaah par aakar namaz e Asr ada farmayi. Ye hai Sunnat E Nabwi ki paasdaari aur ghareebon ki khaatir-daari ye hai. Mere Murshid ki adaye dilnawazi, aise Kareem Shaykh ab kahan hain? Sach kaha Raaz Ilahabadi ne:

**Dhoondte Dhoondte tum dahar mein thak jaoge,**

**Aisa Murshid na zamane mein kahin paoge.**

**Dua E Shaykh se Angoor ka Bagh mil gaya:**

Suba E Maharashtra ka mash’hoor shahar Nasik hai jahan angoor, anaar, tamatar, aur pyaz ki paidawaar bahut zyada hoti hai, is shahar ki ek khususiyat hai ki pura shahar Ba-Fazlehi Ta’ala Sunni hai, is shahar mein Huzoor Sayyidi Murshidi Sarkar Mufti E A’zam Alaihir Rahmatu War-Ridwan ke mureedin khaasi t’adad mein hain, Hazrat E Wala ne is shahar ko kayi bar apne qudoom e maimanat e luzoom se sharf bakhsha hai, Musallamus-suboot Buzurgh Huzoor Sayyid Shah Sadiq Husaini Radi Allahu Ta’ala Anhu Qutub E Nasik ka ba-faiz aastana isi shahar mein hai jo marja’ e har khaas o aam hai, shahar ke sarbar-aawar shakhsiyaat mein jo naam sar e fehrist

tha wo Khateeb E Shahar Janab Alhaj Hafiz Muneeruddeen Sahab Razavi Alaihir Rahma ka naam e naami ism e girami tha. Khateeb Sahab Hazrat E Wala ke ja-nisaar mureedon mein the, Khateeb sahab bahut si khususiyaat ke jaame' the, Hazrat E Wala unhein bahut chahte the, unke ke aqeede ki pukhtagi, deendari, aur Shari'at ki paasdaari ki pesh e nazar Hazrat E Wala ne aap ko apni khilafat se bhi nawaza tha.

San 1972 Iswi mein Hazrat Khateeb Sahab ne apne Shaykh E A'zam ko Nasik, Sangamner, Ahmednagar aur Shirampur waghaira ke tableeghi daure ke liye mad'u kiya tha. Hazrat E Wala Bombay se Nasik tashreef laye, yahan 3 din qayam raha, Khateeb E Shahar ki haweli mein Hazrat E Wala qayam pazeer rahe, Khateeb Sahab ke angooron ke kayi bade bade baghaat the, Khateeb Sahab ne Hazrat se ek roz niyazmandana arz ki:

“Huzoor! Angoor ke bagh mein tashreef le chalein tafreeh bhi ho jayegi aur dua e khair bhi ho jayegi.”

Hazrat E Wala ne darkhwast manzoor farma li, jab Hazrat ke mureed Janab Haji Ghayasuddeen Sahab Razavi Kokani aur unke bhai Janab Haji Shahnawaz Sahab Razavi Kokani ko m'alum hua to bade khush ho gaye, kyunki un hazraat ke baghaat bhi usi taraf the jidhar Khateeb Sahab ke the, un dono bhaiyon ne Khateeb Sahab se ijazat lekar dopahar ke khane ka intezaam apne khet par kar liya.

Program ke mutabiq Hazrat E Wala ke humraah tamam mehmaan Hazraat angooron ke baghaat ki taraf rawana huye, Khateeb Sahab ke angooron ke baghaat 24 acre araazi par phaile huye the, jab Hazrat E Wala ki gadi wahan se guzar rahi thi to Hazrat Qibla se Khateeb Sahab ne arz ki:

“Huzoor! Yahan se ghulam ke baghaat shuru' ho gaye hai.”

Hazrat ne farmaya ki aage chaliye, chalte chalte bagh ki aakhri had khatm ho gayi, yahan tak ki ek ghair muslim ka bagh shuru ho gaya. Hazrat ne farmaya gadi rok do, gadi ruki. Hazrat E Wala niche tashreef laye, aur ghair muslim ke bagh ki taraf munh karke der tak dua farmayi, Khateeb Sahab hairaan sochne lage Ilahi maajra kya hai?

Hazrat ke khadim Naser Miyan Barelwi sath the, Khateeb Sahab ne unke kaan mein aahista se kaha ki bagh ek ghair muslim ka hai, mera nahin hai. Jab Hazrat E Qibla dua se farigh huye to Naser Miyan ne Hazrat se arz ki:

“Huzoor ye bagh Khateeb Sahab ka nahin hai, ghair muslim ka hai.”

Hazrat E Qibla ne muskurakar farmaya:

“In sha Allah apna ho jayega.”

Jis ka wo bagh tha, wo bahut muta'ssub hindu tha, kisi musalman ke hath apna bagh bechna nahin chahta tha, khud Khateeb sahab ne is bagh ko khareedne ki peshkash ki thi magar us ne inkaar kar diya tha, Khateeb sahab mujhe bataya ki Hazrat Qibla ke jane ke b'ad ghair muslim ke us bagh mein aksar saanp nazar aane lage jis ki wajah se kaam karne wale mazdoor dar gaye, us bagh mein kaam karne ke liye koi mazdoor tayyar hi nahin hota tha, aakhir bagh ka maalik tang aa gaya aur ek roz Khateeb Sahab ke paas khud aaya aur kaha ki aap mere angoor ke bagh ko khareed lein, main bechna chahta hoon, lekin ye nahin bataya ki ki kyun bechna chahta hai. Baharhaal sauda tay hua aur bagh Hazrat Khateeb Sahab ne khareed liya aur Hazrat Qibla Peer O Murshid ka irshaad "In Sha Allah apna ho jayega" haqeeqat ban ke saamne aa gaya, Walil-lahil hamd.

Sach hai Allah walon ki baat Allah ki baat hoti hai.

Gufta e ao gufta e Allah bood,

Garche az halqum Abdullah bood.

**(Uska kaha Allah ka kaha hota hai,**

**Agarche Allah ke bande ki zabaan se nikla ho.)**

**Huzoor Mufti E A'zam ba-haisiyat E Judge:**

Hasbe m'amul b'ad namaz e maghrib ek roz Hazrat E Aqdas Quddisa Sirrahu apni baithak mein raunaq-afroz huye, us waqt baithak mein raaqimul huroof ke alawa 6-7 aur log bhi haazir the, usi asna mein ek aur sahab aaye aur salam o dast-bosi karke Hazrat E Wala ke saamne adab se khade ho gaye, Hazrat ne unhein baith jane ka ishara farmaya wo baith gaye, chehre mohre aur waza' qata' se m'alum hota tha ki kisi bade gharane se talluq rakhte hain, hasbe aadat Hazrat Qibla ne un sahab se khairiyat aur aane ka maqsad daryaaft farmaya.

Hazrat E Wala ke daryaaft par unhone kehna shuru kiya:

"Huzoor! Main Agra se haazir hua hoon, ek arsa hua haasidon ne mujh par jhoota murder case (Qatl ka muqadma) daayer kar diya tha, jis ki wajah se main kaafi pareshaan tha, High Court mein muqadma chal raha tha, tarikh par tarikh chalti ja rahi thi, jab faisla ki tarikh aa gayi to tarikh se chand roz qabl ghulam Sarkar ki bargah mein haazir hokar apni tamam sarguzisht bayan kar di thi, main Huzoor ka hi mureed bhi hoon, meri daastan e ghum sun kar Sarkar ne karam farmate huye mujhe 3 ta'weezin inayat farmaye the, ek seedhe baazu par baandhne ke liye, dusra wazni patthar ke niche dabane ke liye aur teesre t'aweez ke liye farmaya tha ki apni topi mein si lena, jab court jana to usi topi ke pehan kar jana, In sha Allah Ta'ala kaamyabi hogi, ghar jakar Sarkar ke irshaad par amal kiya.

Jis roz faisle ke tarikh thi usi raat maine khwab dekha ki adalat qayem hain aur Huzoor ek khoobsurat takht par ba-haisiyat judge tashreef farma hain, aur Huzoor ki khidmat mein muqaddamaat ki filein pesh ki ja rahi hain aur Sarkar faisla farmate ja rahe hain, us hujoom mein faqeer bhi apna faisla sun'ne ke liye khada tha, aur main apne andar bada itminaan aur sukoon mehsoos kar raha tha, aisa lagta tha ki main bari kar diya jaunga, kuchh intezaar ke b'ad meri file Huzoor ki khidmat mein pesh huyi, Huzoor ne file ko ek taraf rakhte huye mujh se farmaya:

“Jao!”

Itne mein meri aankh khul gayi, bedaari ke b'ad khud ba khud iski ta'beer mere zehen mein ye aayi ki is waqt faisla mera khilaaf hoga aur aanda appeal mein In sha Allah Ta'ala saaf bari ho jaunga, subah faisla ki tarikh par jab court pahuncha aur faisla sunaya gaya to wahi hua jo maine khwab ki ta'beer se samjha tha, apne khilaaf faisla sun'ne ke b'ad main bilkul ghabraya nahin.

High Court ke faisle ke b'ad dobara appeal ki tayyari mein masroof ho gaya, aur bil-aakhir appeal daayer kar di, case start hone ke b'ad jab bhi court ya wakeel ke paas jana hota to wahi ta'weez wali topi pehen kar jata, mujhe ummid nahin thi ki itni jald faisla ho jayega, magar Huzoor ki duaon ke tufail bahut jald faisla suna diya gaya, Alhamdulillah! Us khatarnaak case se mujh ko parson be-daagh ba-izzat bari kar diya gaya.”

Ye kehkar wo be-ikhtiyaar zaar o qataar phoot phoot kar rone lage, aur kehte jate the:

“Huzoor! Ye sab aap ki inayat hai, Sarkar aap ki karamat hai, aap na hote to main barbaad ho jata, kahin ka na rehta, isi kaifiyat mein bade dard ke sath Sarkar A'la Hazrat Alaihir Rahma ka ye sh'er padha:

**Sun le a'ada main bigadne ka nahin,**

**Ye salam hain banane wale.”**

Dusre misre' mein “Wo” ke bajaye “Ye” padha aur Hazrat E Wala ki taraf ishara kiya, bar bar dusre misra' ko dohrate aur Hazrat E Wala ki taraf ishara karte jate, is manzar ko dekh kar haazirin par ajeeb kaifiyat taari ho gayi aur ankhein nam ho gayien, Hazrat E Qibla ne unhein tasalli di aur farmaya Allah Ta'ala aap ko donon jahaan mein shaad o aabaad rakhe, aap be-qusoor the, Allah Ta'ala ne Apne fazl se aap ko bari farma diya, Uska shukr ada kijiye aur khayaal rahe ki ilzaam laga kar muqaddama daayer karne walon se koi badla na lein unhein maaf kar dein, khair isi mein hai, “sil man qata'aka w'afu amman zalamaka” (y'ani jo rishta tode uske sath mil jul kar raho, aur jo tum ko sataye usko maaf kar do).

Phir thodi der ke b'ad wo sahab Hazrat ke paas se uth kar baahar aaye, main bhi un ke sath baahar aaya aur unse puchha ki case chalane wale kaun log the, kaha mere apne hi rishtedaar bhai-band the, maine phir puchha ki kya kabhi aap ne Hazrat ko ye bataya tha ki wo log aap ke qareebi rishtedaar hain, kaha ki nahin, Hazrat ko kisi ne nahin bataya, maine kaha ki Sub'han Allah! Hazrat E Wala ki imani firasat aur aap ka kashf hai ki bina bataye jaan liya aur aap ko naseehat farmayi ki un ko maaf kar do aur un se kisi qism ka badla na lena, wo kehne lage Hazrat E Qibla ne mana' farmaya warna main tay kar chuka that hi un logon se aisa badla lunga ki wo bhi yaad karenge, magar mere Shaykh ki naseehat ne mere dil ko saaf kar diya, In Sha Allah Ta'ala unke khilaaf koi inteqaami kaarwayi nahin karunga.

Sub'han Allah! Sub'han Allah! Huzoor Sayyidi Murshidi Sarkar Mufti E A'zam Alaihir Rahma ki shaan ye thi ki apne hon ya paraye bil-khusus apne murideen wa mutawassileen ko har haal mein Haq O Sadaqat aur itteba E Shari'at ki talqeen farmate, jadah e Shari'at se sar e mo unko hat'te huye dekhna pasand na farmate, aur adna si be-raah rawi par tok dete aur tanbeeh farma kar islaah farma dete, yahan tak ki nanbe sar, khule girebaan ko bhi na-pasand farmate aur tanbeeh karte ki nange sar, aur khule girebaan nahin hona chahiye, ye adab aur sharafat ke khilaf hai.

Achhe aur Sachhe Shaykh ki shaan bhi yahi honi chahiye, ki apne mureedon aur maan'ne walon ko itteba e Shari'at ki talqeen karta rahe, shaitaani waswason aur galat khayalaat se bachne ki raah batata rahe, dil ki bimariyaan, keena, hasad, kudurat, bughz o 'inaad aur khilaaf e Shara' inteqaami jazbaat se pak o saaf karne ki naseehat karta rahe, niz Huqooqullah aur Huqooqul-ibaad ki adayegi mein mureedon ko chaak o chauband rakhe aur kisi qism ki adna be-raah rawi ko gawara na kare, is se faida ye hoga ki islaah e muashra ki fiza logon mein deendari ka mahaul tayyar ho jayega, aur Peeri Mureedi ka jo asl maqsad hai wo haasil ho jayega, Murshid mein agar apne mureedeen ki tarbiyat roohani aur islaah e nafsaani ka jazba nahin hai to wo mard khush-awqat nahin balki Peer E Khurafaat hai, Allah Ta'ala aise khurafaati Peeron se sab ko mehfooz rakhe. **Aameen.**

#### **T.B ka mareez achha ho gaya:**

San 1956 iswi ki baat hai, raaqimul huroof Faqeer E Rizvi Muhammad Mujeeb Ashraf Ghufiralahu b'ad namaz E Asr apne ustaaz e mukarram Mufti Muhammad Sharif ul Haq Sahab Qibla ke likhe huye fatawe sunane ke liye Huzoor Sayyidi Mufti E A'zam Alaihir Rahma ki khidmat mein haazir hua, us waqt Malukpur bazariya ke rahne wale ek sahab jin ko main jaanta tha, Hazrat Qibla ki khidmat mein haazir ho kar arz ki:

“Huzoor! Meri tabiyat kayi dinon se kharab chal rahi hai, khaansi aur bukhaar pichha nahin chhodta ilaaj bahut kiya magar faida nahin hua, do roz qabl checkup karwaya to Doctor ne T.B bataya.

Huzoor! Is moozi bimaari ka naam sun kar meri aadhi jaan sukh gayi (un dinon T.B ka marz aisa samjha jata tha jaise aaj kal cancer, jisko doctor bata de ki T. B hai wo apne ko chand mahino ka mehman samajhta tha). ”

Is liye wo banda bahut pareshan tha, Hazrat ke saamne ro pada, Hazrat E Wala ne usko dekha aur farmaya:

“Tum ko koi T.B nahin Doctor ki zabaan par T.B hai.”

Phir aap ne usko 3 ta’weezein likh kar ata farmaye, ek ta’weez ke baare mein farmaya ki 21 din rozana safaid chini ke plate par ja’fraan se likhwa kar pani se dhokar peete rehna, sath hi ye bhi taaqid farmayi ki jo bhi ta’weez likhe ba-wazu likhe is liye ki is mein Aayat E Quraniya hai, aur tum bhi ba-wazu Bismillah Sharif padh kar peena, 2 ta’weezein galey mein baandhne ke liye farmaya.

Hafta Ashrah ke b’ad ek roz wahi sahab jis Masjid mein Fageer imamat karta tha namaz ke liye aaye, maine unse puchha ki aap ki tabiyat ab kaisi hai? Unhone bataya ki ta’weezaat istemaal karne ke b’ad teesre hi din se tabiyat achhi lagne lagi, ghar walon ne zor diya ki ek baar phir pura checkup karwa lo, jab checkup ke b’ad report aayi to sab clear tha, doctor bhi hairaan reh gaya ye kya aur kaise ho gaya, Alhamdulillah ab main bilkul theek hoon, na khansi na bukhari na hi kamzori mehsus ho rahi hai, main ghareeb admi hoon Peer O Murshid ki dua ki barkat se hazaaron rupiye kharch karne se bach gaye.

Hazrat Qibla ne peene ke liye jo t’aweez diya tha uski ibarat ye thi:

“Bismillahir-Rahmanir-Raheem

Bismillahish-Shaafi Bismillahil-Kaafi Bismillahil-Waafi Bismillahil-Muafi Bismillahi khairil-asma’i Bismillahi Rabbil-Ardi was-sama’i Bismillahil-lazi la yadurru ma’a ismihi shai’un fil-ardi wala fis-sama’i wa hu-was-samee’ul Aleem bi-rahmatika Ya Arhamar-Raahimeen bi-haqqi wa nunazzilu minal Qurani ma huwa shifa-uw-wa-rahmatul-lil-m’umineen wa bihaqqi fal-lahu khairun haafizaw-wa-huwa arhamur-raahimeen wa sallAllahu Ta’ala ‘ala khairi khalqihii sayyidina wa Maulana Muhammadiw-wasah’bihi wa baarik wa sallam.”

Galey mein daalne ke liye jo t’aweezaat diye the usmein kya likha tha usko main nahin dekh saka.

#### **T’aweez ki barkat se bachchi tandurust ho gayi:**

Taalib e ilmi ke zamane mein meri shadi mere haqeeqi mamu Raees ul Azkiya Hazrat ul Allaam Mufti Ghulam Yazdani Sahab Alahir Rahma Shaykh ul Hadees Darul Uloom Mazhar E Islam Bareilly Sharif ki badi sahabzadi Musamma Azeza Khatoon se san 1954 iswi mein hui aur san

1956 iswi mein meri badi bachhi Raashida Khatoon paida hui jo itni kamzor paida hui thi ki kisi ko uske bachne ki ummid nahin thi, jab uski umr 2 maah ki hui to usko zabardast pneumonia ho gaya, dawayein chal rahi thi magar koi ifaqa nahin hua, mere Waalid E Marhoom Hazrat Alhaaj Muhammad Hasan Sahab bahut fikrmand the, kyunki main un dinon Bareilly Sharif mein tha, isi asna mein Huzoor Sayyidi Murshidi Alaihir Rahma ka Ghosi tashreef le jana hua, Hazrat E Wala ka qayam Qadri Manzil Sadrush Shari'ah Alaihir Rahma ke makaan par tha, Waalid Sahab Qibla ba-garz e mulaqat b'ad namaz e Isha' Hazrat E Wala ki khidmat mein haazir huye, jaate hi Hazrat ne Waalid Sahab se daryaافت farmaya ki bachchi ki tabiyat kaisi hai?

Waalid Sahab ne bataya ki main soch hi raha tha ki Hazrat se arz karun ki bachchi ke liye ek t'aweez inayat farma dein, ki utne mein Hazrat ne t'aweez badhate huye farmaya:

“Lijiye bachchi ke galey mein mom-jama karke daal dein.”

Waalid Sahab usi waqt ghar aaye fauran t'aweez ko apne hath se mom-jama kiya aur meri behen Qamarunnisa se silwa kar galey mein daal diya, Bihamdihi Ta'ala t'aweez pehnane ke b'ad hi thodi der mein bachchi ki tabiyat sambhal gayi, saans ki takleef bilkul dur ho gayi, ek hafte mein bilkul tandurust ho gayi, uske b'ad ek taweel arse tak bachchi beemar hi nahin hui, arsa e daraaz tak bachchi bilkul chaak o chauband aur sehatmand rahi.

Waalid E Maajid ne mujhe bataya ki mere jaane se pehle hi Hazrat E Qibla ne t'aweez likh kar rakh liya tha, aur aisa laga ki Hazrat mere aane ka intezaar farma rahe the, main haazir hua aur fauran t'aweez inayat farmaya, us waqt bachchi ki haalat bahut naazuk thi isi liye Hazrat ne ujlaf farmayi, bila-shub'ha Hazrat E Wala ka ye kashf tha, mera tajarba hai ki Huzoor Murshidi mein quwwat e kashf badi qawi thi, apni imani firasat se bahut kuchh jaan liya karte the.

“Zaalika fadlul-lahi yu'tihi may'yasha'u wallahu zul fadlil azeem”

### **In Sha Allah bachha Aalim hoga:**

Shahar E Jamnagar Gujarat se mut'tasil ek gaon hai jis ka naam Bedhi hai, Hazrat Maulana Sayyid Saleem Babu Zaid Majdahu isi gaon ke rehne wale hain, Sayyid Sahab Mausooof ek achhe Aalim aur Muqarrir hain, Gujarat ke ulama mein unka naam sar-fehrist hai, jab ye bahut chhote the us waqt Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma Gujarat ka दौरa karte huye Sayyid Sahab Mausooof ke Waalid E Maajid Naniwala Babu ki d'awat par Bedhi gaon tashreef le gaye, Naniwala Babu ne apne Shaykh ki aamad ki khushi mein apne mehmaanon ke liye paaplet (pomfret) machhli ki biryaani banwayi thi, b'ad Namaz E Isha' jab sab log khane se farigh ho gaye to Naniwala Babu ne apne farzand e arzumand Sayyid Saleem Sahab Babu ko Hazrat ki khidmat mein pesh karte huye arz ki:

“Huzoor ye ghulam-zada hai, iske liye dua e barkat farma dein.”

Hazrat E Wala ne bachhe ke sar par hath rakh kar dua farmayi aur irshaad farmaya In sha Allah ye bachha Aalim hoga, Allah Ta'ala iske ilm aur rizq mein barkat ata farmaye aur is se Apne Deen E Mateen ki khidmat le, Aameen.

Bedigaon ke log aam taur par mazdoor pesha hain, ye gaon saahil e samadar par waaqe' hai, is liye yahan ke log maahi-giri ya samandari port par mazdoori karte hain, kuchh log kheti-baadi bhi karte hai, t'aleemi aitebaar se ye ilaqa bilkul bichda hua hai, padhe likhe logon ki ta'dad bilkul na hone ke barabar hai, magar pura gaon mutasallub sunni hai, ek admi bhi dusre firqe ka nahin paya jata hai, is chhote gaon mein Janab Maulana Sayyid Ahmad Sahab Urf Naniwala Babu apne baal-bachhon ke sath rehte hain, purey Saurashtra mein aap Naniwala Babu ke naam se mash'hoor hain, Kachhi (Memon) zabaan mein bahut achhi taqreer farmate hain, un ilaqon mein musalman kachhi zabaan bolte hain, urdu bahut kam jaante hain, Naniwala Babu ne apni puri zindagi mein isi zabaan ko zariya e tableegh bana kar Maslak E Ahle Sunnat y'ani Maslak E A'la Hazrat ki khoob khoob tarweej o isha'at ki, jis ke khush-gawaar asraat aaj tak paye jate hain, Nani wala Babu Alaihir Rahma Huzoor Mufti E A'zam Alaihir Rahma ke jaa-nisar mukhlis mureed the, silsila e Razayiyya ki tarweej o isha'at mein aap ka ahm role shamil hai, Maula Ta'ala unko iska behtareen sila ata farmaye. Aameen

Hazrat Maulana Sayyid Saleem Babu Sahab Ma Sha Allah padh likh kar behtareen Aalim bane aur aaj purey Gujarat o bairun e Gujarat mein apne ilm o fazl aur tableegh o isha'at e deen ki wajah se jaane pehchane jate hain, Huzoor Mufti E A'zam Alaihir Rahma ki duaon ki chalti phirti tasweer hain, Rabb E Qadeer Apne Habeeb E Pak Sallallahu Ta'ala Alaihi Wa Sallam ke sadqe o tufail unko nigaah e haasidin se mehfooz rakhe aur deen e mateen ki khidmat leta rahe, **Aameen.**

#### **Huzoor Mufti E A'zam aur shahzadgaan E Ghaus E A'zam:**

San 1983 iswi mein raaqimul huroof Muhammad Mujeeb Ashraf Rizvi ne Pakistan ka दौरा کیا, yahan par dhaai maah tak qayaam raha, dauran e qayaam Hyderabad, Sindh, Lahore, Multan, Peshawar aur Karachi waghaira shahron mein jane ka ittefaaq hua, Karachi ke qayaam ke dauran mujhe m'alum hua ki Shahzada E Ghaus E A'zam Sayyid Peer Alauddin Tahir Sahab Qibla Karachi tashreef laye huye hain, mujhe aap ki ziyarat ka shauq hua, apne ahbab se zikr kiya ki Hazrat se mulaqat ke liye chalna hai, chunanche ek roz Juma ke b'ad jane ka program bana liya gaya, Hazrat E Wala ka qayaam Clifton saahil samandar par waaqe' ek Bangalow mein tha, hasb e program hum log aap ki qayaamgaah par haazir huye, Asr ki namaz ke b'ad Huzoor E Wala se mulaqat hui, salam, musafah aur dast-bosi ke b'ad Hazrat ne saamne rakhe huye sofon par baithne ka ishara farmaya aur mujhe apne paas bitha liya, fauran andar se pani, chai, aur biscuit waghaira laaye gaye aur humari khaatir tawazo' ki gayi.

Hazrat ki zabaan Arabi thi magar thodi Urdu bhi bol lete the, aap ne farmaya ki:

“Tum log kahan se aaya hai?”

Maine arz kiya:

“Ye log jo mere sath aaye hain yahin Karachi ke rehne wale hain, main Hindustan se aaya hoon.”

Hindustan ka naam sunkar Hazrat E Wala ne purey taur par meri taraf mutwajjah ho kar farmaya:

“Hindustan ka ek shahar Bareilly hai, tu Bareilly ko jaanta hai?”

Maine kaha:

“Ji Huzoor! Achhi tarah jaanta hoon.”

Farmaya:

“Tu jahan rehta hai wahan se Bareilly kitna dur hai?”

Arz kiya:

“Taqriban 800 kilometre.”

Farmaya:

“Wahan Shaykh Ahmad Raza ka ladka Shaykh Mustafa Raza rehta hai, usko jaanta hai?”

Arz kiya:

“Ji Huzoor! Jaanta hoon, wo mere Shaykh E Tareeqat aur Shafeeq Murabbi hain, main unka adna khaadim aur mureed hoon.”

Farmaya:

“Tu Mustafa Raza ka mureed hai? Ma sha Allah! Wo badi shaan ka Aalim aur Shaykh hai, humara dada Shaykh Abdul Qadir (Ghaus E A’zam Radi Allahu Ta’ala Anhu) ne Mustafa Raza aur uska waalid Ahmad Raza ko bahut bahut diya, jitna hum ko nahin diya unko diya, Hindi Musalman uska qadr nahin jaanta hai, Mustafa Raza aur uska waalid Shaykh Ahmad Raza bahut bada admi hai.”

Maine arz kiya ki:

“Huzoor main chahta hoon ki tabarrukan Silsila Aaliya Qadriya ki khilafat o ijazat se is ghulam ko bhi nawaz dein.”

Farmaya:

Tumhara Shaykh ne tum ko ijazat nahin di?”

Arz kiya:

“Alhamdulillah! mujhe apne Shaykh se ijazat haasil hai.”

Farmaya:

“Bas kaafi hai, main tum ko Silsila E Shaazliya ki ijazat deta hai.”

Ye farma kar apna dast e karam meri peeth par donon shaanon ke darmiyaan rakha, bila-shub’ha maine aap ke mubarak hathon ki thandak ka asar apne seene mein mehsoos kiya, us ke b’ad aankhein band kar lein aur zere lab kuchh duayein aur kalimaat e khair ada farmaye, jis ko main sun na saka, jab aap kuchh padh rahe the, us waqt maine apne donon kandhon par bojh mehsoos kiya, phir jab Hazrat ne apna hath hataya wo siql (bojh) khatm ho gaya uske b’ad apne donon hathon mein mere hathon ko pakad kar Silsila E Aaliya Shaazliya ki ijazat o khilafat se nawaza. Walillahil Hamd, ye ata ye nawazish bhi mere Shaykh ka sadqa hai.

San 1999 Iswi mein jab dusri bar Sarkar E Baghdad ki bargah mein haazir hua us waqt Naqeebul Ashraaf Hazrat Shaykh Sayyid Yusuf Gilani Sahab Sajjada-Nasheen Bargah E Ghaus E A’zam Alaihir Rahma se mulaqat ka sharf hasil hua, us waqt mere sath Azeezam Maulana Ghulam Mustafa Sahab Qadri Surati aur Janab Alhaaj Ali Muhammad Sahab Razavi Porbandar aur dusre Hazraat bhi the, Hazrat Mausuf ki umr shareef us waqt 95 saal ki thi, Mausuf Sahib E Sajjada se salam o musafah hua, aap ne badi muhabbat aur shafqat ke sath hum logon ko apne qareeb bithaya, phir chai se humari ziyafat farmayi, faqeer ne apna aur apne sathiyon ka Hazrat Mausuf se ta’arruf karaya aur khususi dua ki darkhwast ki. Hazrat ne apne donon hath utha kar der tak humare liye dua farmayi, phir aap ne mujh se farmaya ki:

“Tum kis Silsile ka mureed hai?”

Maine arz kiya ki faqeer Silsila E Aaliya Qadriya mein Hazrat Shaykh Muhammad Mustafa Raza Ibne Imam Ahmad Raza Alaihumar Ridwan se iradat rakhta hai, ye sun kar Hazrat Naqeebul Ashraaf sambhal kar baith gaye, aur farmaya:

“Shaykh Mustafa Raza aur uska waalid Shaykh Ahmad Raza donon bahut bada Aalim Aur Shaykh tha, Shaykh Abdul Qadir humare dada se donon ko bahut faiz mila, itna mila ki hum ko bhi utna nahin mila.”

Ye farmane ke b’ad aap ne apna Shajra mangwaya us par mera naam tehreer farmaya aur Silsila E Aaliya Qadriya ki ijazat o khilafat se sarfaraz farmaya aur naseehat karte huye kaha ki:

“Ye azeem amanat hai iski hifazat karna.”

Phir mere sar apna hath rakh kar duayein dien, aur apne khadim ko hukm diya ki Almaari se ek gilaaf nikaal kar lao, khadim ek hare rang ki chadar jis ke kinare par surkh rang ka haashiya tha laya, aap ne mujhe chadar shareef dete huye farmaya ki Hazrat Shaykhuna Abdul Qadir Ghaus E A'zam ki turbat ka gilaaf hai, is karam farmayi aur zarra nawazi par main jitna naaz karun kam hai, ye sab karam hai mere Shaykh Sayyidi Huzoor Mufti E A'zam Radi Allahu Ta'ala Anhu ka, unke daaman e karam se waabastagi ki ye sab barkatein hain warna “man aanam ki man daanam”.

Ye sab tumhara karam hai Murshid ki baat ab tak bani huyi hai.

Kehne wale ne sach kaha hai:

Jab tak bikey na the to koi puchhta na tha,

Tum ne khareed kar mujhe anmol kar diya.

#### **Peshawari Baba:**

San 2004 Iswi mein Hajj O Ziyarat ke liye haazri ke dauran Makkah Mukarrama mein Janab Sayyid Yusuf Peshawari Baba se mulaqat huyi, jo 60 saal se Harmain Shareefain mein muqem hain, bade paaye ke buzurgh hain Saaimud-dahar aur Qaaimul-lail the, jab tak Makkah Mukarrama mein hote the bila-naaga Umrah karte the, Huzoor Sayyiduna Ghaus E A'zam Radi Allahu Ta'ala Anhu ki aulad se the, naheef o laagar badan magar chehra wajeed jis se buzurghi ke aasaar numayaan the, faqeer se bahut muhabbat farmate the, yahan tak ki jab koi Hindustani Haji milta to us se daryaافت farmate ki “Nagpur ka Mufti kahan hai?”

Bahar-haal san 2004 iswi mein b'ad Namaz E Isha raat mein 10 baje Haram Shareef mein Daar E Umme Haani ki jagah Peshawari Baba se mulaqat huyi, dauran e guftagu aap ne farmaya:

“Ek raat main khwab mein apne Jadd E Kareem Shaykh Abdul Qadir Ghaus E Pak ko dekha, unke pehlu mein ek aur sahab baithe the, maine daryaافت kiya ki ye kaun hain?”

Aap ne farmaya:

“Ahmad Raza Hindi hain.”

Maine kaha inka maqam kya hai?

Aap ne farmaya:

“Hindustan mein humara naib hai.”

Ye keh kar aap rone lage aur bharrayi huyi awaaz mein farmaya ki Ahmad Raza ke bete Maulana Mustafa Raza ko Hindustan wala na pehchan saka ki wo kaun tha, ye farmakar aap tashreef le gaye.

Meri har saal taqriban aap se mulaqat hoti rehti thi.

San 2011 iswi mein aap ka wisaal ho gaya, Jeddah ke qabrastaan mein madfoon hain.

“Khuda rahmat kunad ien aashiqaan e paak tinat ra.”

(In paak khaslat aashiqon par Allah rahmat kare!)

Mazkura baala teenon waqe'aat se m'alum hua ki Shahzadgaan E Ghaus E A'zam Radi Allahu Ta'ala Anhu ne Imam Ahmad Raza aur unke shahzade Sarkar Mufti E A'zam Alaihumar Ridwan ke baare mein jo kuchh farmaya hai us mein ye baat mushtarik taur par maujood hai ki Sayyiduna Imam Ahmad Raza Alaihir Rahma aur unke shahzade Sayyidi Sarkar Mufti E A'zam Alaihir Rahma par Huzoor Ghaus E Pak Radi Allahu Anhu ka khususi karam tha aur bargah E Ghausiyat se un hazraat ko barakat o anwaar ka waafir hissa mila tha.

#### **Ghareeb ki qismat chamak gayi:**

San 1972 iswi mein Hazrat E Wala ne Nasik aur muzafaat ka ek taweel tableeghi daura farmaya tha, us daure mein Sangamner ka program bhi shaamil tha, hum log by road shaam ke waqt Sangamner Hazrat E Wala ki humrikabi mein ja rahe the, ki namaz e maghrib ka waqt qareeb aa gaya, Hazrat e Wala ne farmaya ki maghrib ka waqt ho gaya hai, namaz padh li jaye, logon ne kaha ki Huzoor Sangamner yahan se 10- 15 kilometre reh gaya hai, wahin chal kar namaz padhi jaye. Hazrat ne farmaya:

“Saamne gaon nazar aa raha hai namaz yahin padhenge.”

Gaon ke qareeb aa kar ek budhe miyan se daryaaft kiya gaya ki yahan koi Masjid hai?

Budhe na kaha:

“ Haan hai! main abhi Masjid se aa raha hoon, mere sath chaliye.”

Humara qaafila us budhe ki rehnumayi mein Masjid pahuncha, ek chhoti si Masjid thi jis mein chiragh jal raha tha, Hazrat E Wala ne wazu farmaya phir jama'at ke sath maghrib ki namaz ada ki gayi, budhe miyan wahin khade humara intezaar karte rahe, jab hum log namaz se farigh ho gaye to bade miyan ne Khateeb E Shahar Nasik Hazrat Hafiz Muneeruddin Sahab Marhoom se puchha ki ye buzurgh kaun hain aur kahan se aaye hain?

Hazrat Khateeb Sahab ne Hazrat E Aqdas ka ta'aruf karate huye farmaya ki ye humare Peer hain, inko Mufti E A'zam kehte hain Bareilly Shareef se tashreef laye hain.

Ye sun kar budhe miyan ne kaha ki yahi Peer Sahab the jo Srirampur tashreef laye the, Khateeb Sahab ne kaha haan yahi the.

Khateeb sahab ne haan karke isbaat mein jawab diya to budhe miyan itna khush huye ki unki aankhon mein aansu aa gaye aur bharrayi hui awaaz mein kehna shuru kiya ki:

“Sahab kya bataun, jab m'alum hua ki Srirampur mein ek Buzurgh Allah ke Wali Peer Sahab aaye huye hain, hazaaron log unke deedar ke liye aur unse mureed hone ke liye jama' huye hain, main bhi mureed hone ke irade se Srirampur pahuncha, Hazrat ki qayamgah jab gaya to dekha ki wahan logon ka mela laga hua hai, maine subah 10 baje se shaam 4 baje tak koshish ki ke kisi tarah andar jakar mureed ho jaun magar Sahab kya bataun main apni koshish mein na-kaam raha sirf dur se ziyarat karke maayus na-muraad ghar waapas ho gaya, raaste bhar sochta raha ki zindagi ka koi bharosa nahin nahin, 80 saal ki umr ho gayi hai, KHUDA jaane phir ye mauqa mile na mile, haaye afsos! Pyasa kunwein ke paas jakar waapas ho raha hai. Yahi sochta hua ghar raat ko aaya, isha ki namaz ada ki aur khoob roya aur dua ki ke Aye ALLAH! Apne Habeeb ke sadqe mein meri muraad puri farma de, dekhiye KHUDA ki shaan ki theek 4 din ke b'ad ALLAH Ta'ala ne Apni rehmat ko mere gaon mein bhej diya, kya Khuda ki shaan hai, jab wo kisi ki sunta hai to bande ke khayal aur soch se zyada nawaz deta hai, sach hai Allah ki rehmat se maayus nahin hona chahiye.”

Itne mein Huzoor E Wala namaz se farigh hokar Masjid se baahar tashreef laye, bade miyan ne aage badh kar salam o musafah karke dast-bosi ki aur Hazrat E Wala ki khidmat mein niyaz-mandana guzarish karte huye arz ki:

“Huzoor! Ghareeb ke ghar tashreef le chalein.”

Hazrat ne baghair kuchh puchhe bila-tauqif khilaaf e aadat ba-khushi budhe ki arz ko qubool farma liya, mujhe aisa mehsoos hua ki Hazrat E Wala pehle hi se budhe ke ghar jane ka irada rakhte the, iski wajah ye hai ki maine hamesha dekha tha ki jab koi aap ko apne ghar le jane ki guzarish karta tha, aur wo ajnabi hota to daryaaft farmate aap kaun hain aur kahan chalna hai? magar is budhe se Hazrat ne kuchh bhi nahin farmaya aur uske sath chal diye.

Masjid ke qareeb hi uska chhota se jhopdi-numa kachha makaan tha, makaan ke andar mitti ke tel se jalne wali dhabri jal rahi thi.

Bade miyan khushi khushi andar gaye aur ek lakdi pa pedha takhta-numa la kar baahar sehan mein Hazrat E Wala ke liye rakh diya, aur ek purana kambal hum logon ke liye la kar bichha diya, sab log Hazrat E Wala ke samne sukoon ke sath baith gaye, logon ko aisa mehsoos hua ki jaise kisi

Shahi Mahal mein kisi Azeem Shahenshah ke samne adab ke sath baithe huye hain, budhe ne pani pila kar sab ki khaatir tawazo' ki, uske b'ad mureed hone ke liye Hazrat E Wala ke samne adab ke sath do zaanu baith gaya, Hazrat E Aqdas ne use mureed farmaya aur mureed karne ke b'ad khoob duayein dien, bade miyan ne aabdeeda ho kar apne Shaykh ki bargah mein arz ki:

“Huzoor! Main bahut ghareeb admi hoon, mere sar 3 jawan ladkiyon ki shadi ka bojh hai, Sarkar dua farmayein, bachhiyon ke hath mehendi se rangeen hon aur mere sar ka bojh halka ho.”

Hazrat ne riqqat-angez andaaz mein mein bade miyan ko duayein dien aur sadri ki jeb mein hath daala aur jeb mein jitni raqm thi nikaal kar us budhe ko inayat farma kar irshaad farmaya ki:

“Bachhiyon ki shadiyaan jald kar daalo, In sha Allah Ta'ala khair hi khair hai, aur teenon bachhiyon se keh do ki musalsal teen dinon tak b'ad namaz e Isha Surah Maryam Shareef ki tilawat karein, agar ho sake to 11 din purey karein, In sha Allah Tabarak Wa Ta'ala achhe rishtey aayenge, aur ye naseehat yaad rakhna ki jab rishta aaye to tahqeeq kar lena ki ladka aur uske ghar wale Sunni Sahihul Aqeeda hain ki nahin, aaj kal log iska lihaaz bahut kam karte hain, Inna Lillahi wa inna ilayhi raajioon.”

Ye farma kar Hazrat E Wala jane ke liye uth khade huye aur bade miyan se ijazat lekar khadi car mein tashreef farma ho gaye.

Hazrat E Aqdas ne bade miyan ko jo raqm inayat farmayi thi wo 10-12 hazaar se kam na thi, jab ki san 1972 iswi mein rupiye ki qeemat aaj ki ba-nisbat kayi guna zyada thi, aaj ki qeemat ke hisaab se dekha jaye 50-60 hazaar se kam na thi, ye tha Hazrat E Wala ka andaaz e sakhawat aur ghareebon ke sath mushfiqana bartao aur kareemana sulook, aaj ke daur mein aisa Shaykh dhundhne se bhi na milega, Raaz Ilahabadi Marhoom ne isi haqeeqat ko is andaaz mein bayan kiya hai:

**Dhundhte dhundhte tum dahar mein thak jaoge,**

**Aisa Murshid na zamane mein kahin paoge.**

#### **Train chal kar ruk gayi:**

San 1956 iswi ki baat hai jab ki Faqeer Raaqimul Huroof Darul Uloom Mazhar E Islam Masjid Bibi Ji Bareilly Shareef mein zere ta'leem tha, ek roz b'ad namaz e Asr Hazrat E Qibla ki bargah mein Hazrat Shareh Bukhari Mufti Muhammad Shareef Ul Haq Sahab Qibla ke likhe huye fatawe sunane ki garz se faqeer haazir hua, Hazrat E Wala ne farmaya ki jumeraat ke din 3 baje ki train se Shahjahanpur jalse mein jana hai, aur aap ko bhi chalna hai, zuhar ki namaz ke b'ad fauran yahan tayyar hokar aa jaiyega. Chunanche hasbe irshaad main b'ad namaz e zuhar 2 baje Mohalla Saudagran pahunch gaya, Shahjahanpur se 2 admi Hazrat E Wala ko lene ki garz se

Bareilly Shareef aaye huye the, ye donon sahibaan bhi wahan khade the, ki Hazrat baahar tashreef layein to station chalein, magar paune teen baj gaye, Hazrat E Wala baahar tashreef nahin laye, hum log pareshaan the, ki ab train milna mushkil hai kyunki Mohalla Saudagran se Bareilly Junction ki doori kam se kam 20-25 minute mein tay hoti hai agar raasta saaf nahin hai to aadha ghanta zaroor lag jata hai, Hazrat E Wala kashana e mubarak se 2 baj kar 50 minute par baahar tashreef laye aur cycle rikshaw par tashreef farma huye.

Shahjahanpur se aaye huye donon mein se ek ne arz ki:

“Huzoor! Station pahunchne se pehle hi train chhut chuki hogi, train ke chhutne ka waqt theek 3 baje hai aur abhi ticket bhi lena hai, 3:30 baj jayenge, agar Huzoor farmayein to bus se chalein?”

Hazrat ne farmaya:

“Station hi chaliye in sha Allah train mil jayegi.”

Ye sun kar mujhe yaqeen ho gaya ki train ab zaroor mil jayegi, khair 2 bajkar 55 minute par hum log Saudagran se rawana huye, aur 3 baj kar 5 minute par sirf 10 minute mein station pahuch gaye, Hazrat ne farmaya ki jao jaldi ticket lekar aao, hum log platform par chalte hain. Ek sahab ticket ke liye chale gaye aur hum log jab station ke andar daakhil huye to train chhut rahi thi, Hazrat E Wala ruk gaye jaise hi Hazrat E Aqdas ruke train bhi ruk gayi, itne mein jo sahab ticket lene gaye the wo bhi bhagte daudte aa gaye, Hazrat ne farmaya chalo In sha Allah train mil jayegi, hum log Hazrat ke humraah itminaan se seedhiyaan tay karte huye platform number 2 par pahunch gaye aur saamne wale dabbe mein jakar baith gaye, jagah bhi mil gayi. Hazrat ki zabaan e mubarak se Alhamdulillah Ala zaalik jari hua, phir 2 minute ke b’ad train rawana huyi, aur hum log theek waqt par Shahjahanpur pahunch gaye Walillahil Hamd.

#### **Zaroori Wazahat:**

Mazkura baala waqeya padhne ke b’ad kuchh log soch sakte hain ki train ka chal kar ruk jana nayi baat nahin hai, kabhi kabhi aisa hota rehta hai, main bhi maanta hoon ki aisa hota hai magar is silsile mein meri guzarish ye hai ki is waqeya ko gaur se padhiye to is mein kayi aisi baatein milengi jin se ba-khoobi andaza ho jayega ki train ka rukna ittefaqi baat nahin thi balki Allah ke Wali ke liye ruki gayi thi.

Pehli baat ye hai ki Hazrat E Aqdas makaan se station ke liye us waqt rawana ho rahe hain jab ki train ke chhutne mein sirf 5 minute baqi the aur 5 minute mein station tak pahunchna na-mumkin, phir bhi Hazrat farma rahe hain ki In Sha Allah Ta’ala train mil jayegi, aur kehne wale ne kaha ki train nahin milegi, bus se tashreef le chalein ye sun kar aap ko koi taraddud nahin hua aur pur-aitemaad andaaz mein farmaya In sha Allah Ta’ala train mil jayegi, dusri baat ye

huyi ki 10 minute mein sust raftaar rikshaw Saudagran se Bareilly Junction pahuch gaya aisa mehsus hua ki zameen simat gayi aur rikshaw aanan faanan station pahuch gaya, teesri baat ye hai ki ticket counter jo kaafi dur hai ticket lene ke liye aane jaane mein kam az kam 10-15 minute darkaar hain, bawajud iske sirf 5 minute is kaam mein lage, chauthi baat ye hai ki train ko jate huye dekh kar Hazrat E Wala is tarah achanak ruk kar khade huye jaise kisi chiz ne aap ko rok diya ho, ye rukna dar-asl gaadi ko rokne ke liye tha, paanchwien baat ye hai ki platform par itminaan ke sath daadar ki seedhiyaan chadte huye tashreef le gaye jaise aap ko yaqeen tha ki train hum ko liye baghair nahin jayegi warna insaani fitrat ka taqaza ye hai ki agar train ittefaqan ruk gayi hai to musafir train pakadne ke liye daud bhag kar ujlat se kaam leta hai, magar yahan aisa koi andaaz dekhne mein nahin aaya, in tamam baaton par imaandari ke sath gaur kiya jaye to roz e roshan ki tarah ayaan ho jayega ki ye koi ittefaqi amr nahin tha balki Ba-Karamat Wali ki khuli huyi karamat thi.

### **La Khaufun Alaihim:**

Allah Rabbul Izzat Jalla Majdahu ne Quran e majeed mein Apne Mehboob bandon ke liye irshaad farmaya hai:

**“Ala inna auliya-Allahi la khaufun alaihim wala hum yahzahnoon.”**

(Logon) gaur se suno Allah ke doston ko na koi khauf aur na koi ghum.

Iska matlab ye hai ki jahan aur jin halaat mein dusron par khauf o hiraas, huzn o malaal ki kaifiyat taari hoti hai theek aise waqt mein Allah wale mutmaeen aur pur-sukoon hote hain. Sach hai jo Allah Ta’ala se darta hai makhluq us se darti bhi hai aur uska adab o lihaaz bhi karti hai, tarikh mein aise hazaaron waqe’aat Allah walon ke milenge jin ko padh kar iman taza ho jata hai.

San 1957 iswi ki baat hai ki Bareilly Shareef mein bahut khatarnaak Hindu Muslim fasaad phoot pada tha jis mein Musalmanon ka jaani maali kaafi nuqsan hua tha, 2 din tak shahar ke tamam hasaas ilaqon mein 24 ghanton ka sakht curfew laga diya gaya tha, us waqt faqeer Darul Uloom Mazhar E Islam mein zere ta’leem tha aur sabzi mandi Malukpur Bazariya ki Masjid mein ba-hukm e Peer Murshid Sayyidi Mufti E A’zam Alaihir Rahma imamat bhi karta tha, aur Anjuman E Hizbur Raza Darul Uloom Mazhar E Islam Masjid Bibi Ji ka General Secretary bhi tha.

Hindu-Muslim fasaad ki wajah ye thi ki “Amrit Bazar patrika” hindi akhbar ke editor K.M. Munshi ne apne akhbar mein Tauheen E Risalat par mushtamil ek mazmun shaya’ kiya tha, jis ki bina par purey mulk mein ghum o gussa ki lahar uth gayi thi aur uske khilaaf jagah jagah ehtejaazi jalse aur juloos ho rahe the, Anjuman E Hizbur Raza Darul Uloom Mazhar E Islam ki zere qiyadat kayi ehtejaazi jalse huye Ustaaz E Mukarram Shareh Bukhari Hazratul Allaam Mufti Shareef Ul Haq Sahab Qibla ne un jalson se khitaab kiya, Juma ka din tha, Mohalla Zakhira ki

Jama Masjid mein b'ad namaz e Juma ek azeemush-shan ehtejaazi jalsa ka in'eqad hua tha, jis mein hazaaron hazaar ki badi ta'daad mein musalmanon ne shirkat ki, b'ad namaz e Juma jab ki Hazrat Mufti Sahab Qibla ki taqreer chal rahi thi malum hua ki shahar mein fasaad phoot pada hai aur musalman ki dukanon ko jalaya ja raha hai aur loota ja raha hai, jaise hi logon ko fasaad ki khabar malum huyi pura majma na'ra e Takbir lagata hua Masjid se baahar road par aa gaya, bheed ko qaabu mein karne ke liye police force bhi aa gayi aur lathi charge kar diya jis ki wajah se bhagdad aur afra-tafri mach gayi, police ne musalmanon ko badi be-dardi se maarna shuru kar diya, kaafi musalman zakhmi ho gaye, us waqt mujh ko bhi balwaiyon ne pakad liya tha aur puchha kahan ja rahe ho?

Maine kaha Saudagran Mohalla A'la Hazrat ke yahan ja raha hoon, ye sunkar balwaiyi qadre thande pade phir bhi mera chashma, ghadi aur meri jeb mein 20 rupiye the, lekar baghair jismani takleef pahunchaye ye keh kar mujhe chhod diya ki jao Bade Maulana Sahab ke paas ja rahe ho isliye chhod rahe hain warna jaan se maar daalte, jab balwaiyon ne mujhe chhoda to bhaagte huye seedhe Hazrat E Wala ke makaan par Saudagran Mohalla pahunch gaya, dekha ki Hazrat E Wala baahar ki baithak mein tanha tashreef farma hain aur hath mein ek zakheem kitab hai jiska muta'la farma rahe hain, mujhe dekhte hi farmaya:

**“Inna lillahi wa inna ilayhi raajioon. Aap is aafat mein kaise aaye? Allah Ta’ala aap ki hifazat farmaye.”**

Us zamane mein Mohalla Saudagran mein Hazrat E Wala ke makaan ke siwa kisi dusre musalman ka makaan nahin tha, aur na hi Hazrat ke makaan mein koi dusra mard tha, Hazrat aur aap ki ahliya aur 2 sahabzadiyaan thien, bawajud iske Hazrat E Wala bilkul mutmaeen nazar aa rahe the, aise hungami aur khatarnaak haalaat mein bhi Hazrat tanha Masjid tashreef le jate aur khud hi azaan dete aur namaz ada farmate aur ghar waapas tashreef laate, us waqt Maghrib aur Isha 2 namazein Hazrat E Qibla ke sath Masjid E Raza mein ada karne ki sa'adat naseeb huyi, Isha ki namaz ke b'ad Hazrat E Wala mujhe makaan ke andar le gaye aur apne sath bitha kar khana khilaya, phir mujhe lekar baahar tashreef laye aur road ke kinaare galli ke sire par khade ho gaye, utne mein 2 police wale rifle liye huye tezi se humari taraf aate nazar aaye, police walon ne jab Hazrat ko dekha saham gaye aur Hazrat ke saamne khade hokar adab ke sath salam kiya, phir Hazrat ne police walon ko officeron ke andaaz mein hukm dete huye farmaya:

“Is bachhe ko ba-hifazat sath le jao aur Malukpur Bazariya ki Masjid mein pahuncha do!”

Police walon ne sar e niyaaz jhukate huye arz ki:

“Sarkar aap itminaan rakhein, hum inko pahuncha denge.”

Hazrat ne Fi Amanillah! kehte huye mujhe rukhsat farmaya, donon police wale mere daayein baayein ho gaye aur mujhe bich mein le liya aur Masjid tak ba-hifazat pahuncha diya, jab main Masjid mein chala gaya tab donon wahan se waapas huye.

Jab mein police walon ke sath Malukpur ja raha tha to dil mein sochta ja raha tha ki Hazrat E Wala agar apne makaan par hi mujhe rok lete to achha tha, na jaane ye police wale mere sath kya bartao karein. 9 baje raat mujhe Malukpur kyun bhijwa diya, Allah jaane ismein kya maslehat hai?

Garz ki is qism ke bahut khayalaat dil mein aate jaate rahe, b'ad mein raaz khula ki Hazrat ne mujhe muslim mohalla Malukpur kyun bhijwa diya tha, hua ye ki usi roz raat mein 2:30 – 3:00 baje shab shararat pasandon ka ek jatha aaya aur A'la Hazrat Radi Allahu Ta'ala Anhu ke mazaar Shareef wali galli aur Hazrat E Wala ke makaan wali galli mein ghusa aur ghuste hi cheekh maar kar pura majma ulte paun bhaga, mazaar shareef aur Hazrat E Wala ke makaan ko koi nuqsan na pahuncha saka, un shararat pasandon par us waqt kya guzri, unhone kya dekha aur kyun cheekhte chillaate bhag khade huye ye kisi ko malum nahin hua, Allah Ta'ala Apne maqbool bandon ki isi tarah hifazat farmata hai.

Sach hai ala inna auliya Allahi la khaufun alaihim wala hum yahzanoon.

Jab log khauf o hiraas aur huzn o malaal ki indohnaak kaifiyaat mein muftala hote hain us waqt Allah Walon se khauf o hiraas aur huzn o malaal ko utha liya jata hai, aur wo Hazraat be-khauf hokar kadi se kadi mushkil ka aasaani se muqabla karne mein kaamyaab ho jate hain, Walillahil Hamd.

### **Tayammun ki paasdaari:**

“Tayammun” dahine (yani seedhi taraf se kaam shuru karne) ko kehte hain, Huzoor Sayyidi O Murshidi Mufti E A'zam Alaihir Rahma apne tamam kaamon mein “tayammun” ka pura pura khayal farmate the, kabhi ismein chukte na the, goya ye aap ki fitrat e saaniya thi khayali be-khayali har haal mein tayammun ki jalwa-gari nazar aati thi, isliye ki hadees shareef mein Hazrat E Sayyidatuna Aaisha Radi Allahu Ta'ala Anha se marwi hai:

“Kaanan-Nabiyyu SallAllahu Ta'ala Alaihi wa Sallam yuhibbut-tayammuna mastata'a fi shaanihi kullihi fi tahurihi wa tarajjulihi wa tana'ulihi muttafaqun alaih.”

Yani Sayyidatuna Aaisha Siddiqa Radi Allahu Ta'ala Anha se riwayat hai ki Huzoor E Aqdas SallAllahu Ta'ala Alaihi Wa Sallam jahan tak ho sakta tha dahine taraf se kaam ki ibteda ko pasand farmate the, wazu wagaira karte waqt kanghi karne aur na'lain shareef pehanne mein bhi iska khayal farmate the.

Isi liye Huzoor Sarkar Mufti E A'zam Alaihir Rahma agar kisi ko taweez wagaira kuchh ata farmate aur lene wala baayaan (ulta) hath badhata aap fauran apna hath khinch lete aur farmate seedhe hath se lo.

Pani chai sharbat wagaira khane peene ki kisi chiz ko ulte hath se kisi ko khate peete mulaheza farmate to fauran tok dete the aur usko naseehat farmate ki aainda aisa na karna, yahan tak ki ghair muslimon ko bhi is tarah khane peene par tanbeeh farmaya karte the.

Chunanche ek bar Rampur Station par aap train ke intezaar mein bench par tashreef farma the, saamne ek shakhs khada ho kar baayein hath se chai pi raha tha, Hazrat E Qibla ne us se farmaya ki dahine hath se baith kar piyo.

Station par Huzoor ko jo log Alwida karne ke liye aaye huye the, unmein se ek sahab bole:

“Huzoor! Ye ghair muslim hai.”

Aap ne barjasta farmaya:

“Insaan to hai!”

Ye sun kar wo ghair muslim fauran dusre bench par jakar baith gaya aur baqi chai seedhe hath se pi, Sub'han Allah!

Aap ki naseehaton ka asar ghair muslimon par bhi hota tha.

#### **Ghair Muslim ko tie lagane par tanbeeh:**

Huzoor Sayyidi Murshidi Sarkar Mufti E A'zam Alaihir Rahma Vijayawada se Hyderabad tashreef le ja rahe the, First Class mein mureedon ne reservation karwa diya, jab ki Huzoor E Wala First Class mein safar karna pasand nahin farmate the, aur kabhi kabhi farmate ki itna paisa kharch karne ki kya zarurat hai? Jabki dusre darje mein aasaani ke sath safar kiya ja sakta hai.

Ye thi Hazrat E Wala ki pakeeza fikr Sub'han Allah!

Musalman ka paisa zarurat ke mutabiq hi kharch hona chahiye, khair jab first class ka conductor ticket check karne ke liye aaya to Hazrat E Wala ko dekh kar bahut muta'sir hua, ticket chunki mere paas tha maine ticket usko de diya, wo check karke chala gaya magar jate jate 2-3 bar mud-mudkar dekhta hua gaya, aur thodi der ke b'ad apna kaam khatm karke humari cabin mein dobara aaya aur hath jod kar jhukte huye Hazrat E Wala ke qadmon par sar rakhna chah raha tha jaisa ki hinduon ki aadat hai, Hazrat ne uska sar pakad liya aur farmaya:

“Ma'az Allah! ye kya kar rahe ho!”

Aur usko qadmon par sar tekne se rok diya, jab wo seedha khada hone laga to aap ne apne seedhe hath se uski tie mazbooti ke sath pakad li aur farmaya ki gale mein ye phaansi ka phanda kyun latka rakha hai usko nikaalo.

Hazrat E Wala ke pur-jalaal andaaz ko dekh kar wo saham sa gaya aur bola:

“Huzoor! Ye hum logon ka uniform hai, duty ke waqt hum ko pehanna compulsory hai.”

Hazrat ne farmaya ki:

“Tum hindu ho ki isayi?”

Usne kaha:

“Main hindu hoon.”

Aap ne farmaya:

“aisa kaam kyun karte ho jo tumhare dharm mein nahin, ye isaiyon ke mazhab ki alamat hai, isaiyat ke is phande ko nikaal lo, Allah Ta’ala tum ko raah e Haq ki hidayat ata farmaye.”

Maine is dua e hidayat par Aameen kaha, ho sakta hai ki us ko b’ad mein hidayat naseeb huyi ho aur musalman ho gaya ho, mera tajarba yahi kehta hai ki usko hidayat mili hogi.

Bahar-haal usne fauran tie utaar di aur w’ada kiya ki aainda tie nahin baandhunga chahe meri service rahe ya na rahe, usne ye baat is andaaz se kahi thi ki jis se uske pukhta irada ka andaaza hota tha aur ummid yahi hai ki wo apne kehne par qayem raha hoga, aur iski barkat se uski service bhi baqi rahi hogi.

Conductor Babu tie khol kar seedhe khade ho gaye aur arz ki:

“Sarkar meri ek bachhi hai jo 2 saal se beemar hai uska bahut ilaaj karwaya magar wo theek nahin ho rahi hai.”

Hazrat E Wala ne usko 2 taweezin likh kar ata farmaye aur farmaya:

“Ek taweez ki jo muda hua hai mom jama karke gale mein daal dena aur dusre taweez ko bottle mein saaf pani bhar kar us mein daal dena, aur subah shaam ek ek cup 3 saans mein bitha kar pilana.”

Conductor ne taweez lene ke liye ulta hath badhaya, Hazrat ne apna hath khinch liya aur farmaya seedhe hath se lo, sath hi naseehat farmayi ki aainda lena dena to seedhe hath se lena dena.

Us waqt Hazrat e Wala ne jo nuqush tehrir farmaye the wo nuqush isi kitab ke 131 saf'ha par tehrir hai.

Donon taweezaat dene ke b'ad farmaya:

“Bottle ka pani jab kam ho jaye usmein dusra pani mila diya karna, Allah Ta’ala bachhi ko hidayat de aur shifa ata farmaye.”

Maine kaha: “Aameen.”

### **Tanbeeh:**

Hazrat E Wala Alaihir Rahma ki aadat e kareema thi ki ghair muslimon ko jo taweez inayat farmate wo hindson par mushtamil hota tha, yahan tak ki Bismillahir-Rahmanir-Raheem ke liye “786” is tarah tehreer farmate the, ye bhi aap ki muhtaak zindagi ka ek namuna hai, isliye aap ki paakiza zindagi ki har har ada mein shara’i hazm o ehtiyaat ki jalwagari nazar aayegi.\*

Maine arz kiya hai:

**Jo kam nazar hai wo kya jaane martaba uska,**

**Hareem e Shara’ mein jis ne guzaari shaam o sahar.**

### **Car mein bhi seedhi taraf tashreef farmate:**

San 1968 iswi Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahmatu War-Ridwan Raipur (M.P) tashreef laye, Hazrat E Wala ka qayaam aap ke mureed e khaas Janab Mohtaram Alhaaj Muhammad Jabir urf Kallu Mistry Sahab Razvi zaid majdahu Baijnathpara ke makaan par tha, Mistry sahab apni car mein apne Murshid E Barhaq Qibla ko jahan bhi jana hota lekar jate, aur khud hi driving karte, Mistry sahab ki hamesha ye koshish hoti ki Hazrat front (agli) seat par tashreef rakhein lekin wo apni koshish mein kaamyab na ho sake, Hazrat E Qibla hasbe aadat driver ke piche wali seat par baithna pasand farmate.

Aakhir ek bar Mistry sahab ne mujh se daryaaft kiya ki iski wajah kya hai ki Hazrat E Wala agli seat par nahin baithte, iski koi na koi wajah zaroor hogi.

Maine kaha:

“Is baare mein kabhi bhi Hazrat E Qibla se maine daryaaft nahin kiya, magar maine jahan tak samjha hai wo ye hai ki Hazrat E Wala daamat barkatuhu har kaam mein “tayammun” yani dahini taraf ko pasand farmate hain, kyunki Hadees Shareef mein Sayyidatuna Ummul Momineen Ayesha Siddiqa Radi Allahu Ta’ala Anha se marwi hai ki Huzoor E Akram Sayyid E Aalam Sallallahu Ta’ala Alaihi Wa Sallam “tayammun” ko pasand farmate the yahan tak ki

kanghi karne aur joote pehanne mein bhi iska lihaaz farmate the, chunki Huzoor Sayyidi Mufti E A'zam sunnaton par sakhti ke sath amal farmate hain, is liye car mein baithne mein bhi is par amal farmate hain kyunki driver ke piche wali seat dahini janib hoti hai, aur samne ki front seat baayein taraf hai is liye us par nahin baithte.”

“Dusri baat ye hai ki agli seat par baithne se khud-beeni aur badayi ka izhaar hota hai, chunki Hazrat E Wala ki tabiyat mein tawazo' aur inkesaari purey taur par payi jati, khud-pasandi aur khud-numayi ki mutakabbirana aaludgi se aap ki tabiyat bilkul pak hai, jo khilaya kha liya, jahan bithaya baith gaye, yahan tak ki takleefdah sawariyon par bhi khushi khushi safar farmate aur kabhi harf e shikayat zaban par na late, teesri baat ye hai ki Hazrat E Qibla driver ke piche baith kar uski pusht-panahi farmate hain, Driver gadi ko sambhaalta hai aur Hazrat driver ko sambhaalte hain, is tarah humare Qibla driver, gaadi aur gaadi mein baithne walon ki roohani nigraani farmate hain, ye baat maine mahaz aqeedat se nahin kahi hai, balki mera baarha ka mushahida hai ki driver ki gaflat se accident ka pura pura chance hone ke bawajud Allah Ta'ala ne Hazrat E Ba-Barkat Shahzada E A'la Hazrat Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ki barkaton se khatarnaak haadson se baal baal bacha liya, guzishta safhaat mein is qism ke kayi waaqeyaata guzar chuke hain.

#### **Ne'mat E Ilahi ki qadar-shanasi:**

Allah Ta'ala ne insaan ki zaruriyaat e zindagi ke liye lakhon karodon chhoti badi ne'matein paida farmayi hain, un ne'maton ki qadar aur hifazat karni har ek ki zimmedari hai aur Allah Ta'ala ki kisi ne'mat ki na-qadri aur barbadi sakht na-shukri aur jurm hai, banda e momin ke imani taqazon mein ye baat laazmi taur par shaamil hai ki wo apne Rabb ki har chhoti badi ne'mat ki qadar karte huye shukr baja laye aur ne'mat ki barbadi ko bardasht na kare, hamesha se ahle Taqwa ka yahi she'ar raha hai, is tanazur mein Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ke taqwa ka baankpan mulahiza farmayein.

San 1956 iswi ki baat hai jab main Darul Uloom Mazhar E Islam Masjid Bibi Ji Bareilly Shareef mein zere taleem tha, us waqt Bareilly Shareef ki aksar masjidon mein wazu karne ke liye mitti ke lote istemaal hote the, Masjid E Raza Mohalla Saudagran Bareilly Shareef mein bhi mitti ke lote hi wazu ke liye istemaal kiye jate the, usi dauran Bombay ke ek seth sahab Hazrat E Wala ki ziyarat ki garz se Bareilly Shareef haazir huye, unhone dekha ki yahan wazu ke liye mitti ke lote istemaal kiye jate hain, Peer O Murshid ki Masjid mein wazu ke liye behtar intezaam hona chahiye, chunanche seth sahab ne Bombay waapsi ka irada mutlawi kar diya aur ek hafte mein pani ki tanki motor pump aur nalon ka kaam mukammal karwa kar Bombay chale gaye, jate waqt Hazrat E Qibla ne unko bahut duayein dien, “Jazahullahu Khaira.”

Ek roz Hazrat E Wala hasbe m'amul Asr ki namaz ke liye Masjid tashreef laye dekha ki ek nal se thoda thoda pani beh raha hai, aap seedhe nal ke paas tashreef le gaye aur usko apne hath se

band farma diya, kisi ko hukm nahin diya ki ja kar nal ko band kar do, jab ki wahan bahut se log the, Hazrat E Qibla ki aadat e kareema thi ki kisi ko kisi kaam ke karne ka hukm dene se aksar parhez farmate the, apna kaam khud apne hath se kar lene ki koshish farmate the, ye sunnat E Nabwi par amal bhi hai aur hum mureedon ke liye amali taleem o tarbiyat ka ek khoobsurat andaaz bhi hai, sharafat e nafs yahi hai ki admi jahan tak ho sake apna kaam khud kar liya kare.

Baharhaal Hazrat E Wala martabat ne nal band karne ke b'ad wahin baith kar wazu farmaya aur namaz ada karne ke b'ad makaan tashreef le gaye, phir namaz e maghrib ke liye Masjid tashreef laye aur dekha ki phir ek nal se pani beh raha hai, aap tezi se nal ke paas tashreef le gaye aur usko band farma diya, nal se pani behte huye dekh kar farmaya:

**“Inna lillahi wa inna ilayhi raajioon!** Logon ko kya ho gaya hai ki nal bhi theek se band nahin karte, kis qadar be-parwahi hai, iska bhi hisaab dena padega, pani bhi Allah Ta’ala ki azeem ne’mat hai, kya kisi aur ko sujhayi nahin deta ki pani beh raha hai, mujhe hi nazar aata hai.”

### **Allahu Akbar!**

Hazrat E Wala ki nigaah e taqwa pani ke har qatre mein ne’mat e Ilahi ka noor dekhti hai, isliye thode pani ka bila-zarurat zaaya’ hona aap ki muttaqiyana tabiyat ko gawara nahin hua, jab ki log isko mamuli baat samajh kar uski taraf dhyaan nahin dete, logon ka haal to ye hai ki bila-zarurat kayi kayi baaltiyaan pani zaaya’ kar diya karte hain aur dil mein khayaal bhi nahin aata ki Allah Ta’ala ki ne’mat ko kis be-dardi ke sath hum zaaya’ kar ke mujrimon ki saf mein khade ho rahe hain, Allah Ta’ala mehfooz rakhe, **Aameen.**

### **Hyderabad ka safar:**

Hyderabad Hindustan ka khoobsurat tarikhi shahar hai, jo Asifjahi Sultanat ka paya e takht tha, aaj bhi yahan muslim muashre mein musalmanon ki qadeem tahzeeb aur saqafat ke asraat numayaan taur par paye jate hain, aaj se 70-80 saal pehle Hyderabad mein Ahle Sunnat Wa Jama’at aur Shia firqe ke logon ki aabadi thi, wahabiyat, qadyaniyat wagaira firqon ke log bahut kam paye jate the, idhar 50 saal ke andar wahabiyat deobandiyat ke asar o rusukh aur chahal pahal mein roz izafa hota gaya.

Naazireen e kiram ko malum hona chahiye ki shimaal o junooob y’ani Bareilly Shareef aur Hyderabad Deccan ke rehne wale musalmanon mein maslaki aur mashrabi aitebar se badi hum-ahangi thi, yahan ke Ulama E Kiram, Mashaikh E Izaam bilkhusus Shaykh Ul Islam, Fazilat E Jung Maulana Anwarullah Sahab Qibla baani Jamia Nizamiya Hyderabad aur Khanqah E Chaman Qadri ke arbaab e hal o aqd ke sath Imam Ahmad Raza Faazil E Bareilwi ke gehre marasim aur baahmi khat o kitabat o ilmi muzakaraat ke silsile qayem the, magar in hazraat ke b’ad shimaal o junooob ke ye ilmi talluqaat jamood o ta’attul ki nazar ho kar reh gaye jis ka natija hua ki junooobi ilaqon mein aiteqadi aur maslaki tasallub ki giraft kamzor pad gayi, aur aitedaal pasandi

ke rujhaan ko farogh hota gaya aur gumrahiyat o bad-aqeedgi ki tardeed o tanqeed ki jo tahreeri aur taqreeri fiza mein garmi payi jati thi wo aahista aahista sard padti gayi, jis ki wajah se gumraah firqon ko phoolne phalne ke mauqa mil gaya, aur gumrahiyat ne badi hoshiyaari ke sath apne asraat phailana shuru kar diye.

Chunanche haalaat aise ho gaye ki un gumraah jama'aton ke zaahiri rakh rakhao aur mazhabi waza' qata' ko dekh kar bahut se seedhe saade log, khaas taur se wo naujawan jo deeni malumaat se na-waaqif the un ke hum-nawa ho gaye, phir kya tha, Milad O Fatiha, Buzurghan E Deen ke mazaraat ki haziri wagaira m'amulaat e Ahle Sunnat ko shirk, bid'at aur na-jaiz o haram kehna shuru kar diya, jis se awaam to awaam khawaas mein bhi be-chaini phail gayi ki ye sab kya ho raha hai, us bigadte huye mahaul ko sambhaalne aur gumrahiyat ke sailaab ko rokne ke liye Hyderabad ke ba-sha'oor Ulama E Kiram O Mashaikh E Izaam sargarm e amal ho gaye, aur un hazraat ne fauran ba-naam "Tahaffuz E Aqaid E Ahle Sunnat" ek anjuman tashkeel di.

Us tahreek mein badh chad kar hissa lene wale Hazraat Hyderabad ke mashahir Ulama E Kiram aur Mashaikh E Izaam the, khaas taur par Khanqah E Sayyid Khwaja Banda Nawaz Gesu Daraaz Radi Allahu Ta'ala Anhu ke sahib e sajjada Hazrat Sayyid Muhammad Husaini Sahab Qibla, Khanqah E Aaliya Chaman Qadri ke sajjada nasheen Hazrat Maulana Sayyid Muhammad Umar Husaini Sahab Qibla, Muhaddith E Deccan ke Shahzade Hazrat Maulana Rasheed Pasha Sahab Qibla, Khanqah E Shuttariya ke zeb e sajjada Hazrat Maulana Kaamil Shuttari Sahab Qibla, Shaykh Ul Ulama O Fuqaha Hazrat Maulana Abul Wafa Sahab Afghani Qibla, Hazrat Maulana Sayyid Mehmood Pasha Takht-nasheen Sahab Qibla, Hazrat Qibla Sayyid Muhammad Qadar Sahab Qadri Sadr Anjuman E Qadriya Qazi pura, Hazrat Maulana Sayyid Tahir Razavi Sahab Professor Arabi Adab Jamia Nizamiya Hyderabad, aur Mufti E Jamia Nizamiya wagairhum ke asma e girami numayaan hain, us waqt Hyderabad aur Andhra Pradesh ke mukhtalif ilaqon mein wahabiyat, deobandiyat aur tableeghiyat ki rok thaam ke liye intehayi muassir iqdamaat kiye gaye the, jis ke kaafi achhe nataij bar-aamad huye.

Us nayi tahreek mein rooh phoonkne aur usko mazeed muassir banane ke liye tahreek ke arbaab e hal o aqd ne Markaz E Ahle Sunnat Bareilly Shareef se raabta qayem kiya aur Shawwal Ul Mukarram san 1392 Hijri mutabiq san 1972 iswi mein 3 roza tableeghi daure ke liye Huzoor Sayyidi O Murshidi Sarkar Mufti E A'zam Alaihir Rahmatu War-ridwan ko shimaali Ulama E Ahle Sunnat ke humraah Hyderabad tashreef lane ki darkhwast pesh ki, jis ko Sarkar Mufti E A'zam Alaihir Rahma ne ba-khushi manzoor farma liya, is tarah shimaal o junooob ka purana Maslaki O Ilmi rishta dobara zinda ho gaya, kaash ki ye mubarak o mas'ood silsila daraaz se daraaz tar hota to ye pareshan-kun soorat e haal paida na hoti, jo aaj nazar aa rahi hai, **Hasbunallahu wa ni'mal wakeel wa ilayhil musta'aan.**

Baharhaal Huzoor Sayyidi O Murshidi Huzoor Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan gaaliban 15 Shawwal ul Mukarram san 1392 Hijri mutabiq san 1972 iswi ko Vijayawada se bazariye Golconda Express jo us waqt Guntur se Hyderabad (Naampalli) Station tak chalti thi, rawana huye, Hazrat E Wala ki hum-rikaabi mein Hazrat ul Allaam Mufti Muhammad Rizwanur Rahman Sahab Farooqui Mufti E Indore, Hazrat Ul Allaam Mufti Ghulam Muhammad Khan Sahab Qibla Nagpuri aur Raaqimul Huroof Faqeer E Qadri Muhammad Mujeeb Ashraf Rizvi bhi Hyderabad ke liye rawana huye.

### **Aqeedatmandana Istaqbaal:**

Golconda Express subah 7 baje Hyderabad Naampalli Station par pahunchi to hum ne dekha ki Platform aqeedatmand sunni musalmanon se khacha-khach bhara hua hai, aur ek taraf Hyderabad ke mukhtalif madaris aur khanqahon ke Ulama E Kiram aur Mashaikh E Izaam apne khanqahi libaas mein malboos isteqbaal ke liye tashreef farma hain, Ulama E Kiram aur Mashaikh E Kiram badi t'adad mein us waqt maujood the, un mein se jin Hazraat ke naam mujhe yaad reh gaye wo darj zel hain:

Hazrat Maulana Kaamil Shuttari Sahab Qibla,

Khanqah E Sayyidina Khwaja Banda Nawaz Radi Allahu Ta'ala Anhu ke sahib e sajjada Hazrat Sayyid Muhammad Al Husaini Sahab Qibla Gulbarga Shareef,

Shaykh Ul Adab wat Tafseer Hazrat ul Allaam Sayyid Tahir Razavi Sahab Jamia Nizamiya Hyderabad,

Hazrat Maulana Mufti Khalil Sahab Jamia Nizamiya,

Shaykh E Tareeqat Hazrat Maulana Sayyid Muhammad Qadri Sahab Sadr Anjuman e Qadriya Qazipura,

Hazrat Shaykh ul Islam Sayyid Muhammad Umar Qadri Sahab Qibla Khanqah E Chaman Qadri,

Hazrat Maulana Sayyid Mehmood Pasha Qadri Takht-nasheen,

Hazrat Maulana Musa Qadri Sahab Yahya Maskan Qazipura.

In hazraat ke ilawa saikdon Ulama O Mashaikh Kiram maujood the, Hyderabad ki tahzeeb, shaaistagi aur buzurghon ka adab o ehtaram dekh kar badi khushi huyi ki aaj tak in hazraat ne Islami tahzeeb o tamaddun aur khanqahi matanat o sanjeedgi jo aslaaf ki amanat thi usko sambhaal kar rakha hai, balki is gaye guzre zamane mein bhi Ulama O Mashaikh ke alawa dusre logon mein bhi iska numayaan asar paya jata hai.

Jab train platform par ruki aur Hazrat E Wala train se utarne ke liye darwaze par aa kar khade huye aur logon ne aap ke noorani chehre ki ziyarat ki to jazba e aqeedat se aise sarshaar huye ki betabana Hazrat ki taraf badh kar musafah karne ki koshish karne lage ki Hazrat ka niche utarna mushkil ho gaya, barwaqt kuchh police naujawan aa gaye, unhone majma ko control kiya phir Ulama O Mashaikh E Kiram aage badhe aur Hyderabad tahzeeb ke andaaz mein Hazrat E Wala ko jhuk kar salam kiya aur Hazrat E Qibla ne muskurakar salam ka jawab diya phir aap niche utre, aur police aur dusre naujawanon ke ghere mein aahista aahista station se baahar tashreef laye aur car mein baith kar Begumpura qayam-gaah par tashreef laye, Hazrat ka qayam jin sahab ke makaan par tha mujhe unka naam yaad nahin raha itna yaad hai ki wo Memon the, jinhone Hazrat E Wala aur sath aane wale tamam mehmanon ke liye bahut achhe intezamaat kiye the, Allah Ta'ala unhein jaza e khair ata farmaye, 3 roz tak Hazrat E Wala ka qayam Hyderabad hi mein raha, us 3 roza qayam ke dauran mukhtalif maqamaat par chhote bade kayi program huye jis ke intehayi khushgawaar asraat murattab huye, un programon mein Makkah Masjid, Jama' Masjid, aur Jamia Nizamiya Hyderabad ke program shandaar aur bade aham the.

#### **Makkah Masjid ka tarikhii ijlaas:**

Jis roz Hazrat Sayyidi O Murshidi Mufti E A'zam Alahir Rahmatu War-ridwan Hyderabad tashreef laye, us roz din mein aap ne naashta karne ke b'ad Zuhar ki namaz tak aaraam farmaya, phir dopahar ka khana qayamgaah hi par tanawul farmaya, phir thodi der ke liye Sunnat E Qailula ki adayegi ke liye let gaye, taqreeban 3 baje ke b'ad Asr tak logon se mulaqat aur mureed hone ka silsila jari raha, aur b'ad namaz e Asr Ulama, Mashaikh O Amayeedeen e shahar ko baaryaabi ka mauqa mila, Hazrat E Wala ne sab se mulaqatein farmayien, dauran e mulaqat Ulama e Kiram ne Hyderabad ke bigadte huye mahaul ke baare mein kuchh m'aruzaat pesh kiye, jin ko Hazrat E Wala ne bade gaur se sama'at farmaya aur aakhir mein irshaad farmaya ki:

**“Shimaal O Junoob ke tamam Ulama O Mashaikh ki zimmedari hai ki wo baahmi ta'awun ke rishte to mustahkam banayein aur puri quwwat ke sath is uthne wale gumraahiyat aur la-mazhabiyat ke toofan ko rok dein jo Ahle Sunnat ke darwazon par dastak de raha hai, ab ismein mazeed taakhir karna bahut badi tarikhii galti aur chuk hogi, meri dua hai ki Maula Ta'ala Huzoor E Akram Sayyid E Aalam SallAllahu Ta'ala Alaihi Wa Sallam ke sadqe aur Apne Mehboobon ke tufail is rishta e deen o sunnat ko mazboot se mazboot-tar banaye.”**

**(Aameen)**

B'ad Namaz E Maghrib Janab Alhaaj Hakeem Basit Sahab jo wahan ke ru'usa mein shumar hote the unke makaan par dua e khair ke liye tashreef le gaye, Isha ki namaz bhi wahin ada farmayi aur phir qayamgaah par tashreef laye, milne wale aur daakhil e silsila hone walon ka hujoom tha, Hazrat E Wala ne purey insharah e sadar ke sath sab ko sharf e mulaqat se nawaza aur

mureed hone walon ko daakhile e silsila e Qadriya Barkaatiya Razaviya farmaya, phir Haji Abdus Sattar Sahab Memon Cement wale ke makaan par tashreef le gaye.

B'ad namaz E Isha Hyderabad ki tarikhi Masjid jisko Makkah Masjid kaha jata hai, jo Charminar ke qareeb hi waaqe' hai, us mein ek azeem jalse ka in'eqad kiya gaya tha, Hazrat E Qibla ko 12 baje tak wahan jalse mein tashreef le jana tha, chunanche 12 baje Hazrat E Wala qayamgaah se jalsa-gaah ke liye rawana huye, khadim raaqimul huroof Hazrat Qibla ki humriqabi mein Makkah Masjid pahuncha, dekha ki itni wasee' o areez Masjid deewanon ke liye tang ho gayi hai, kahin pair rakhne ki jagah nahin hai, baahar road par har taraf sar hi sar nazar aa rahe hain, har shakhs shauq e deedar mein nigaahain farsh-raah kiye huye hain, bade beqaraari ke sath Shahzada E A'la Hazrat Tajdar E Ahle Sunnat Huzoor Sayyidi Mufti E A'zam Alaihir Rahma ki ziyarat ka muntazir tha, jaise hi Huzoor E Wala ki Charminar ke paas se guzarte huye Makkah Masjid ki taraf aahista aahista rawana huyi logon ko malum ho gaya ki Huzoor E Wala ki sawari aa gayi, phir kya tha Allahu Akbar Kabeera pura ilaqa na'rahaye Takbir O Risalat se gunj pada, deewanon ki bheed ne car ko aage badhne se rok diya, itne mein police intezamiya ne barwaqt pahunch kar bheed par control kar liya aur Hazrat E Wala ki car ko ghere mein lekar aahista aahista Makkah Masjid ke Sadr Darwaze tak pahuncha diya aur phir car se utaar kar Hazrat E Aqdas ko badi mushkilon ke sath Shah-nasheen tak le gaye, us waqt mushtaqane jamaal e yaar ke shauq e deedar ka manzar qaabil e deed tha, maine is se pehle aur na iske b'ad kabhi aisa pur-kaif manzar dekha hai aur na ab dekhna mayassar ho sakega.

Shah-nasheen par Ulama O Mashaikh ke bich ek makhsus numayaan jagah mehfuз thi jo khaas Hazrat ke liye sajayi aur banayi gayi thi, Hazrat E Wala Tabaar Shah-nasheen ke jaise hi qareeb pahunchte tamam Ulama O Mashaikh ne pur-tapaak ba-adab istaqbal kiya aur purey ehtaram ke sath Hazrat E Qibla ko unki jagah bitha diya gaya, jab Sarkar Mufti E A'zam Alaihir Rahma baa(n) jaah o jalaal Shah-nasheen par raunaq e ijlaal farmaya to ye noorani pur-waqar manzar aisa lagta tha ki wuzra e wafa she'ar aur khuddamane darbar ke darmiyaan Shahenshah e Aali Waqar jalwabaar hai, ya chamakte damakte sitaaron ke hujum mein badar e kaamil ziya baar hai.

Phir ek sahab dais par khade huye aur logon se khaamosh rehne ki appeal karte huye apni apni jagah itminaan o sukoon se baith jane ki talqeen ki, jab log khaamosh ho gaye to Hazrat Peer E Tareeqat Rahbar E Shari'at Allama Maulana Kaamil Shuttari Sahab Qibla ne khutba e istaqbaliya pesh karte huye farmaya ki Huzoor Mufti E A'zam Allama Mustafa Raza Khan Sahab Qibla ki zaat e girami ki azmat o shaan "Pidaram Sultan Bood" ki marhoon e minnat nahin hai, khandani sharf o buzurghi apni jagah musallam hai, baayien azmat o shaan aap khud apni zaat o sifaat mein aise jaame' hain ki jis pehlu se aap ki kitab e zindagi ka mutala kiya jaye, aap azeem hi nahin A'zam nazar aayenge, hum tamam Ulama E Deccan O Mashaikh E Kiram aap ki azmat ke hamesha mutarrif rahe hain, aur aaj barmala iska aiteraaf o e'laan karte huye dil ki gehrayion se

dua dete hain ki Allah Subhanahu Wa Ta'ala Jalla Majduhu aap ki hayaat sarapa barakat ko daraaz farmaye (tamam Ulama O Mashaikh aur awaaam ne buland awaaz se aameen keh kar is dua ka khair maqdam kiya), phir Qibla Shuttari Sahab ne farmaya ki Hazrat E Qibla-gaahi ke walid e maajid Imam E Ahle Sunnat Maulana Ahmad Raza Khan Sahab Qibla Alaihir Rahma aur dada Hazrat Ul Allaam Maulana Naqi Ali Sahab Qibla Alaihir Rahmatu War-ridwan ne tahaffuz e naamoos e Risalat o tahaffuz e Aqaid E Ahle Sunnat ke silsile mein jo la-saani der-pa khidmaat anjaam di hain wo apni misaal aap hain, Muanideen, mukhalifeen aur munafiqeen ki dasyakariyon ke phailaye huye jaal ko paara paara kar diya aur bad-aaqeedgi aur bad-mazhabiyat ki kamar e himmat par aisi kaari zarb lagayi ki aaj tak wo seedhi na ho saki, magar apni harkat e mazbuji se aaj bhi baaz nahin hai, ye usi harkat ka shaakhsana hai ki hum ko kabhi Barelwi, Raza khani keh kar logon ko naya firqa baawar karane ki napak koshish ki ja rahi hai aur kabhi bidati bata kar badnaam karne ka andaaz ikhtiyaar kiya ja raha hai aur kabhi shimaal o junooob ki deeni maslaki hum aahangi ko nuqsan pahuchane ki sa'i ki ja rahi hai.

Saame'in E Kiram! aaj hum ye bata dena chahte hain ki junooob mein hum sab ke muqtada Fazilat E Jung Shaykh Ul Islam Hazrat Maulana Anwarullah Sahab Farooqui Bani Jamia Nizamiya Hyderabad, aur Bareilly ke Tajdar Imam Ahmad Raza Sahab Qibla ne tarweej E Maslak E Ahle Sunnat O Tahaffuz E Aqaid E Ahle Sunnat ke liye jo pur-khulus mushtarika khidmaat anjaam dien hain, un mein aisi hum-aahangi payi jati hai jis ko alag nahin kiya ja sakta, hum sab ek hain aur In Sha Allah ek rahenge.

Public Hazrat Shuttari sahab ki baatein sun kar aise josh o jazbaat mein aa gayi ki har taraf se daad o tehseen ke darmiyaan na'rahaye Takbir O Risalat se fiza gunj uthi, na'ron ka silsila jab daraaz hone laga to na'ra lagane walon ko khaamosh hone ki bar bar talqeen karni padi, aur sath hi maujood Ulama E Kiram O Mashaikh E Izaam ne Hazrat Ul Allaam Shaykh E Tareeqat Maulana Kaamil Sahab Shuttari ke irshadaat ki tehseen o tasdeeq ki, **Walil-lahil hamd.**

Hazrat Shuttari Sahab Qibla ke b'ad Hazrat Sayyid Mehmood Pasha Takht-nasheen Sahab Qibla ne Shuttari Sahab Qibla ki baaton ki tasdeeq ki aur Hazrat E Wala Sarkar Mufti E A'zam Alaihir Rahma ki tashreef aawari ko Ahle Sunnat Hyderabad ke liye khair o barkat aur khair sagali ki ahm aur mazboot kadi se ta'beer kiya aur Hazrat ki tashreef aawari par tamam Ahliyaan e Hyderabad ki numaindagi karte huye aap ki khidmat e aaliya mein hadiya e tashakkur pesh karke aainda bhi isi tarah karam farmayi ki guzarish ki, iske b'ad Hazrat Sayyid Muhammad Qadri Sadr E Anjuman Qadriya Qazipura wa digar Hazraat ne apne khayalaat o ta'ssuraat pesh farmaye, un tamam hazraat ki guftagu mein ye baat qadre mushtarak thi ki shimaal o junooob ke tamam sunni musalman ek mazhab o maslak ke man'ne wale hain inko mil jul kar Maslak E Ahle Sunnat ki tarweej o isha'at aur bad-aaqeedgi ke asraat se qaum ki hifazat karni waqt ki ahm aur sab se badi zarurat hai, is se gflat sarasar barbadi aur halakat hai, Khuda kare har sunni musalman ke dil o dimagh mein soch ka ye silsila kabhi khatm na ho .

**(Aameen Summa Aameen)**

Ulama O Mashaikh ke ta'suraat ke b'ad Hazrat ul Allaam Mufti Rizwanur Rahman Sahab, Mufti E Malwa Indore Alaihir Rahma ki taqreer ka e'laan hua, Hazrat Mufti E Malwa Sahab Qibla ne Qurani Aayaat wa ahadees e kareema ki roshni mein aqaid e Ahle Sunnat ka isbaat karte huye intehayi sanjeeda andaaz mein gumraahkun aqaid o afkaar ki khoob tardeed farmayi aur sath hi Imam E Ahle Sunnat Sayyiduna Sarkar A'la Hazrat Imam Ahmad Raza Alaihir Rahma ki hamagir Deeni khidmaat par roshni daali, aur apne Shaykh Sayyidi Sarkar Huzoor Mufti E A'zam Alaihir Rahma ki Hyderabad pehli bar tashreef aawari par aur yahan ke Ulama O Mashaikh ki waalihana aqeedat o muhabbat ko dekh kar tamam hazraat ka shukriya ada farmaya, Mufti Sahab ki taqreer bahut kaamyab, pur-asar aur dalaail o baraheen se bharpur thi ki mukhalif ko bhi khilaf ki jur'at na ho sake, Mufti Sahab Qibla ne 1:30 ghanta taqreer farmayi aur pura majma' pur-sukoon tha, kisi ne uktahat tak mehsus nahin ki, Hazrat Mufti E Malwa Sahab ke b'ad Faqeer Raaqimul Huroof Muhammad Mujeeb Ashraf Rizvi ko bhi 30 minute ka mauqa diya gaya, Faqeer ne apni taqreer ka unwaan "Qul Innama ana basharum mislukum" qaraar diya, 30 minute isi unwaan par bayan kiya, Allah Ta'ala qubool farmaye, Aameen.

Jalsa puri kaamyabi ke sath taqriban 3 baje raat ko salat o salam aur Hazrat e wala ke duaiya kalimaat par khatm hua, ikhtetaam e ijlaas ke b'ad log musafah ki sa'adat haasil karne ke liye be-tahasha Shah-nasheen ke ird-gird jama ho gaye, hum logon ne Huzoor E Wala ko Shah-nasheen ke kinaare kursi par bitha diya aur Hazrat E Wala ne ek ghanta tak purey itminaan ke sath logon ko sharf e musafah se nawaza, albatta thodi thodi der ke b'ad farmate:

**"Abhi kitne log baqi hain, ye silsila kab tak chalta rahega?"**, yahan tak ki tulu' e subah sadiq se thodi der pehle logon ne Hazrat E Qibla se qayamgaah chalne ki guzarish ki, Hazrat uske b'ad qayamgaah par tashreef laye, 15-20 minute aaram farma kar namaz e fajr ke liye uth gaye, namaz ke b'ad 2 ghante aaram farmaya.

**Jamia Nizamiya mein Shaandaar istaqbaliya:**

Chunki aaj subah 10 baje se 12 baje tak Hyderabad ki qadeem tarikh deeni darasgaah Jamia Nizamiya mein Hazrat E Wala Martabat Sayyidi Murshidi Huzoor Mufti E A'zam Alaihir Rahmatu War-ridwan ki aamad par Jamia ke arbaab e hal o aqd ki taraf se istaqbaliya program mun'aqid kiya gaya tha, Hazrat E Wala ko 11 baje is program mein tashreef le jana tha, chunanche waqt par aap Jamia Nizamiya pahunch gaye, Jamia Nizamiya ke Sadr darwaze par jab Hazrat E Qibla ki car pahunchi to us waqt Jamia ke ulama, arakeen, talba, aur shahar ke deegar Mashaikh E Kiram o Muazzizeen Hazraat ne intehayi adab o ehtaraam ke sath Hazrat E Qibla ka istaqbaliya kiya, phir Jamia ke hall mein jahan istaqbaliya jalsa ka intezaam tha, Hazrat ko lekar tamam hazraat pahunche aur apne Muqtada ko Shah-nasheen par bitha diya.

Jalsa ka aagaaz 11:30 baje Tilawat E Quran e Pak se kiya gaya, uske b'ad ek khush ilhaan naat-khwan ne A'la Hazrat Imam Ahmad Raza Alaihir Rahmatu War-ridwan ka naatiya kalaam:

**Wo Soo E Lalazaar phirte hain,**

**Tere Din aye bahaar phirte hain.**

Bade hi wajd-aafreen andaaz mein padha, kalaam sun kar haazirin be-khud aur mast ho kar jhoom rahe the, maine dekha ki us waqt Hazrat E Wala ki noorani aankhon se ashk e Muhabbat E Rasool motiyon ki tarah daaman e aqdas par pe dar pe gir rahe hain, nez dusre Ulama O Mashaikh e Kiram ki aankhon mein namnaaki ke jalwe nazar aa rahe the, jab naat-khwan ne maqta' padha:

**Kyun koi teri baat puchhe Raza,**

**Tujh se kitne hazaar phirte hain.**

Ye sun kar majme mein ek sahab par aisa wajd taari hua ki cheekh maari aur be-sudh ho kar zameen par gir pade, logon ne unhein sambhala phir wo khaamosh akhir tak apni jagah baithe rahe, naat ke b'ad fauran Hazrat ul Allaam Maulana Sayyid Tahir Sahab Rizvi Professor Jamia Haaza dais par khade huye aur unhone apna Arabi kalaam jo khaas isi nashist ke liye likha tha sunaya, aap ka ye kalaam e istaqbaliya nazm ke andaaz mein tha, istaqbaliya nazm ke b'ad mausuf ne Muqtada E Ahle Sunnat Shahzada E A'la Hazrat Mufti E A'zam Maulana Mustafa Raza Barelwi Alaihir Rahma ka ilmi aur khandani ta'aruf pesh farmaya, mausuf Sayyid Sahab Qibla ne istaqbaliya nazm aur khitaab mein jo farmaya tha us ka khulasa ye hai:

**Aap ne farmaya ki A'la Hazrat Maulana Ahmad Raza Khan Sahab Rahmatullahi Ta'ala Alaih aur Fazilat E Jung Shaykh Ul Islam Hazrat Maulana Anwarullah Sahab Farooqui in donon buzurghon ka ek maslak tha, maslak ki is hum-aahangi ne donon buzurghon ko bahut qareeb kar diya tha, donon ek dusre ka bada ehtaraam karte the masal mash'hoor hai " qadre gauhar shah daanad ya badaanad jauhari" mausuf ne farmaya ki gumraah aur baatil firqon ka radd e baligh jis andaaz mein Maulana Ahmad Raza Alaihir Rahma ne farmaya wo khaas aap hi ka hissa tha, ahliyaan e Hind ke quloob mein ishq e Rasool ki shama roshan kar ke gumraahiyat ke andheron ko dur kar diya, apne tajdeedi kaarnamon se bar-waqt ummat e Muslima ko qadyaniyat, wahabiyat, aur digar firqahaye baatila ki fitna-samaaniyon se bacha liya, aur musalmanon ke quloob ko mehboobane Ilahi ki aqeedat o muhabbat se humkinaar kar diya. Maulana Ahmad Raza Sahab Qibla ka puri millat par ehsaan e azeem hai, jis ko koi sunni sahih ul aqeeda musalman kabhi faramosh nahin kar sakta aur na hi uska badla chuka sakta hai, aaj bhi hindustan balki puri duniya ke khush aqeeda sunni musalman inhi khutoot par gaamzan hain jin ko Hazrat Maulana Ahmad Raza Khan Sahab aur Hazrat Maulana Anwarullah Sahab Qibla ne khincha tha.**

**Hum tamam Ahliyaan E Hyderabad aaj Eid jaisi khushi se humkinaar hain is liye ki hum mein Shaykh ul Islam wal Muslimeen Tajdar E Ahle Sunnat, Shahzada E A'la Hazrat Allama Maulana Mustafa Raza Khan Sahab Daamat Barkatuhumul Qudsiya jaisi Abqari sakhsiyat raunaq afroze hai, inki aamad ki ye barkat hai ki junooob o shimaal ka dil o dimagh Jamia Nizamiya ke hall mein aaj maujood hai, main dil ki gehrayi se Rabb ki bargah mein dua karta hoon ki junooob o shimaal mein Maslaki hum-aahangi ka jo rishta Maulana Anwarullah Khan Sahab aur Maulana Ahmad Raza Khan Sahab Alaihumar Rahmatu War-Ridwan ne istewaar kiya tha wo hamesha baaqi rahe taaki Tasallub Fid-Deen ki aiteqaadi fiza hamesha qayem rahe Aameen bijahin Nabiyyil Amin wa aakhiru d'awana anil-hamdulil-lahi Rabbil Aalamin.**

Hazratul Allaam Maulana Sayyid Tahir Sahab Razvi ke alawa dusre hazraat ne bhi apne apne ta'suraat pesh karte huye Hazrat E Wala ki khidmat mein hadya e khush aamdid pesh karne ki sa'adatein haasil ki, jalsa har aitebaar se noorani, roohani aur bada kaamyab tha, aakhir mein Salat O Salam aur Hazrat E Qibla ki dua par jalsa khatm hua, aur hum log qayam-gaah par aa gaye, us waqt 1:30 baje the, pehle Zuhar ki namaz ada ki gayi phir khana khaya gaya, khane ke b'ad Hazrat E Qibla hasbe aadat qailulah ke liye let gaye, faqeer ne mauqa ko ghanimat jana aur Hyderabad ke 2 hazraat ke sath us tarikh shahar ki sair ke liye nikal gaya, maine apne sathiyon se kaha ki maine suna hai ki yahan ka Salar Jung Museum dekhne se talluq rakhta hai, chalein museum dekh aayein, us ke b'ad hum log museum dekhne chale gaye, us khoobsurat tarikh museum ko dekhne mein kaafi der ho gayi thi, shaam ko 6 baje Hazrat E Wala ki khidmat mein haazir hua, salam o dast-bosi karke baith gaya, thodi der ke b'ad Hazrat E Qibla ne daryaaft farmaya:

“Kahan ghayeb ho gaye the?” Maine arz ki:

“Huzoor! Salar Jung museum dekhne chala gaya tha.”

Hazrat E Qibla ne farmaya:

**“Hum ne bhi suna hai ki us museum mein nawadiraat makhtutaat bahut zyada jama' kiye gaye hain.”**

Maine ne arz ki:

“Ji haan! Aisa hi hai.”

Ye sun kar Hazrat E Wala khaamosh ho gaye.

**Salar Jung Museum ka mua'ina**

Hazrat E Wala Tabaar Alaihir Rahma ko ajaibaat o nawadiraat dekhne se yak gona dilchaspi thi, jab koi aisi chiz nazar ke saamne aati to usko bade gaur ke sath nazar e hairat o irfaan se mulaheza farmate aur farmate:

**“Fatabaarakallahu ahsanul Khaaliqeen”**

Phir durood shareef padhte, baharhaal humare Hazrat Alaihir Rahma zaahid e khushk na the, wo har chiz mein Sanaa’ E Aalam Jalla Majdahu ke be-misaal kaarigari aur baais e takhleeq e kinaat Huzoor E Akram SallAllahu Ta’ala Alaihi Wa Sallam ke noor ki jalwagiri mulaheza farmate the.

**Jo shay teri nigaah se guzre durood padh,**

**Har juz o kul hai mazhar E Anwar E Mustafa.**

(Hazrat E Aasi)

Isha’ ke b’ad raaqimul huroof jab Sarkar Mufti E A’zam ki khidmat mein haazir hua to aap ne meri taraf dekhte huye muskura kar farmaya ki:

“Aap to Salar Jung Museum dekh kar aa gaye, hum ko kab le challenge?”

Ye sun kar main khaamosh ho gaya, haazirin mein do ek logon ne arz kiya ki:

“Huzoor! Hum iska intezaam karke batayenge ki kab chalna hai.”

Wo log khushi khushi uthe aur baahar nikal kar museum ke nigraan ko phone karke bataya ki Huzoor Sarkar Mufti E A’zam E Hind Museum dekhne ke liye aana chahte hain, chunki akhbaraat o radio ke zariye tamam logon ko m’alum ho gaya tha ki Aalamgir Shohrat ke maalik Tajdar E Ahle Sunnat Hyderabad tashreef laye huye hain, jab museum aafisaraan aur amla ko Hazrat E Wala ki is khwahish ka ilm hua to wo log khush ho gaye aur dusre roz subah 10 baje ka waqt muqarrar kar diya, aur sath hi Hazrat E Qibla ke liye ba-waqt e tashreef-aawari shandaar istaqbaal ka bhi intezaam kar liya.

Hasbe program jab Hazrat E Wala Martabat ki car museum ke sadar darwaze par ja kar ruki, museum ke purey amla ne phoolon ka haar aur khoobsurat guldaston se Hazrat Qibla ka isteqbal kiya, musuem ke Head Nigraan jinka naam ghaliban Iqbal Sahab tha, Hazrat E Qibla ko lekar Baabud-daakhila se andar ki taraf chale, nigraan sahab silsila waar har kamra mein lekar gaye, jin kamron mein putle aur moortiyaan thien, Hazrat E Qibla jab aise kamron ke darwaze par jate, dekh kar munh pher lete aur labon par Kalma Shahadat Ash-hadu-al-la ilaha illal-lahu wa ash-hadu anna Muhammadur Rasoolullah aur Astaghfirullah jari ho jata aur wahan qadam bhi nahin rakhte, baghair dekhe aage badh jate, sab se zyada waqt aap ne nawaadiraat makhtutaat aur jungi saamaan wale kamron mein sarf farmaya aur un kamron ko bhi mulaheza

farmaya, jin mein shahi malbusaat, qaalin, patthar, peetal, aur kaanse waghaira dhaaton ke bartan aur digar istemaal ki chizien maujood thien.

Jab ek bajne mein 6-7 minute reh gaye the to nigraan sahab Hazrat E Qibla ko lekar us jagah aaye jahan kuchh unchayi par ek deewar ghadi nasab hai, us ghadi ki khususiyat ye hai ki us mein andar ek chhota sa darwaza hai, jo ghanta pura hone se aadha minute pehle khud ba khud khulta hai, us mein se ek chhota sa putla pagdi baandhe huye nikal kar baahar khada ho jata hai, us ke hath mein ek chhoti si hathodi hoti hai, ghadi ki badi sooi jaise hi 12 par pahunchti hai, wo hath utha kar latke huye peetal ki plate par zarb lagata hai, jis se tan tan ki awaaz nikalti hai, agar 1 baja hota hai to 1, 2 baje hote hain to 2, aur 12 baje hote hain to 12 ghante baja kar tezi ke sath andar chala jata hai, aur fauran darwaza band ho jata hai, Hazrat E Wala ne bhi ye manzar mulaheza farmaya aur zere lab musukurate huye farmaya:

**“Arey waah!”**

Phir wahan se hum log Hazrat E Wala ki humrikabi mein qayamgaah par pahunche, aur Zuhar ki namaz ada ki gayi, b’adahu khana phir Hazrat E Qibla ne Asr tak aaraam farmaya.

#### **Hazrat E Wala ki aawaz Radio par:**

Khamam Andhra Pradesh ka ek shahar hai jo Vijayawada aur Warangal ke bich Railway Line par waaqe’ hai, yahan par Saadaat E Fatmi mein se ek buzurgh the jo Jama Masjid Khamam ke Khateeb O Imam the, unki khwahish thi ki Huzoor Sarkar Mufti E A’zam Alaihir Rahma apni ba-barkat tashreef-aawari se Khamam walon ko sharf bakhshain, Hazrat E Wala Fatmi Sahab Qibla ki d’awat par Khamam tashreef le gaye, chunki Khamam Vijayawada se Hyderabad jate huye raaste mein padta hai, jab Hyderabad ke daure ka program murattab kiya gaya to us mein ek roz Khamam ke liye tay kar liya gaya tha, is tay-shuda program ke tahat Khamam jana hua.

Yahan Jama Masjid ke qareeb ek maidan tha, us mein raat ke waqt ek azeemush-shaan jalse ka in’eqad kiya gaya, raat ko 10 baje Jalsa ka ba-qaida aaghaaz hua, tilawat E Quran E Majeed aur 2-4 naaton ke b’ad Ulama E Kiram ki taqreerein huin, 1 baje ke b’ad Huzoor Sayyidi Murshidi Sarkar Mufti E A’zam Alaihir Rahma stage par baan jaah o jalaal raunaq afroz huye, na’rahaye Takbir O Risalat se puri fiza gunj uthi, har taraf admi hi admi nazar aa rahe the, jis waqt Hazrat E Wala stage par tashreef laye us waqt Hazrat Ul Allaam Mufti E Malwa Maulana Muhammad Rizwanur Rahman Sahab Qibla ki taqreer chal rahi thi, Hazrat ke aane ke b’ad Hazrat Mufti Sahab Qibla ne apni guftagu khatm farma di aur 15 minute tak Sarkar Mufti E A’zam Sahab Qibla ka behtareen andaaz mein ta’aruf karwaya, phir ek naat-khwan sahab ne Sayyidi Sarkar Mufti E A’zam Alaihir Rahma ka mashoor zamama kalam:

**Tu shama’ e Risalat hai Aalam Tera parwana,**

### **Tu maah e Nubuwaat hai aye Jalwa e jana na.**

Badi khush lihani ke sath jhoom jhoom kar sunaya purey majma' pur-kaif o suroor ka aalam taari tha aur mehsoos aisa ho raha tha ki har chahar janib noor o nikhat ki barish ho rahi hai, ek ek sh'er ko kayi kayi bar padhne ki farmaish ki gayi.

Jab naat shareef padhi ja rahi thi, us waqt ek sahab ne mujhe ishara karke stage se niche bulwa liya, jab main niche utra to mujhe thode faasle par le ja kar kehne lage ki Hyderabad Radio Station ke log aaye huye hain, wo chahte hain ki Hazrat E Qibla ki aawaz record karke Radio se nashr karein, iski kya soorat ho sakti hai?

Maine kaha ki iske liye shayad hi Hazrat E Wala razamand hon, aap log ek kaam kar sakte hain ki fauran apni recording machine ek taraf stage par rakh dein aur uska mic hath mein rakh lein, jab jalsa khatm ho aur Hazrat E Wala kisi ko kuchh tanbeeh farmayein to us waqt mic Hazrat ke qareeb is tarah lekar khade ho jayein ki Hazrat ki nazar na pade, is tarah aawaz record ki ja sakti hai, chunanche meri raai ke mutabiq Radio Station walon ne tabadtod apni kaarwayi puri kar li.

Naatkhwani ke b'ad fauran Salat O Salam ka e'laan hua, b'ad salat o salam Hazrat E Qibla Mufti E Malwa ki dua par jalsa khatm hua, Hazrat E Wala se musafah ka sharf haasil karne ke liye deewanon ka rela sailaab ki tarah aage badha, Hazrat E Qibla ko stage par ek kursi ke upar bitha diya gaya, log line laga kar musafah karte ja rahe the, line mein ek naujawan nange sar aaya aur musafah kiya, Hazrat E Qibla ne uska hath apne dast e pak mein pakad liya aur farmaya:

**“Ma'az Allah! kya waqt aa gaya hai ki budhe jawan sabhi nange sar rehne ki aadi ho gaye hain, ek wo zamana tha ki bachche agar nange sar ghumte to maayein sar par tamache lagatien, aur kehtien lafanga mawali ban kar ghoom raha hai, Aah! Aah! Aaj kya haal ho gaya hai ki maayein khud be-purdah sadkon par ghumti phirti hain, na haya, na sharm, bad-lihazi ka bazar garm, Inna Lillahi wa inna ilayhi raajioon.”**

Naujawan se irshad farmaya:

**“Miyaa aainda topi pehna karna khaas taur par jab kisi Deeni majlis ya kisi Sunni Aalim se milne jana to Islami libaas mein jana aur topi laga kar jana.”**

Naujawan ne Hazrat E Qibla ke naasihana kalimaat sune aur adab ke sath dast-bosi ki, aur arz kiya:

“Mujhe maaf farma dein.”

Hazrat ne farmaya:

**“Allah Ta'ala tum ko taufiq e khair ata farmaye!”**

Radio walon ne Hazrat ki un baaton ko record kar liya aur dusre roz raat 9:15 baje Hyderabad radio se nashr karne ke liye kaha.

Hasbe program dusre din subah ko Hazrat E Qibla ki humrikabi mein humara ye qaafila Hyderabad aa pahuncha, jaisa ki pehle bataya ja chuka hai, Maghrib b'ad Hazrat E Wala ko Janab Alhaaj Seth Abdus Sattar Sahab Cement wale Memon ke makaan par d'awat mein tashreef le jana tha, program ke mutabiq Haji sahab ke makaan par 8 baje shab mein Hazrat E Qibla tashreef le gaye, yahin makaan par Isha ki ba-jama'at namaz ada ki gayi, namaz ke b'ad Hazrat E Wala ek palang par tek lagaye tashreef farma the, maine Haji Abdus Sattar Sahab se kaha ki 9:15 baje Hyderabad Radio se Hazrat E Qibla ki aawaaz nashr hone wali hai, aap ke yahan to radio hoga, unhone kaha ki hai, ittefaaq se jis kamre mein Huzoor tashreef farma the, usi se mut'tasil dusre kamre mein radio rakha hua tha, maine kaha ki aap 9:15 baje radio chalu kar dijiyega taaki Hazrat ki aawaz suni ja sake, chunanche 9:15 Haji sahab ne Radio ON kar diya, pehle announcer ne Hazrat ka mukhtasaran ta'aruf karaya, uske b'ad Hazrat E Wala ke naasihana kalimaat ke nashr karne ka e'laan kiya, Hazrat E Wala radio ki aawaaz sun kar chaunk pade aur farmaya ki ye to meri aawaaz hai, maine arz kiya:

**“Ji haan, Khamam ke jalse mein Radio walon ne Huzoor ki aawaaz ko record kar liya tha aur aaj 9:15 baje usko nashr kar rahe hain.”**

Ye sun kar Hazrat E Wala khaamosh ho gaye, na naaraaz huye na hi khushi ka izhaar farmaya, gaaliban zindagi mein ek hi baar Hazrat E Wala ki aawaaz ko Radio par nashr kiya gaya.

**Jis waqt Huzoor E Wala us naujawan ko naseehat farma rahe the aap ki aankhein namnaak thien, lehje mein karb aur aawaz mein bada dard mehsoos ho raha tha, uski wajah ye thi ki aap ka hasaas dil aur paakiza zameer musalmanon ki be-raah rawi par tadap uthta tha, har mehfil, har nashisht mein logon ko talqeen o irshaad se nawazna aap ki aadat e kareema thi, kisi bhi chhoti- badi galti par munasib tanbeeh farmana aap ki tableegh o irshaad ka ek hissa tha, logon ki tul o taweel guftagu ka wo asar nahin hota tha jo aap ke chand jumlon ka hota tha, sach hai:**

“Az dil e khizd bar dil e rizd”

**Dil se jo baat nikalti hai, asar rakhti hai.**

Aap ke khuddaam aur majlis mein haazir baash logon ko malum hai ki jab koi milne wala aata aur uske hath mein sone ki anguthi ya chandi ki ek anguthi se zyada hoti, ya galey mein sone-chandi ki chain hoti ya galey ke button khule hote ya nange sar hota to usko zaroor tanbeeh farmate aur aap ki tanbeeh ka logon par achha asar hota.

Ek bar Hazrat E Wala Porbandar Gujarat tashreef le gaye the, wahan se qareeb “Ranawau” ek qasba hai jahan Hazrat E Qibla ke kaafi mureedin hain, Hazrat ke ek khaas mureed Janab Haji Seth Abu Bakar Mochhad Memon ka 3 maah pehle inteqaal ho gaya tha, Haji Sahab ke 3 ladke the, Haji Muhammad, Haji Ahmad aur Haji Saleem, ye teenon bhi Hazrat E Qibla ke daaman se waabasta the, teenon bhai apne Peer O Murshid se milne ke liye Porbandar aaye, aur unhone apne waalid Haji Abu Bakar Sahab ke inteqaal e pur-malaal ki khabar Hazrat ko sunayi, Hazrat ne Inna Lillahi wa inna ilaihi raajioon padha aur marhoom ke liye fauran dua e maghfirat farmayi, aur farmaya ki kal Ranawau Haji Sahab ki qabr par fatiha padhne ke liye aaunga, Hazrat Asr ke waqt Ranawau dusre roz tashreef le gaye aur namaz e Asr Qaziya Masjid mein ada farmayi jo Haji Sahab ke makaan se bilkul qareeb hai, namaz ke b’ad Hazrat E Wala Haji Sahab ki qabr par fatiha padhne ke liye tashreef le gaye, fatiha ke b’ad makaan par tashreef laye, Haji Sahab Marhoom ke makaan ke baahar murideen, mo’taqedin ki khaasi bheed jama’ thi, Hazrat E Wala fatiha ke b’ad Haji Sahab Marhoom ke makaan par aa kar tashreef farma huye to us waqt Hazrat E Aqdas ke mureed galiban un ka naam Haji Abdullah tha, apne Peer se milne aaye, Haji Abdullah ki umr 80 saal se zyada hi hogi, na sar par topi na chehre par darhi, Hazrat E Qibla ne musafah ke b’ad donon hathon se unke hathon ko pakad liya aur farmaya:

**“Ma’az Allah! Ma’az Allah! aakhir logon ko kya ho gaya hai, kya itne kamzor aur laaghar ho gaye ki na sar par topi ka bojh bardasht kar sakte hain na chehre par darhi ka wazan sahaar sakte hain, na sunnat e Nabi ka khayaal na Islami tahzeeb ki parwaah, Astaghfirullah! Budhape mein jawan ban’ne ka shauq, kab darhi rakhoge?”**

**Bud’ha bail sing kata kar bachhda nahin ban sakta.”**

Haji Sahab Hazrat ka jalaal dekh kar saham gaye, aur arz ki:

**“Huzoor maaf kar dijiye, aaj w’ada karta hoon ki topi bhi pehnunga aur darhi bhi rakhunga.”**

Hazrat ne farmaya:

**“Tauba karke Allah Ta’ala se maafi maango, dua karta hoon Allah Ta’ala tum ko tauba par isteqamat naseeb farmaye.”**

Is par haazirin ne aameen kahi. Iske b’ad Haji Abdullah Sahab ne darhi bhi rakh li aur mustaqil topi bhi lagane lage aur har namaz jama’at se ada karte, Allah Ta’ala ki marzi is waqiye ke 8 ya 9 mahine ke b’ad Haji Sahab ka inteqaal ho gaya. **Inna Lillahi wa inna ilayhi raajioon.**

**Sub’han Allah! ye hai Allah Walon ke daaman se waabastagi ka faida, zindagi gunah mein guzri, duniya se ja raha hai to tauba karke ja raha hai, Huzoor Sarkar E Baghdad Peerane Peer Ghaus E A’zam Radi Allahu Ta’ala Anhu farmate hain ki maine apne Rabb se w’ada le liya hai ki mera ko mureed tauba ke baghair nahin marega.**

Mutaba' e Shara' Peeraan E Kiram aur unke mubarak silsilon ki barkatein duniya aur aakhirat donon jahan mein sachhe mureedon ko milti hain. Allah Ta'ala tamam waabastagane silsila E Aaliya Qadriya Barkaatiya Razviya ko deen o duniya ki barkaton se maalamaal farmaye. **Aameen.**

### **Ghoomta Hospital:**

San 1974 iswi mein Sayyidi Sarkar Huzoor Mufti E A'zam Alaihir Rahma ne Gujarat ka 12 roza taweel daura farmaya, is daure mein Ahmadabad, Rajkot, Gondal, Upleta, Jeetpur, Dhoraji, Ranawau, Porbandar, Jaamjodhpur, Junagarh, Jadan aur Jamnagar wagaira maqamaat shamil the. Huzoor Sarkar Mufti E A'zam Alaihir Rahma ki hayaat e mubaraka ka ye aakhri daura tha, iske b'ad Hazrat phir Gujarat tashreef nahin laye, Jamnagar Gujarat Saurast ka mashoor tarikhi shahar hai jo bahr e Arab ke saahil par waqe' hai, jis ke saahil par dusre bairuni mulkon se maal-bardaar ship (pani jahaaz) langar andaaz hote hain, aur jo jahaaz purane ho jate hain, unko kaat-peet kar scrap ki shakl mein bechne khareedne ka bahut bada karobar hota hai isko aalang kehte hain, ye shahar Jam Rajaon ki Rajdhani tha, us riyasat (Rajwade) ka jo Raja hota tha us ko Jaam Sahab kaha jata tha, isi munasibat se is shahar ka naam Jaamnagar hai.

Jaamnagar mein Jaam Rajaon ka ki bahut si yaadgaarein hain, un mein se ek yaadgaar Ghoomta Hospital bhi hai, purane zamane mein jabki badan ke dard aur jodon ki takleef mein sinkayi ke liye electronic machinein ijaad nahin hui thim us waqt sooraj ke shu'aaon se mutasira maqam ko senkne ke liye ye Solarium Ghoomta Hospital wahan ke Jaam Raja ne banwaya tha, us mein ek khaas qism ka shisha nasab kiya gaya hai, jis se sooraj ki shu'aayein guzar kar mareez ke badan ke us hisse par padti hain jisko senkne ki zarurat hai, chunki sooraj apni raftaar se har waqt rawaan dawaan rehta hain jis se dhoop bhi aahista aahista sarakti hai, agar mareez ek hi jagah baitha rahe to dhoop thodi der mein apni jagah se hat jayegi, iske liye ek gol kamra gumbad numa banaya gaya hai, uska system ye hai ki jis raftaar se dhoop sarakti hai, ye bhi usi raftaar se gardish karta hai, mareez ko kursi par bitha diya jata hai, ya charpayi par is tarah lita diya jata hai ki sooraj ki shu'aayein usi hissa par padein jahan sinkayi ki zarurat hai, is tarah sooraj ki shu'aayein torch ke focus ki tarah ek hi hissa par qayem rehti hain idhar udhar sarakti nahin.

Hasbe program humara qafila Jaamnagar pahuncha wahan 2 roz ka program tha, Hazrat E Wala ke Jaan-nisaar mureed Janab Alhaaj Muhammad Qasim Bhai Erandiya ke makaan par Hazrat E Wala ka qayam tha, Haji Qasim Sahab ki nigraani mein Jaamnagar ke khush aqeeda Sunni Musalmanon ne jis aqeedat o muhabbat ka muzahere kiya tha wo bayan se baahar haim Rabb E Qadeer Peer O Murshid ke sadqe mein sab ko deen o duniya mein bhalaiyaan ata farmaye, **Aameen.**

Jaamnagar pahunchne ke b'ad jab malum hua ki yahan par ajeeb o ghareeb ghoomta Hospital hai, to maine ek bhai se kaha ki aap mujhe ghoomta hospital dikha dijiye, maine un se puchha ki aap ka naam kya hai, bole Husain Bhai, main Husain Bhai ke sath Hospital pahuncha wahan ghum phir kar dekha, bada achha laga, wahan se aane ke b'ad maine Sarkar Mufti E A'zam Alaihir Rahma se arz kiya:

“Huzoor! Yahan Jaamnagar mein ghoomta hua Hospital hai jo dekhne se talluq rakhta hai.”

Hazrat ne farmaya:

“Aap ne dekha hai!”

Maine kaha:

“Ji haan, dekh aaya hoon.”

Phir aap ne muskura kar farmaya:

“Hum ko kab le challenge?”

Husain Bhai ne kaha:

“Huzoor shaam ko band ho jata hai, In sha Allah kal challenge.”

Hazrat E Qibla khaamosh ho gaye aur t'aweezaat likhne mein masroof ho gaye.

Dusra din itna masroof guzra ki purey din na mujhe khayal aaya na Husain Bhai ko, baat aayi gayi ho kar reh gayi, jab teesre roz naashte ke b'ad Jamnagar se rawangi hui aur shahar se baahar 2-3 kilometre humari gadi ja chuki to Hazrat E Wala ne faqeer se farmaya ki aap ne ghoomta hospital to dikhaya hi nahin.

Mujhe bada afsos hua, maine driver se kaha gadi rok do, us ne gadi rok di, Hazrat ki car ke piche 3 gadiyaan aur thien, jab humari gadi ruki to piche wali bhi ruk gayien, car se niche utar kar maine Sayyid Abdul Qadir Bapu National Restaurant Rajkot aur Basheer Bapu jo humare sath the, un se kaha ki aisa muamla ho gaya hai, Hazrat ko ghoomta Hospital dikhana hai, wahan se charon gadiyaan waapas huien aur ghoomte Hospital ke paas layi gayien, Hazrat E Qibla khush ho gaye, aur car se niche tashreef la kar Hospital ke andar gaye aur bade gaur se uski tamam chizon ko mulaheza farmaya wahan se baahar aakar farmaya:

“Achha banaya hai.”

### Taqreer Dilpazir:

Amravati –Akola Road par “Kuram” naam ka ek gaon padta hai, yahan ke sab musalman aaj bhi Alhamdulillah Sunni Sahihul Aqeeda hain. San 1962 iswi mein wahan 11wien Shareef ke mauqe par bahut badi conference hui thi, us conference mein Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma ke alawa Hazrat Ul Allaam Mufti Muhammad Rizwanur Rahman Sahab Indore, Hazrat Ul Allaam Mufti Ghulam Muhammad Khan Sahab Nagpur, Khateeb E Mashriq Allama Mushtaq Ahmad Sahab Nizami, Hazrat Maulana Abul Wafa Fasihi Ghazipuri, Hazrat Allama Qamaruzzama Sahab Azmi aur Faqeer Raaqimul Huroof Muhammad Mujeeb Ashraf Rizvi ne shirkat ki, conference mein maqami logon ke alawa Akola, Amravati, Badnera, Achalpur, Partwada aur aetraaf o jawanib gaon ke hazaaron sunni musaalmanon ne shirkat ki, pura gaon musalman malum ho raha tha, Jalsa puri kaamyabi ke sath 3 baje raat ko khatm hua, phir Hazrat E Wala aqeedat-mandon se musafah wagaira karne ke ba’d qayamgaah par tashreef laye.

Jab aap qayamgaah par tashreef laye us waqt taqreeban 3:45 baj rahe the, aap kamre mein bichhe huye palang par tashreef farma ho gaye, maine logon se kaha:

“Ab aap log baraye meherbani Hazrat E Wala ko aaraam karne dein.”

Fauran Hazrat ne muskurate huye farmaya:

“Aap baraye meherbani unko baithne dein namaz padh kar aaraam karenge.”

Hazrat E Wala is tarah ghulamon par karam nawazi farmate the, tamam log niche farsh par baith gaye, Kuram mein ek buzurgh Janab Hakeem Barkat Ali Shah Sahab raha karte the, purey gaon ke log unki badi izzat karte the, wo bhi aa gaye aur Hazrat E Qibla ke qadmon ke paas baith gaye. Hazrat ne kayi baar un se farmaya ki aap upar baithein magar wo adab ke maare niche hi baithe, sab log khaamosh the.

Is khaamoshi ke mahaul mein Hakeem Sahab ne Hazrat E Qibla ki khidmat mein arz kiya ki:

“Ba’az log Auliya E Kiram ke mazaraat par haazir hokar apni haajatein is tarah talab karte hain:

Humari falan muraad puri kar dijiye, aulad de dijiye, beemar hoon achha kar dijiye, wagaira wagaira, kya baraah e raast buzurghan e deen se is tarah maangna durust hai?

Wahabi Maududi is tarah maangne ko shirk kehte hain, unko kya jawab dena chahiye?”

Hakeem Sahab ki ye baatein sun kar Hazrat E Wala sambhal kar baith gaye aur farmaya ki:

“Hakeem Sahab! Kainaat ki har chiz Allah Ta’ala ke chahne se hi hoti hai, aulad dena, maarna, jilaana, rozi dena, beemari aur shifa dena haqeeqatan Usi ka kaam hai, magar mehboobane

bargah ki taraf in baaton ki nisbat na gunah hai, na shirk, musalman jab kisi se kuchh maangta hai to usko Allah Ta'ala ka banda hi samajh kar maangta hai, Allah ki ata mahaz zariya maanta hai, aqeeda to dur ki baat hai uske hashiya e khayal ke kisi goshe mein bhi tasawwur nahin hota ki jis se maang raha hoon wo Khuda, Khuda ka beta, Khuda ki biwi ya Khuda ka shareek hai, har musalman ka aqeeda yahi hai ki wo Allah Ta'ala ke maqbool bande hain, padha likha ho ya jaahil se jaahil ho shirk aur adam e shirk ka madaar niyyat aur aiteqad par hai, na ki maangne aur pukarne par, kisi ko Khaliq O Ma'bud samajh kar kuchh maanga to bila-shubha shirk hai, agar aisa aiteqad nahin to kuchh aur ho sakta hai, magar shirk hargiz nahin hoga.

Sab ko malum hai aulad dena, mareez ko shifa bakhshna aur murda ko zinda kar dena Allah Jalla Majduhu ka hi kaam hai jo bawajud uske un baaton ki nisbat mehboobane bargah ki taraf karna Quran O Hadees aur ba-ijma e muslimeen jaiz o saabit hai, suniye Allah Ta'ala ke hukm se Sayyiduna Jibreel Alaihis Salam Hazrat E Sayyida Kunwari Pak Maryam Radi Allahu Ta'ala Anhuma ke paas tashreef laye aur unko beta dene ki nisbat apni zaat ki taraf farmayi, Quran E Majeed ka irshad hai:

**“Qaala innama ana Rasoolu Rabbiki li ahaba laki ghulaman zakiyya.”**

(Hazrat E Maryam se Jibreel bole ki main tere Rabb ka bheja hua hoon, taaki main tujhe ek (saaf) suthra beta dun.)

(Parah 16, Surah Maryam, aayat 19)

Is aayat e karima se waazeh ho gaya ki Hazrat E Jibreel Alaihis Salam ne beta dene ki nisbat apni taraf ki, aur Allah Ta'ala ke hukm se aisa kiya.

Isi tarah Sayyiduna Isa Roohullah Alaihis Salam ne parinda paida karne, us mein phoonk maar kar zinda karne, beemar ko shifa bakhshne, maadarzaad andhe ko ankhiyara banane aur murde ko zinda karne ki nisbat ba-hukme Ilahi apni zaat ki taraf farmayi, Allah Tabarak wa Ta'ala farmata hai:

**“Inni akhluqu lakum minat-teeni kahay'atit' tairi fa an fukhu fih fayakunu tairan bi iznillahi wa ubri ul akmaha wal abrasa wa uh'yil mauta bi iznillah.”**

(Parah 3, Surah Aal E Imran, aayat 49)

(Hazrat E Sayyiduna Isa Maseeh Alaihis Salam ne apni qaum ko khitaab karte huye farmaya dekho!) main tumhare liye mitti se parind jaisi soorat banata hoon phir ismein phoonk maarta hoon to fauran wo parind ho jati hai, Allah ke hukm se, aur main shifa deta hoon maadar-zaad andhe aur safaid daagh wale ko aur main murdon ko zinda karta hoon Allah ke hukm se.

Is se malum hua ki Allah Tabarak wa Ta'ala apne khaas bandon ko aisi taaqat bakhsh deta hai jis se banda be-aulad ko aulad, andhe ko aankh, beemar ko shifa aur murde ko zinda karne par qadir hota hai aur ye sab Allah Qadir E Mutlaq Jalla Majduhu ke ata aur hukm se hota hai, jab muamla aisa hai to phir mehboobane Bargah se baraaah e raast darkhwast karna ki main be be-aulad hoon mujhe aulad ata kar dijiye, andha kahe mujhe aankh ata kar dijiye, maa kahe mera bachha mar gaya hai zinda kar dijiye, beemar kahe mujhe shifa bakhsh dijiye, ismein shirk kidhar se ghus gaya, ye to mansha e Ilahi ke mutabiq hai, iski misaal aisi hai ki Allah Ta'ala ne kisi ko Hakeem ya Doctor banne ki taufiq ata farmayi, usne badi badi beemariyon ka ilaaj karne mein puri maharat haasil ki aur usne e'laan kar diya ki mere paas badi badi beemariyon ka ilaaj hai, maine bahut se mareezon ko achha kar diya hai, us e'laan ke b'ad log hakeem sahab ke paas aane lage, un mein se koi kehta hai mujhe T.B hai achha kar dijiye, koi kehta hai mujhe ikhtelaaj e Qalb (Dil ki beemari) hai dur kar dijiye, to kya kehne walon ne Hakeem ko Khuda ya Khuda ka shareek samajh kar kaha?

Hargiz nahin, balki hakeem o doctor ko Khuda ka banda samajh kar kaha is liye shirk nahin, agar isi hakeem ko Khuda aiteqaad karke kehta to mushrik ho jata."

Silsila e kalam jaari rakhte huye aap ne farmaya:

"Is tarah Bukhari ki hadees is baat ki taa'id karti hai jo Sayyiduna Abu Huraira Radi Allahu Ta'ala Anhu se marwi hai, us hadees shareef mein saaf taur par maujood hai ki ba-hukm E Ilahi ek farishta ne kodhi, andhe aur ganje ko achha kar diya, is se malum hua ki Allah Ta'ala Apne bande ko jo qudrat chahe ata farmaye aur jo kaam chahe le."

#### **Ghaus E A'zam Radi Allahu Anhu ka Tasarruf:**

Hazrat E Wala ne apna bayan jaari rakhte huye farmaya:

"Zubdatul Aasaar Shareef mein hai Aarif Billah Sayyiduna Muhammad Abu Abdullah Alaihir Rahma ne khud apna waqiya bayan farmaya hai ki abhi main nau-umr tha, us waqt ek bar mujhe sakht bukhar aur zukaam ki wajah se balgham ka bahut zyada galba tha, usi haalat mein Huzoor Sayyiduna Ghaus E A'zam ki bargah mein haazir hua, khansi aur balgham ki zyadati ke bawajud majlis ke ehtaram ke khayal se na khaansta na balgham thukta, sakht takleef mein muhtala tha, Hazrat ne meri takleef ko jaan liya aur farmaya:

**"Muhammad ghabrao nahin iske b'ad na balgham hoga na khansi."**

Chunanche 83 saal ho gaye, in donon baaton se mehfooz hoon."

### Faalij-zada aurat tandurust ho gayi:

Hazrat E Wala ne Allama Qarshi ki kitab "Tarikh" ke hawale se ye hikayat bhi bayan farmayi ki ek roz Aarif Billah Sayyiduna Abu Bakar Maliki Alaihir Rahma kahin tashreef le ja rahe the, aap ka guzar ek faalij-zada aurat ke paas se hua, aap ko dekh kar wo aurat kehne lagi ki Allah ki raah mein dene ke liye aap ke paas kuchh hai?

Aap ne farmaya:

"Duniya ki koi chiz is waqt mere paas nahin jo tujh ko dun, albatta apna hath badha!"

Us ne hath aage kar diya, aap ne use pakad kar khada kar diya, ba-hukm e Ilahi fauran uth kar chalne lagi.

Hazrat E Qibla be aakhir mein farmaya ki:

"Wahabi Najdi yahan par **ma-tahatul-asbaab** aur **ma-fauq-ul-asbaab** ka raag alaapte hain, logon ko gumraah karne ke liye kehte hain jo baatein asbaab o zaraye' ke tahat hain un mein shirk nahin haan jo ma-fauqul-asbaab hain, wahan shirk sabit hota hai, jaise kisi buzurgh se aulad ya shifa maangna, aap log un ke fareb se dhoka na khana shirk aisi bala hai jo fauq ul asbaab, tahatul asbaab, zinda, murda, farishta, Jinn, admi ko nahin dekhti, jo kaam waqayi shirk hai wo baharhaal shirk hi hoga, aisa nahin ho sakta ki zinda ke liye kiya jaye to jaiz, murde ke liye kiya jaye to shirk, jaise Allah ke siwa kisi ki ibadat karni shirk hai, agar koi zinda ko puje to shirk aur murde ki parashtish kare to shirk, agar kisi se Allah ke siwa madad maangna waqayi shirk hai to kya zinda kya murda kisi se bhi madad maangna shirk ho jata halanki aisa nahin."

Aulad dena, shifa bakhshna, aankh ata karna, aur murda zinda karna agar Allah ke siwa dusre ke liye ye taqat sabit karna waqeyi mutlaqan shirk hota to Allah Ta'ala kisi ko bhi aisi qudrat na deta aur na hi in baaton ki nisbat farishton aur Nabiyon ki taraf karne ka hukm deta, Allah Subbuh, Quddus hai shirk aur shareek se pak hai, Ambiya E Kiram wa Rusul E Izaam ko shirk mitane ke liye bheja gaya hai, shirk phailane ke liye nahin bheja gaya hai.

**Ta'alallahu 'an zaalika 'uluwwan kabeera, Sub'hanAllahi bukrataw wa Aseela.**

Faqeer E Qadri Muhammad Mujeeb Ashraf Ghufiralahu barson Hazrat E Wala ki khidmat guzari ke liye safar wa hazar mein raha, pehli bar Hazrat E Wala ki is tarah musalsal 15-20 minute taqreeri andaaz mein guftagu sunne ki sa'adat hasil hui, **walillahil hamd**, jab palang par baith kar maujood logon se mukhatib the to aisa mehsoos ho raha tha ki aap stage par raunaq afroz hain aur kisi azeem majme ko khatab kar rahe hain, wo kamra jahan aap tashreef farma the, kuchh zyada bada na tha magar us waqt kaafi wasee' o areez malum ho raha tha aur haazirin par kaif o suroor ki kaifiyat taari thi, baharhaal ye majlis e noor 4:45 baje khatm hui, **Walillahil hamd ala zaalik**. Phir us ke bad Fajr ki namaz ada ki gayi.

### Muhiuddin naam ki Jalwa-afrozi:

Paikar E Rushd O Hidayat Sayyidi Murshidi Huzoor Mufti E A'zam Alaihir Rahma ki "Wiladat E Ba-karamat" ke zimn mein pehle likha ja chuka hai ki Hazrat E Wala ke alqabaat mein ek laqab "Muhiuddin Jilani" bhi hai, jaisa ki Sayyidi Sarkar A'la Hazrat Alaihir Rahma ne apni kitab "Al Kalimatul Mulhimah" ke safha 6 par tehrir farmaya hai:

"Al walad ul a'zu, Abul Barkaat, Muhiuddeen Jilani, Aalur Rahman, Ma'roofun bihi Maulvi Mustafa Raza Sallamahu."

Mujaddid E Waqt ki nigah e karamat pe qurban ki farzand e arzumand ke tawallud hote hi apne nau-maulud noori bachhe ke naushta e taqdeer ko padh kar pukar uthe ki ye mera sab se zyada pyara bachha badi barkaton wala, deen ko zinda karne wala Jilani sifat hai, iska naam "Aalur Rahman" (Allah Rahman O Raheem ka sachha ita'at guzar banda) hai, duniya mein "Mustafa Raza" ke naam se jana pehchana jayega.

Sub'han Allah! Sayyidi Sarkar A'la Hazrat ki zaban e mustaqbil nishan se ba-waqt e wiladat sahibzada wala tabaar ke liye jo alqabaat zahoor pazeer huye, goya wo matan the, aur Shahzada zi waqar ki hayat e tayyiba ke tamam khad o khaal aur jumla naqsh o nigar usi matan ki sharh aur tafseer thi jis ghar mein qadam rakha barkaton ka gahwara ban gaya, jis gaon aur shahar mein tashreef le gaye, deen zinda ho gaya aur sunniyat mein bahar aa gayi, ye jo kuchh maine likha aqeedat nahin haqeeqat hai, aap ne jin jin ilaqaon ka दौरa farmaya aaj bhi wahan sunni aur sunniyat mehfooz hai.

Umdatul Muhaqqiqeen Hazrat ul Allam Mufti Ghulam Muhammad Sahab Qibla Nagpuri jo Sayyidi Sarkar Mufti E A'zam Qibla ke khaas ul khaas Khalifa mein se ek bahut chahite Khalifa the, sunniyat ki siyanat o hifazat ke liye hamesha koshaan rehte the, Maharashtra aur Madhya Pradesh ke mukhtalif ilaqaon mein Ulama E Ahle Sunnat ko dawat dekar Tableeghi daure karwana aur bade bade jalson ka intezaam karna Mufti Sahab Qibla ka mehboob mashgala tha, har saal do saal mein apne Shaykh E Muazzam Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ko bhi tableeghi dauron ke liye mad'u farmaya karte the.

San 1962 iswi mein Hazrat Mufti Sahab Qibla ne 12 roza tableeghi दौरa ka program murattab farmaya, us daure mein Nagpur ke alawa Amravati, Akola, Achalpur, Digras, Darwa, Pusad, Yawat Mahal, aur Arni wagaira Baraar ke ilaqe shamil the, un mein aksar ilaqaon mein tableeghi jama'at aur maudoodi jama'at ne apne qadam jama liye the, Hazrat Ul Allaam Mufti Ghulam Muhammad Sahab Qibla ne un ilaqaon mein deen o sunniyat ki tarweej o isha'at ke liye Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ko dawat pesh ki, Hazrat E Qiblagahi ne bakhushi dawat manzoor farma li, uske bad Mufti Sahab ne Hazrat Ul Allaam Mufti Muhammad Rizwanur Rahman Sahab Mufti E Malwa Qibla aur Mufakkir E Islam Maulana Qamaruzzaman Sahab Azmi ko mad'u kiya, hasbe program Sarkar Mufti E A'zam Alaihir Rahmatu war ridwan aur mad'u

Ulama E Ahle Sunnat Nagpur tashreef laye, pehla ijlaas Nagpur Mominpura mein hua, uske bad Akola, Amravati, Darwa, Digras, wagaira ka दौरा hua.

In ilaqon mein khaas taur par Amravati ek aisa shahar tha jahan sunniyat baraye naam reh gayi thi, jo ghareeb sunni baqi bach gaye the, wo aise be-bas the ki un mein kuch kar guzarne ki himmat khatm ho chuki thi, shahar ki tamam masjidain ghair sunniyon ke qabze mein thien, sirf 2 ya 3 masjidain sunniyon ki baqi bach gayi thi, aisi soorat mein wahan kisi bade jalse ke intezaam ki himmat karna bada mushkil marhala tha, magar Mufti Ghulam Muhammad Sahab Qibla kamar e himmat kas kar is kaam ke liye nikal pade, "Himmat E Mardaan madad e Khuda" chunanche Mufti Sahab Qibla Faqeer E Rizvi Muhammad Mujeeb Ashraf Ghufiralahu ko sath lekar program se ek maah pehle Amravati pahunche, aur 4-5 hazraat ko jama' karke meeting ki jis mein Janab Alhaaj Abul Hasan Sahab Sadar Miskeen Shah Masjid, Janab Shahadat Husain Sahab aur Majis wale Memon seth (naam yaad na raha) shamil the, Janab Abul Hasan Sahab maali aur siyasi aitebar se kaafi mazboot aur ba-asar the, unhone w'ada kar liya ki jalsa hoga aur shaan o shaukat se hoga, agar kisi tarah ki rukawat ya rakhna-andazi hui to uska ilaaj bhi In Sha Allah ho jayega, Memon Seth sahab aur Shahadat Husain Sahab ne intezamaat sambhaalne ki zimmedari qubool kar li.

Phir hum log Achalpur, Kuram aur Akola gaye, jab wahan ke sunniyon ko Amravati ke program ki khabar hui to wo log khush ho gaye, aur har tarah ta'awun karne ke puri ummid dilayi, jab Amravati ke wahabiyon ko iski ittela hui to wo pareshan ho gaye, aur unhone conference ko cancel karwane ki har mumkin koshish kar daali, magar kaamyab na ho sake, bil-aakhir waqt e muqarrarah par conference hui aur is shaan se hui ki Amravati walon ka kehna hai ki kisi deeni ijlaas mein itna bada majma Amravati ke sarzameen par dekhne mein nahin aaya, dur daraaz aur aiteraaf o aknaaf ke sunni musulman sailaab ki tarah umand pade, truckon, caron, bail-gadiyon, chhakdon, aur cyclon se itni kaseer tadaad mein log aa the, ki parking ke liye kahin jagah nahin thi, Faqeer Raaqimul Huroof, Allama Qamaruzzaman Azmi aur Hazrat Mufti E Malwa Maulana Rizwanur Rahman Sahab Indori ki taqareer huin, bad taqreer hazaaron ki tadaad mein log daakhil e silsila huye, mureed hone walon mein Amravati Shahar ke logon ki bahut badi tadaad shamil thi, conference ki ye sab se badi kaamyabi thi, Hazrat E Wala ke qadom e maimanat e lazoom ki barkat se Amravati aur aiteraaf o jawanib ki sunniyat par aisi bahar aayi ki phir ghumrahiyat ki baad e samoom us ko khizaan rasida na kar saki, aaj bahut si masjidain Ahle Sunnat ke qabze mein hain aur Maslak E A'la Hazrat ka khoob se khoob tar kaam ho raha hai, aaj Maslak ki tarweej o isha'at mein Bihamdihi Ta'ala **Darul Uloom Amjadia Nagpur ke faarigheen e Ulama wa Huffaaz ka bahut bada hissa hai**, Baraar ki jeeti jaagti sunniyat Huzoor Sayyidi Sarkar Mufti E A'zam mulaqab ba-laqab "Abul Barkaat" Muhiuddin Jilani ki tashreef-aawari ki marhoon e minnat hai, Khuda kare Abul Barkaat Muhiuddin Jilani ki ye barkatein subah e Qayamat tak Ahle Sunnat ki hifazat karti rahein. **Aameen.**

### Chhakde par Safar:

Amravati Shahar se kuchh faasle par taqreeban 10 kilometre dur “Ungla” naami chhota sa dehaat hai, is gaon mein Peshawari Pathanon ki aabadi hai, arsa e daraaz se ye log yahan aabad hain, kheti-baadi ke alawa gaon gaon phir ke kapde bechte hain, jab un logon ko malum hua Huzoor Mufti E A’zam bhi Afghani Pathan hain to wahan ke sab log conference mein shareek huye, ijlaas khatm hone ke bad Hazrat se mulaqat ke liye qayamgaah haazir huye, aur aakar kaha:

“Hum bhi Pathan aur tum bhi Pathan hum tum ko apne gaon le jayega, kal tumhara dawat rahega.”

Hazrat E Wala Pathan ki baatein sun kar muskuraye aur muntazimeen se farmaya ki dekhe ye log kya keh rahe hain.

Shahadat Husain Sahab ne kaha:

“Huzoor aap ki marzi.”

Hazrat ne Pathan Sahab se farmaya:

“Theek hai kal hum tumhara paas aayega.”

Dusre din subah hi Pathan log chhakda bail gadi jis ko rehlu bhi kehte hain lekar haazir ho gaye, chhakda gadi itni chhoti hoti hai jis mein 2 admi hi baith sakte hain, 2 bailon ki gardan par uska juwa hota hai, bail chhakde ko lekar tezi ke sath daudte hain, Pathan log ek chhakda khoob saja kar laye the, Hazrat E Wala ko us par sawar kar diya gaya, Hazrat ne Faqeer se farmaya:

“Aap bhi baith jao.”

Main bhi sawar ho gaya, raasta intehayi kharab jagah-jagah gad’he aur chhote bade pathar pade huye the, chhakda haankne wala Pathan badi shaan ke sath bailon ko haankte, bhagate, gad’hon aur patharon ki parwah kiye baghair badi bedardi ke sath uchhaalte kudaate manzil ki taraf rawaan dawaan chala ja raha tha, Hazrat E Wala ko sakht takleef ho rahi thi, magar bawajud iske siwaye Inna Lillahi wa inna ilayhi raajioon ke zabaan par harf e shikayat na laye, momin ki dildari aur sunnat E Nabwi ki paasdaari ka kitna paakiza mijaaaz tha, deen o sunniyat ki khatir takleef se takleef-dah baaton ko ba-khushi bardasht kar lena aap ka shewa tha.

Wahan pahunch kar Hazrat E Qibla ko ek khaprele kachhe makaan ke chhote se kamre mein palang par bitha diya gaya, aap itna thak gaye the ki ek glass pani nosh farmaya aur fauran let gaye, itne mein chhakda chalne wale Pathan Sahab haazir hokar puchhte hain ki:

“Tum ko maza aaya?”

Hazrat E Qibla ne muskura kar jawab dete huye farmaya:

“Allah behtar jaanta hai.”

Pathan ne kaha:

“Malum hota hai tum thak gaya hai, hum tumhara hath pair daba deta hai aaraam mil jayega.”

Ye keh kar taqatwar Pathani hathon se Hazrat ke paun itne zor se dabana shuru kar diya ki Hazrat ko takleef hone lagi.

Hazrat ne farmaya:

“Bas kijiye, wahi bahut hai.” yani chhakde ki takleef kuchh kam na thi mazeed takleef ki takleef na karein.

Us gaon mein Hazrat E Wala ki mukhtasar tashreef farmayi ka asar ye hua ki yahan ka ek bachha Ilme Deen haasil karne ke liye tayyar ho gaya, gaaliban us ka naam Noorullah Khan tha, phir us ne Madrased mein daakhila liya aur ilm e deen haasil kiya aur Aalim bana. Alhamdulillah wahan ki sunniyat aaj tak mehfooz hai.

Maine arz kiya hai:

**Jis taraf uth gayi kya se kya ho gaya,**

**Us nigah e wilayat pe lakhon salam.**

#### **Indore ka safar aur Tayyatul Ard:**

Islami aqeeda ye hai ki Auliya Allah Ridwanullahi Ta’ala Alaihim se karamaton ka zaahir hona haq hai, aur uska inkaar bad-aqeedgi aur gumraahi hai, aqaid ki tamam kitabon mein bayan kiya gaya hai:

**“Karamatul Auliya-i-haqqun”** yani Auliya ki karamatein haq hain, karamat kehte hain **“kharqe aadat”** ko yani insan jo kaam aadatan nahin kar sakta us ko Allah wala anjaam de de to usi ko karamat kehte hain, jaisa ki Haji Bombay se Jeddah aadatan 5 ghante mein hawai jahaaz se pahunchta hai, us taweel musafat ko agar koi wali ek minute aur ek qadam mein baghair hawai jahaaz ke tay kar le to ye us ki karamat hogi aur us karamat ko **Tayyatul Ard aur Tayyatuz Zamaan** kehte hain, y’ani Allah Ta’ala ne Apni Qudrat se Apne Mehboob bande ke liye zameen ki musafat aur zamane ki tawalat ko samet kar mukhtasar farma diya, jis ki wajah se safar chashm e zadan mein tay ho gaya, iska saboot Quran E Majeed aur ahadees E Rasool SallAllahu Ta’ala Alaihi Wa Sallam mein maujood hai, jaisa ki Quran E Majeed mein Hazrat E Asif Bin

Barkhiya Radi Allahu Ta'ala Anhu ka hairat-angez waqeya mazkoo hai, Asif Bin Barkhiya Hazrat E Sulaiman Alaihis Salam ke Wazir aur Saahib E Ilm O Fazl the.

Mukhtasar waqiya ye hai ki Hazrat Sayyiduna Sulaiman Alaihis Salam ne jab Malika Bilqis ko Islam ki dawat di to aap se mulaqat ke liye apne mulk se rawana hui, uske paas ek bahut bada bhaari bharkam takht tha jis ki lambayi 80 gaz aur chaudayi 40 gaz thi, jo sone chandi aur heere jawahiraat se murasa' (aaraasta kiya gaya) tha, Malika ne apni rawangi ke waqt us qeemti takht ko 7 mahalon ke andruni hisse mein band karke taala lagwa diya tha.

Bilqis apne lau-lashkar ko lekar Hazrat E Sulaiman Alaihis Salam ke mahal ke qareeb pahunch gayi, us waqt Sayyiduna Sulaiman Alaihis Salam ne apne darbariyon se farmaya:

**“Qaala ya ayyuhal mala u ayyukum y’atini bi-arshiha qabla ay-yatuni muslimeen.”**

(Parah 19, Surah Naml, aayat 38)

Sulaiman Alaihis Salam ne (darbariyon) se farmaya:

**“Aye Darbariyon! Tum mein kaun hai ki wo us (Bilqis) ka takht mere paas le aaye qabl iske ki wo mere huzoor mutee’ (farmanbardar) ho kar haazir hon, ye sun kar ek bade Jinn ne kaha ki Aap ka darbar khatm hone se pehle main usko haazir kar dunga (jab ki Mulk E Saba, Yemen aur mulk E Sham Hazrat E Sulaiman ke Darul Sultanat ke masafat 2 maah ki hai).**

Hazrat ne farmaya:

Main us se pehle chahta hoon.

Ye sun kar Aap ke wazir Asif Bin Barkhiya ne arz ki:

**Ana aatika bihi qabla ay-yartadda ilaika tarafuk”**

(Parah 19, Surah Naml, aayat 40)

Main us takht ko palak maarne se pehle aap ki khidmat mein haazir kar dunga.

Ye guftagu ho hi rahi thi ki Hazrat E Asif ne Bilqis ke takht ko darbar mein haazir kar diya.

**“Famma ra’ahu mastaqiran indahu qaala haaza min fadli Rabbi.”**

(Parah 19, Surah Naml, aayat 40)

Phir (Sulaiman Alaihis Salam) ne takht ko apne paas rakha dekha, kaha ye mere Rabb ke fazl se hai.

Quran E Majeed se saabit ho gaya ki Allah Ta'ala Apne fazl se Apne mehboobon ke liye zameen ki musafat aur waqt ki tawalat ko jitna chahe samet kar kam kar de, jaisa ki Asif Bin Barkhiya Radi Allahu Ta'ala Anhu ke liye mahinon ki doori ko inch barabar aur waqt ki darazi ko second barabar kar diya, "Innal-laha 'ala kulli shai'in qadeer" yani Allah har chahe par qadir hai, jo chahe kar sakta hai, isi ko kehte hain "**Tayyatul ard waz-zamaan**" yani zameen o zamaan ka samet jana, iske alawa Quran o Hadees se iski bahut si misaalein bataur e daleel pesh ki ja sakti hai.

### **Aamadam bar sar e matlab:**

Murshid E Barhaq Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ko Rajkot Gujarat se Indore jana tha, program ye tha ki Rajkot se Ahmedabad aur Ahmedabad se Indore bazariye train tashreef le jayenge, phir us program mein tabdili ki gayi aur tay ye hua ki bazariye car Hazrat ko Indore pahunchaya jaye, Janab Alhaaj Sayyid Abdul Qadir Sahab Razvi Maalik National Restaurant Rajkot jo Hazrat E Qibla ke mureed e khaas the unhone 3 caron ka intezaam kiya aur Hazrat ke humraah khud Indore tak jane ke liye tayyar ho gaye, Rajkot se Indore ka safar taqriban 8-9 ghante ka hai, raat ko 12 baje Rajkot se Hazrat ka qabila Indore ke liye rawana hua, Sayyid Sahab ke alawa Faqeer Raaqimul Huroof Muhammad Mujeeb Ashraf Rizvi, Hazratul Allaam Mufti Ghulam Muhammad Khan Sahab Qibla, Janab Maulana Khursheed Ahmad Sahab, Janab Biradaraan E Tareeqat Yaqoob Lala, Noor Muhammad Bhai, Basheer Bhai, Dilawar Khan Babi Sahibaan aur Hazrat ke khadim Hafiz Abdur Raheem Sahab Marhoom bhi humraah the, hum logon ka khayal tha ki subah 8-9 baje tak Indore pahunch jayenge, iski ittela Janab Alhaaj Hafiz Abdul Ghaffar Noori Baba ko bazariye phone kar di gayi, aur bata diya gaya tha ki In sha Allah 9 baje tak Hazrat E Qibla Indore pahunch jayenge, magar hum log 9 baje pahunchne ke bajaye 5 baje hi Indore pahunch gaye jab ki dauran e safar chai wagaira ke liye 2 jagah ruke bhi, bawajud iske itni jaldi pahunch jana hairat angez hai.

Hua ye ki Hazrat E Wala ne farmaya ki Fajr ki namaz ka waqt ho gaya hai namaz padhni hai, Sayyid Abdul Qadir Sahab ne fauran gadi rukwa di, aur niche utar kar ek admi jo walking ke liye ja raha tha, us se puchha ki ye kaun si jagah hai, bola Indore hai, Sayyid Sahab ne phir puchha ye Indore hai?

Usne kaha haan sahab Indore shahar shuru ho gaya.

Hum sab ko bada tajjub hua, maine Hazrat se arz kiya ki Huzoor! Indore aa gaya hai.

Hazrat E Qibla ne farmaya:

"Ma sha Allah! Hafiz Abdul Ghaffar ke makaan par namaz padhenge."

Hum log gadi mein sawar ho gaye, 5-7 minute guzarne ke bad Hazrat ne farmaya dekhiye shayad Hafiz Abdul Ghaffar ka makaan yahi hai?

Wahan ek topi pehne huye bhai mile un se Hafiz Sahab ke makaan ke baare mein puchha to unhone usi makaan ki taraf ishara karte huye kaha ki ye makaan Hafiz Sahab ka hai, jis makaan ko Hazrat e Qibla ne farmaya tha ki dekhiye shayad yahi makaan Hafiz Abdul Ghaffar Sahab ka hai, jahan se shahar mein hum log dakhil huye the, wahan se Hafiz Sahab ka makaan taqriban 12-13 kilometre hoga, ye doori bhi sirf 5-6 minute mein tay ho gayi, dusri baat ye hai ki Hafiz Sahab ke makaan ko hum mein se kisi ne dekha bhi nahin tha, na hi raaston ki jaankari thi, phir bhi baghair puchhe manzil par pahunch jana aur Hazrat ka farmana makaan yahi hai, intehayi hairat angez baat hai, haqeeqat ye hai ki ye sab Hazrat E Qibla ka roohani tasarruf aur ghaibi rehnumayi ka karishma tha, isi ko **“tayyatul ard”** kehte hain.

#### **Kutte ko wahabi na kaho:**

Indore jate huye dauran e safar raat ko 2:30 baje ek Dhaba (Hotel) par hum log chai peene ke liye ruke, wahan par 4-5 kutte aapas mein lad rahe the, un ka shor sun kar Biradar e Tareeqat Janab Yaqoob Bhai Lala ki zaban se nikla ki **“Dekho wahabi lad rahe hain!”**

Hazrat ne sun liya aur farmaya:

**“Astagfirullah” kutte ko wahabi nahin kehna chahiye, wahabi jahannam mein jayega kutte jahannam mein nahin jayenge, jo jahannami nahin, aap ne usko Jahannami keh diya, La ilaha illal-lah.”**

Yaqoob Bhai fauran bol uthe:

**“Huzoor! Aainda aisa nahin kahunga, tauba karta hoon.”**

Is se malum hua ki Sayyidi Sarkar Mufti E A’zam Alaihir Rahmatu War-Ridwan Shara’i hazm o ehtiyaat aur taqwa shi’ari ke kitne buland maqam par faaiz the, in baarikiyon ko wahi log achhi tarah samajh sakte hain jo raah e sulook par chal kar manazil e taqwa ki bulandiyon ko pa chuke hain, dusre log is qism ki baaton ko mamuli samajh kar nazar andaaz karte hain, sach hai:

**“Qadre gauhar shah daanad ya badanad jauhari.”**

(Heere ki qadr Badshah kar sakta hai ya jauhari ko hogi.)

#### **Toofan kab aayega:**

Isi zimn mein ek dusra waqiya bhi zikr kar dena munasib jaanta hoon, jis se Hazrat E Wala ke hazm o ehtiyaat ka ba-khoobi andaza ho sakta hai, ek bar Huzoor Sarkar Mufti E A’zam Alaihir Rahmatu war-ridwan Bareilly Shareef jane ke liye Shahganj Station par Howrah-Delhi Toofan

Mail ke intezaar mein ek bench par tashreef farma the, ek shakhs jis ko Toofan Mail se Delhi jana tha, aaya aur Huzoor E Wala se salam karke dast-bosi ki, phir 2-4 qadam pichhe hat kar ek admii se puchha:

“Toofan kab aayega?”

Hazrat ne uski baat sun kar farmaya:

**“Ma’az Allah ye kaho ki Toofan kab jayega, kisi museebat ke aane ki baat nahin kehni chahiye.”**

Hazrat E Wala ne aisa kyun farmaya?

Iski wajah ye hai ki Huzoor E Akram Sayyid E Aalam SallAllahu Ta’ala Alaihi Wa Sallam ne kisi museebat o aafat ke aane ke tamanna aur khwahish karne se mana’ farmaya hai, puchhne wale ne agarche train ke aane ke baare mein puchha tha magar us ne mutlaqan ye puchha ki “Toofan kab aayega?”

Ab uske 2 ma’ana ho gaye, ek haqeeqi ma’ana yani aandhi, pani aur zalzala wagaira ka toofan, aur dusra majazi ma’ana yani “train” jiska toofan mail naam hai, yahan par majazi ma’ana hi mutayyan hai magar iska asli ma’ana aafat o museebat par mushtamil hai, is liye Hazrat ne isko badal diya aur farmaya yun kaho toofan kab jayega? Is lafz se bhi puchhne ka jo maqsad tha wo haasil ho jata hai, phir aisa lafz kyun bola jaye jo mumane’at ke zad mein aata hai, Sub’han Allah kya ehtiyaat hai.

#### **Huzoor Mufti E A’zam aur Tasweer:**

Islam mein jaandar ki tasweer bila-zarurat e shara’iya banana banwana na-jaiz o haraam hai, Huzoor E Akram Sayyid E Aalam SallAllahu Ta’ala Alaihi Wa Sallam ne farmaya:

**“La’nallahu ‘alal musawwireen” yani tasweer banane walon par Allah ki l’anat.**

Gaur kijiye tasweer-kashi par kitni sakht waeed aayi hai, phir bhi aam taur par log is mein giraftar hain, aur afsos ye hai ki is ko gunah bhi nahin samjha jata, Ma’az Allahi Rabbil Aalameen. Awaam to awaam Deendar log bhi is mein muhtela hain, aaj kal camere wale mobile ne saari hadon ko paar kar diya, mela, shadi-byah, jalsa-juloos to darkinar, Haram Shareef mein Tawaaf O Sa’ee ke dauran zikr o azkaar to kam karte hain, saaton chakkar ulte-seedhe hokar tasweer kashi karte huye kitne haji dekhe ja sakte hain, isi tarah Sarkar SallAllahu Ta’ala Alaihi Wa Sallam ke Mawajah Shareef mein bila-jhijhak bajaye Salat O Salam ke is l’anati kaam ko anjaam dene mein masroof rehte hain, Allah Ta’ala panah mein rakhe, Aameen.

Huzoor Sayyidi Murshidi Sarkar Mufti E A’zam Alaihir Rahmatu War Ridwan jaandar ki tasweer banane aur banwane ke talluq se bahut sakht mauqif rakhte the, yahan tak ki jab Harmain

Shareefain ki ziyarat ke liye jana hua to Aap ne Passport ke liye tasweer khinchwane se inkaar kar diya, logon ne bahut koshish ki, magar Hazrat E Wala kisi qeemat par photo banwane ke liye aamadah nahin huye, aur farmaya ki jis ke Huzoor ja raha hoon, Unhien ki hukm e aduli karke Unki bargah mein kis munh se jaunga, Unko sab khabar hai.

**Kehna na kehne wale the jab se Tu ittela,**

**Maula ko qaul o qayel har khushk o tar ki hai.**

(A'la Hazrat)

Bil-aakhir aap ki isteقامat e alad-deen ka natija ye nikla ki Indian Government aur Saudi Hukumat ne bila-tasweer, Passport aur visa dena manzoor kar liya, aur Hazrat E Wala bila-tasweer, Passport aur visa par ziyarat E Harmain Shareefain ke liye rawana huye. Sach hai "man kaana lillahi ta'ala kaanallaha lahu", jo Allah Ta'ala ka ban jata hai Allah Ta'ala uska ho jata hai aur bade bade jaabiron ko uske qadmon par jhuka deta hai, Hazrat E Wala ka ye aakhri Haj tha.

Hazrat E Wala ki hamesha ye aadat e kareema rahi ki jab kisi makaan mein tashreef le jate aur jaandar ki tasweer par nazar pad jati fauran waapas ho jate aur Astagfirullah padh kar apni bezaari ka izhaar farmate aur sahib e khana ko hukm farmate:

"Isko nikalo!"

Jab wo chizein nikaal di jation to andar tashreef le jate phir sahib e khana ko naseehat farmate ki Huzoor E Aqdas Sallallahu Ta'ala Alaihi Wa Sallam ne farmaya hai ki hum aur farishtey us ghar mein dakhil nahin hote jis ghar mein kutta aur tasweer ho, aaj musalman nahusat wali chiz ko ghar mein rakhta hai, phir shikayat karta hai ki ghar mein barkat o sukoon nahin hai, miyan taweez de do, namazon ki pabandi karna chahiye, ghar mein Quran E Majeed ki tilawat aur Durood E Pak ka wird hona chahiye, jo kaam karne ka hai wo nahin karte, jo nahin karne ka hai wo karte hain, Ma'az Allahi Rabbil Aalameen.

Is tarah Hazrat E Wala har mauqe par har jagah **Amrun bil-ma'roofi nahyun anil munkar** ki shara'i zimmedari ko pura farmate the, Hazrat E Wala is shara'i zimmedari ko pura farmane mein kisi ki thodi bhi ro riayat nahin farmate, na hi jaan bujh kar gaflat aur chashm-poshi se kaam lete khwah bada ho ya chhota, aalim ho ya ghair e aalim, maaldar ho ya ghareeb, garz ki har waqt aap ki nazar logon ki rehnumayi, akhlaqi tarbiyat aur islaah e muashra par hoti thi, yahi wajah hai ki jo aap ki ba-faiz sohbat o sangat mein 2-4 bar rehne ki sa'adat pa jata uski zindagi mein inquilab barpa ho jata, be-shara' se ba-shara', be-namazi se namazi ban jata aur be-raah rawi ko chhod kar achhi rawish ikhtiyar kar leta, is tarah Hazrat E Wala ki mukhtasar aur saada tableegh ne hazaaron lakhon ki zindagi ko sanwaar diya, aur gume gushtagaane raah ko hidayat par chala diya, **Walillahil Hamd.**

**Sawal se Ijtinaab:**

Duniyai zaroorat ke liye kisi se kuchh maangna, sawal karna, bila-uzr na-pasandidah kaam hai, Huzoor E Akram Sayyid E Aalam SallAllahu Ta'ala Alaihi Wa Sallam ne baghair majboori ke sawal karne ki mumane'at farmayi hai, is liye ba'az Sahaba E Kiram Ridwanullahi Ta'ala Alaihim Ajmaeen kisi se kuchh maangne mein itne mohtaat the ki sawari ki haalat mein koda hath se chhut kar gir jata to khud ghode se utar kar utha lete magar kisi se ye na kehte the ki koda utha kar do, niz taqwa ke ausaaf mein se ek wasf ye bhi hai ki hattal wasa' sawal se bacha jaye, is tanazur mein agar Huzoor Sarkar Mufti E A'zam Alaihir Rahmatu War Ridwan ki kitab e zindagi ke muta'la kiya jaye to malum ho jayega ki Huzoor E Wala ki mohtaat taqwa shi'ar zindagi kitni pakeeza thi.

San 1958 iswi tak taqreeban 4 saal aur faraghat ke bad San 1959 iswi se lekar san 1974 iswi tak saal mein ek do bar, 15-20 din balki mahine 2 mahine tak tableeghi dauron mein faqeer raaqimul huroof ko Murshid E Girami Waqar Alaihir Rahma ki khidmat guzari ka mauqa mila, is taweel arse mein bahut kam aisa hua ki Hazrat E Wala ne koi chiz kisi se ba-andaz e sawal talab farmayi ho, jab aap ko kisi chiz ki zarurat hoti to is andaz se uska izhaar farmate ki sun'ne wala samajh leta ki is waqt Sarkar ko kis chiz ki zarurat hai aur is husne talab mein sawaliya lafz bhi nahin hota, maslan wazu karna hai to farmate:

“Namaz padhni hai wazu karna chahiye.”

Pyas mehsoos hoti to farmate:

“Pyas malum ho rahi hai.”

Sona chahte to farmate:

“Neend aa rahi hai.”

Khat banwana hota to farmate:

“Baal badh gaye hain naayi aa jata to achha tha.”

Is tarah bade mohtaat aur khubsoorat andaz mein apni zarurat ka izhaar farmate the.

**Huzoor Mufti E A'zam Aur Burhan E Millat ki dilchasp guftagu:**

San 1956 iswi ki baat hai ki Khalifa E A'la Hazrat Huzoor Burhan E Millat Mufti Burhanul Haq Sahab Qibla Mufti E A'zam Madhya Pradesh Jabalpur Urs E Razvi Shareef mein shirkat ki garz se Bareilly Shareef haazir huye, Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ne aap ke qayam ke liye apne rihayishi makaan ki sahdari mein intezaam karwaya tha, sahdari ke sehan mein ek takht hamesha bichha rehta tha, Maghrib ki namaz ke bad donon buzurgh usi takht par

tashreef farma the, aur 4-5 dusre log kursiyon par baithe huye donon hazraat ki guftagu sun rahe the, raaqimul huroof Mujeeb Ashraf Rizvi bhi wahan haazir hua, pehle se donon hazraat kya guftagu kar rahe the malum nahin, jab main wahan pahuncha to Huzoor Burhan E Millat Alaihir Rahma ko ye farmate huye suna ki:

“Aap agar is waqt talab farmate to intezaam ho jata.”

Huzoor Mufti E A’zam Alaihir Rahma ye sun kar muskuraye aur farmaya:

“Maulana mujhe kisi se kuchh talab karna pasand nahin, main to ghar mein bhi khana maang kar nahin khata, apni shadi ke roz pura din bhooka raha, subah naashta ke liye makaan ke andar gaya kaafi der tak intezaar kiya, shadi ki hama-hami mein kisi ko mera khayal nahin aaya ki mujhe naashta karaye, main yunhi baahar aa gaya, dopahar ke waqt andar gaya us waqt bhi kisi ko mera khayal na aaya baghair khaye waapas aa gaya, Isha ke b’ad jab makaan mein gaya to ghar ki khadima ne kaha ki Miyan aa gaye hain, inko khana khila do, us waqt khana naseeb hua,.”

Allahu Akbar kya shaan thi humare Murshid E Giraami ki, bhooka rehna gawara magar maangna gawara nahin.

Khuda Rahmat kunad ien aashiqaan e Pak tinat ra.

**(In pak khaslat aashiqon par Allah rahmat kare)**

Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma ki baat sun kar Hazrat Burhan E Millat aab-deeda ho gaye aur kuchh der tak sar jhukaye is tarah khaamosh baithe rahe jaise kisi gehri soch mein hain, phir sar utha kar farmaya:

“Huzoor! Ye aap hi ka hissa hai, Azeem Baap ke Azeem Bete ko istagna ki azeem wirasat mili hai.”

Inhi jumlon par majlis barkhwast ho gayi aur Hazrat E Wala ghar mein tashreef le gaye.

**Aalim E Rabbani ki zindagi mustanad kitab hai:**

Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma hamesha namaz e panjgana ba-jama’at Masjid E Raza Mohalla Saudagran mein ada farmate the, aur aksar Masjid aakar wazu farmaya karte the, us waqt Masjid E Raza mein Hand Pump tha jis se log mitti ke lote mein pani bhar kar wazu kiya karte the, Hazrat E Qibla jab Masjid tashreef laate to hand pump se khud hi pani bhar kar wazu farma liya karte the, agar koi dekh leta to aap ke hath se lota lekar pani bhar diya karta tha, magar Hazrat E Wala ne kabhi kisi se pani lane ki farmaish nahin ki.

Raaqimul Huroof ek roz hasbe m'amul fatawe sunane ke liye apni Masjid Malukpur Bazariya ki Masjid se Asr ki namaz ke b'ad Hazrat E Wala ki khidmat mein haazir hua, us waqt Hazrat E Qibla daulatkade se Masjid tashreef le ja rahe the, faqeer bhi sath ho liya, maine lote mein pani bhar kar khidmat mein haazir kar diya, Hazrat ne kamaal e ehtiyaat ke sath wazu farmaya, jab Hazrat E Qibla wazu farma rahe the to main soch raha tha ki Hazrat E Qibla makaan se wazu karke kyun nahin tashreef laye, wazu se farigh hone ke b'ad meri taraf mutwajjah ho kar farmaya ki:

**“Kuchh log dekh kar sikhte hain.”**

Main samajh gaya ki mere dil mein jo waswasa paida hua tha ye uska jawab hai. Asr ki jama'at tayyar thi, Hazrat ne ba-jama'at namaz ada farmayi aur baithak mein aakar raunaq afroze huye, main fauran upar jakar Darul Ifta se fatawe lekar haazir hua aur Hazrat ke paas rakhi hui kursi par fatawe sunane ke liye baith gaya, us waqt Hazrat ne meri taraf dekh kar farmaya:

**“Ulama ki amali zindagi awaam ke liye mustanad kitab hoti hai, jis ko har shakhs aasani ke sath padh sakta hai, isliye Aalim ki zindagi Islami a'maal o kirdaar ka namuna hona chahiye taaki uske gird o pesh par khushgawar asraat murattab ho sakein.”**

Farmaya ki:

**“Insani badan mein jo haisiyat dil ki hai wahi haisiyat qaum ke bich Aalim E Deen ki hai, dil bigada to badan bigad gaya, dil sambhala to badan sambhal gaya, isi tarah Aalim behka to qaum behak gayi, Aalim achha mila qaum sudhar gayi.”**

Hazrat E Wala ki is guftagu mein jahan Ulama E Kiram ke liye dars e amal hai wahin Hazrat ne ye bhi samjha diya ki main Masjid mein aakar wazu is liye karta hoon ki log mere wazu ko bar bar dekhein aur wazu ke sahi tareeqe ko sikhein, sach hai badon ke kaam hikmat se khaali nahi hote, ghar se wazu karke Masjid jana fazilat hai, magar logon ki taleem aur islaah ki niyat se Masjid aakar wazu karna afzal-tar hai, jis ka darja e fazilat se bahut baland hai, Hazrat E Wala ke har kaam mein 'azmiyat ki jalwagiri hoti thi, **Zaalika Fadlullahi yu'tihi may-yasha'a**, Ye Allah ka fazl hai jise chahta hai ata farmata hai.

#### **Dastarkhwan ke aadaab:**

Aaj muashre mein dastarkhwan ki koi qadr o qeemat baqi nahin rahi, isko kapde ka ek mamuli tukda samjha jata hai, aksar dekha jata hai ki bichhe huye dastarkhwan par bila-jhijhak chalne mein muzaiqa nahin samjha jata, jabki aksar dastarkhwan par ash'aar wagaira likhe hote hain aur un mein Allah, Khaliq aur Razzaq wagaira Asma E Baari Ta'ala marqoom hote hain, aise dastarkhwan ka adab wajib aur be-hurmati gunah o na-jaiz hai.

Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ne likhe huye dastarkhwan par kabhi khana tanawul nahin farmaya, aise dastarkhwan ko fauran uthwa dete aur farmate:

**“In huroof ka adab bhi zaroori hai, isi par bartan rakhe jayenge, kha kar haddiyaan daali jayengi, joothe hath pochhe jayenge, Inna lillahi wa inna ilaihi raajioon”.**

Yahan tak ki saada dastarkhwan ka adab bhi malhuz farmate, kisi ko us par paun rakhte ye chalte huye dekhte to sakht naraaz hote aur apni na-gawari ka izhaar karte huye farmate ki:

**“Logon ko itna bhi khayal nahin aata ki jis par Allah Ta’ala ka rizq khaya jata hai usko paun se raundte hain, dastarkhwan par chalne se rizq ki barkat utha li jati hai.”**

Baghair likhe huye surkh rang ka dastarkhwan pasand farmate the.

Dastarkhwan par rakhi hui chizon mein se usi ko tanawul farmate jo aap ke saamne hoti, daayein-baayein rakhi hui chizon mein se kabhi kuchh lena pasand na farmate the, aap ki pasandidah chiz hi kyun na ho, khana tanawul farmane mein nafasat aur saleeqa-mandi ka khaas lihaaz farmate the, chhote chhote luqmon ko 3 ungliyon ke sahare dahan e mubarak mein is tarah rakhte ki munh zyada kholna na pade, na hi roti ka tukda ya chawal ka koi dana niche girne paye, agar ittefaq se kuchh gir gaya to utha kar tanawul farma lete, kyunki yahi sunnat hai jab ki aaj log is ko napasand karte hain, Al Ayaaz Billahi Ta’ala.

Dastarkhwan ki chizon mein se kisi ko kuchh dena pasand na farmate the, agar kisi ne aap ke bache huye khane ko aap se tabarrukan maanga to aap pehle sahib e khana mezbaan se ijazat lete phir inayat farmate, kyunki dastarkhwan par rakhi hui chizein shar’an mehmanon ki milk nahin, mehman khud khane ka haq rakhta hai, us mein se kisi ko kuch dene ka ikhtiyaar nahin rakhta, aur ghair ki milk mein maalik ki ijazat ke baghair tasarruf karna shar’an mana’ hai, Hazrat E Wala ke ehtiyaat ka aalam ye tha ki dastarkhwan par khana tanawul farmane ke liye tashreef farma hote to jab tak sahib e khana ki taraf se khane ki ijazat na hoti khana shuru na farmate, dastarkhwan par baithne walon mein agar koi sahab jald-baazi karte huye mezbaan ki ijazat se pehle khana shuru kar dete to aap ko na-gawar guzarta aur basa awqaat aisi harkat karne wale ko tez nigahon se dekhte, isi tarah jab koi shakhs mureed hone ke liye haazir hota aur fatiha ke liye sath mein shireeni bhi lata aur mureed hone wale kayi log hote to mureed karne ke b’ad daryaaft farmate ki shireeni kis ki hai? jo kehta ki meri hai, usko de diya karte the, agar dusre mureed hone wale ko dene ka irada farmate to shireeni wale se pehle ijazat lete phir inayat farmate.

Sayyidi Sarkar Huzoor Mufti E A'zam Alaihir Rahma us azeem baap ke farzand e khush khisaal the jis ki hayat e tayyiba ka har lahma Sunnat E Nabwi ki paasdari aur Shari’at E Muhammadi ki tarafdari mein guzra, yahan tak ki Imam Ahmed Raza Alaihir Rahma ek d’awat mein tashreef le gaye, khana khane ke b’ad aap ko shorba nosh farmane ki khwahish hui to aap ne pehle sahib e

khana se shorba peene ki ijazat li phir nosh farmaya, kyun ki shorba roti wagaira se khane ke liye hota hai na ki peene ke liye, kisi chiz ka istemaal maalik ki mansha ke khilaaf karna shar'an durust nahin, is liye A'la Hazrat Imam Ahmed Raza Radi Allahu Ta'ala Anhu ne shorba nosh farmane ke liye sahib e khana se ijazat talab farmayi, Huzoor Sarkar Mufti E A'zam Alaihir Rahma apne walid e girami Sayyiduna Imam Ahmed Raza Alaihir Rahma ke ilmi aur roohani asaase ke sachhe waaris the, sach hai:

“Al waladu sirrun li-abeehi” saput beta apne baap ke akhlaq o kirdar ka aaina hota hai.

### **Aap ke pasandidah khane:**

Huzoor Sayyidi Mufti E A'zam Alaihir Rahma ke pasandidah khane aur marghoob ghiza ke talluq se jo mujhe malum hai uska zikr kar dena munasib jaanta hoon, aap ne kabhi kisi khane ko aib nahin lagaya, na uske talluq se apni na-pasandidgi ka izhaar farmaya, kyunki Huzoor E Akram Sallallahu Ta'ala Alaihi Wa Sallam ne khane ko aib lagane se mana' farmaya hai, agar pasand hai to kha lo warna mat khao, magar ye na kaho ki achha nahin hai, aisa waisa hai, dawaton mein aksar dekha gaya hai ki khana agar pasand nahin aaya to us mein 10 qism ke aib nikaalna shuru kar dete hain, logon ko aisa karne se baaz rehna chahiye.

Hazrat E Wala khane mein saada chawal, saadi roti ya phulka pasand farmate the, tel ya ghee mein bani hui roti, paratha, aur puri kam istemaal farmate the, isi tarah pulao biryaani bhi kam tanawul farmate, saalan mein shorbe-dar gosht zyada marghoob tha, aksar roti ko shorbe mein bhigo lete phir usko ko masal kar sareed bana lete aur shauq se tanawul farmate, safar ke dauran aksar ye khidmat faqeer raaqimul huroof anjaam deta, Huzoor E Akram Sayyid E Aalam Sallallahu Ta'ala Alaihi Wa Sallam ko sareed bahut marghoob thi, Mehboob ki pasand aashiq ki pasand hoti hai, Hazrat E Wala bhuna hua gosht bhi pasand farmate the, sabziyon mein kaddu (lauki) jo gosht ya daal mein pakaya gaya ho aur soye methi ki bhaji aap ko bahut pasand thi, isi tarah dahi se bani hui kadhi garm garm bade shauq se nosh farmate the aur peete waqt Sub'han Allah! Sub'han Allah! bhi farmate the, tez hari mirch ki chutni aap ko had-darja marghoob thi, roti ke sath is tarah tanawul farmate jaise sabzi aur kabhi kabhi halwe ki tarah chamche se istemaal karte, meethe mein doodh se bani hui firni aur phalon mein angoor, tarbuz, papita, aur anjeer zyada pasand farmate the, mashruaat mein sharbat e rooh afza aur sada soda istemaal farmate, chai khoob garm aur pani intehayi thanda nosh farmate the, garmiyon ke mausam mein barf ko kuchal kar glass mein bhar diya jata tha, phir aap usko chus chus kar peete the.

Ek bar Hazrat E Wala Jabalpur tashreef laye the, ek sahab ke makaan par b'ad namaz E Isha dawat thi, Sarkar Burhan E Millat Alaihir Rahma bhi dawat mein tashreef farma the, khane ke bad mehmanon ki khidmat mein chai pesh ki gayi, chai khoob garm nahin thi, aur us mein

shakkar bhi kam thi, chai ki chuski lene ke b'ad Hazrat E Wala ne Burhan E Millat ki taraf dekh kar farmaya:

“Chai lab-soz bhi hona chahiye aur lab-doz bhi.”

Ye sun kar Burhan E Millat ne farmaya:

“Lab-rez bhi hona chahiye.”

In donon buzurghon ne badi khoobsurati ke sath apni apni pasand ka izhaar farmaya.

Sarkar Mufti E A'zam Alaihir Rahma ko khoob garm aur meethi chai pasand thi khwah aadha cup hi kyun na ho, aur Sarkar Burhan E Millat Alaihir Rahma ko garm, meethi chai ke sath cup bhi chai se labrez y'ani labalab hona pasand tha, isliye Sarkar Mufti E A'zam Alaihir Rahma ne “lab-soz, lab-doz” farmaya y'ani chai itni garm ho ki labon mein sozish mehsoos ho aur meethi itni honi chahiye ki hont aapas mein chipakne lagein, aur Sarkar Burhan E Millat ne farmaya:

“Lab-soz, lab-doz ke sath itni zyada hona chahiye ki cup labalab ho, taaki peene ka maza aa jaye.”

#### **Andaaz E Tanawul E Ta'am:**

Hazratul Allaam Muqtada E Anaam Sayyidi Sarkar Mufti E A'zam Alaihir Rahmatu War Ridwan ka har kaam shandar, har andaz sunnat E Nabwi ka aainadar aur har ada se iqteda e Rasool aashkaar thi, aap ke khana tanawul farmane ka andaaz bhi bahut pyara tha, jab khana ke liye baithte to baayaan paun zameen par biccha dete aur daayaan paun khade rakhte, aur bada Arabi rumaal jo hamesha aap ke paas hota tha, usko ghutne aur raanon par is tarah daal lete ki khate waqt shorba wagaira ke qatraat agar tapkein to kapde kharab na hon, sahib e khana ki ijazat ke bad Bismillah Shareef padh kar dahine (seedhe) hath se saamne rakhi hui roti ko uthate aur bayien hath mein pakadte phir seedhe hath se roti se ek chhota tukda todte aur saamne rakhe huye saalan mein ehtiyaat se tar karte, agar roti par saalan itna lag gaya hai ki munh tak luqma le jane tak shorbe ke qatraat tapak sakte hain to thoda tauqif farmate ki saalan ke qatraat dastarkhwan ya kapde par na girein, phir Bismillah Shareef aur **Bismillahil-lazi ya yadurru ma'a ismihi shai'oon fil ardi wala fis-sama'i wahuwas-samee-ul-Aleem** padh kar luqma ko dahan e mubarak mein is tarah rakhte ki munh zyada kholne na paye aur luqma chabate waqt na chabane ki aawaaz aati na hi munh khulta, khana achhi tarah chaba kar khate, har luqma munh mein rakhne se pehle kuchh padhte phir munh mein rakhte, roti ke bad chawal wagaira dusri koi chiz jab khane ka irada farmate to pehle Bismillah Shareef padhte phir tanawul farmate, aksar khane ke darmiyan pani nosh farmaya karte the, khane ke bad bhi thoda pani istemaal farmate the, khane se pehle aur bad mein donon hathon ko gatton tak achhi tarah dhote the, phir 3 bar kulli farmate, kulli farmate waqt darhi mubarak ko bayien hath

se galey ki taraf daba diya karte taaki kulli ka pani darhi shareef par na bahe, is ada mein nafasat ke sath darhi shareef ka adab bhi hai, khane se pehle hath dhokar rumaal ya tauliya wagaira se pochhna pasand na farmate, albatta khane ke bad hathon ko dhokar zaroor pochhte the, bad e tanawul e ta'am hathon ko sabun se dhona pasand farmate the, magar lifebuoy sabun kabhi istemaal nahin farmate the, galiban uski bu aap ko na-pasand thi, ek pur-takalluf dawat mein hath dhona ke liye lifebuoy pesh kiya gaya to aap ne farmaya:

“Khana itna achha aur sabun itna badbudaar!”

Phir Lux sabun pesh kiya gaya, us se aap ne hath dhoya, aap ki aadat e mubarak thi ki khane ke bad hath dhokar rumaal se itna pochhte ki hath mein pani ki nami baqi rahe phir donon hathon ko Bismillah Shareef aur Durood E Pak padh kar chehre aur darhi par pherte.

Dastarkhwan par jitne log khane mein shareek hote jab log khane se farigh ho lete tab aap hath dhote warna khana kha lene ka intezaar farmate, khane se farigh hone ke bad hath dhona se pehle aap ye dua padha karte the:

**“Alhamdulillahil lazi at’amana wa saqana wa ja’alana minal muslimeen. Allahummar-zuqna war zuqhum rizqan halalan tayyiban waasi-am mubarakan fihi kama tuhibbu wa tarda bi-rahmatika ya Arhamar-Raahimeen wa SallAllahu Ta’aala Ala Sayyidina Muhammadin Wa Aalihi Wasah-bihi Ajmaeen.”**

#### **Pasandidah Libaas:**

Allah Ta’ala kuchh logon ko paidaishi taur par aisa baankpan ata farmata hai ki un ke badan par har libaas sajta aur jachta nazar aata hai, Huzoor Murshid E Girami Sayyidi Sarkar Mufti E A’zam Alaihir Rahma khoobsurat pur-kashish aur ba-waqar shakshiyat ke maalik the, aap Khalq ke aitebaar se haseen o shakeel aur khulq ke aitebaar se kareem o jameel the, log achhe libaas pehen kar achhe lagte hain magar Huzoor Sayyidi jis libaas ko zeb e tan farmate wo libaas achha lagne lagta, libaas khwah qeemti ho ya sasta, shandaar ho ya sada, baharhaal wo achha lagta tha, sar e aqdas par amama shareef aisa bhala malum hota tha, jaise amama isi hasti ke liye banaya gaya hai.

Sar e mubarak par aksar Bhagalpuri amama, kabhi kabhar dusre rang aur kapde ka amama bhi istemaal farmate the, amama ke neechे do paliya safed topi kabhi sada kabhi embroidery ki hui hoti, safed chicken ka kurta jiski lambayi aadhi pindli tak hoti, kurte ke neechे baniyan ka istemaal karte huye maine kabhi nahin dekha, kurte ke upar rangeen phooldar satin ki khoobsurat sadri, safed chhalti ya lathhe ya keti ka Aligarhi pyjama jo takhnon se upar hota, zeb e tan farmate the, jab kisi program mein jana hota to jubba shareef ka istemaal farmate the, jubbe ki banawat sherwani ki tarah hoti jis ke chaak purey khule hote the, aur 7 ya 8 buttonein lagi hotien, sab buttonon ko band farmate kabhi chaak khule na rakhte, paun mein Saleem

Shahi khoobsurat jootiyaan, hath mein asa mubarak aur bayien hath mein bada Arabi Rumaal jo umuman kalayi par rakha hua hota tha, sardiyon ke mausam mein ooni kapde ka kurta aur jubba, aur paun mein moza istemaal farmate the, sardiyon ke alawa dusre mausam mein moza nahin pehante the, chappal aur joota ka istemaal karte huye maine nahin dekha, lungi ka istemaal ghusl wagaira ke alawa nahin karte, sote waqt purey kapde pehen kar aaraam farmate the, topi utaar kar sirhane rakh dete the, aur kabhi topi pehne huye bhi so jaya karte the, ye the mere Shaykh ke malbusaat.

### **Telephone par baat karna pasand nahin farmate the:**

Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma telephone par baat-chit karna pasand nahin farmate the, aksar aisa hua ki aap kisi aqeedatmand ke yahan tashreef le gaye aur us ne arz kiya ki:

“Huzoor! Bareilly Shareef telephone karke khair-khairiyat malum farma lein.” To aap inkaar farma dete aur farmate:

“Phone par baat-chit karne par bhi paise lagte hain, bila-zarurat government ko paise kyun diye jaye?”

**Allahu Akbar! kis khoobi ke sath musalmanon ko fuzool kharchi se baaz rehne ka sabaq sikha rahe hain, Allah Ta'ala us khair khwah e ummat ke aqwaal o a'maal se sunni musalmanon ko deeni ibrat haasil karne ki tawfiq ata farmaye, Aameen.**

Huzoor E Wala ko maine puri zindagi mein ek bar phone par baat karte huye dekha hai, hua ye ki Huzoor Sarkar Mufti E A'zam Alaihir Rahma hasbe ma'mul Urs E Salami mein shirkat ke liye Jabalpur tashreef laye huye the, ek roz Bareilly Shareef se khabar aayi ki Chhoti Bi Sahiba (yani hum sab ki Makhdooma Peerani Amma) ki tabiyat nasaaz ho gayi hai, us khabar se Hazrat E Qibla kuchh pareshan se ho gaye, Huzoor Burhan E Millat Alaihir Rahma ne Hazrat E Qibla ke izteraab ko bhanp liya aur arz kiya ki:

“Huzoor! Niche tashreef le chalein matab (Dawakhane) mein phone hai, Bareilly Shareef khud baat farma lein.”

Hazrat E Qibla tashreef le gaye aur bazariye phone Makhdooma Peerani Amma se baat-chit farmayi wo bhi mushkil se 30 second aur bas.

### **Dhoka Shah ki kahani Mufti E A'zam ki zabaani:**

Raaqimul Huroof Faqeer Muhammad Mujeeb Ashraf Rizvi Bareilly Shareef mein jin dinon zere taleem tha to rozana b'ad namaz Isha 10:30 -11 baje Mohalla Saudagran Hazrat E Wala ki dar e daulat par iktesaab e faiz ke liye haazir hota tha, jab sab log chale jate aur baithak mein Hazrat E

Qibla tanha reh jate us waqt khadim apne Makhdoom E Mukarram ke sar mein tel daal kar maalish karta aur Hazrat kutub-beeni mein masroof ho jate aur kabhi kabhi faqeer se baatein bhi farmate, ek roz maalish karte karte sar mein dahine taraf ek baarik lakeer nazar aayi jaise kabhi kisi dhaardar chiz se zakhm ho gaya tha, phir zakhm theek hone ke b'ad nishaan baqi reh gaya hai, maine Hazrat E Wala se puchha:

“Huzoor! Ye nishaan kaisa hai?”

Hazrat E Qibla ne mera sawal sun kar farmaya:

“Iske sath ek tarikh waabasta hai.”

Maine arz kiya:

“Wo kya?”

Aap ne farmaya ki:

“Bareilly Shareef mein ek Majzoob Sifat Buzurgh the, log unko Dhoka Shah kehte the.”

Maine arz kiya:

“Un ko Dhoka Shah kehne ki kya wajah thi?”

Farmaya:

“Is liye ki jo baat wo kehte the uska nateeja ulta hota, agar kisi talib e ilm ne puchha ki main imtehaan mein paas honga ya nahin, agar kehte ki ja paas ho jayega, to wo fail ho jata, agar kehte fail ho jayega to paas ho jata, is liye log unko Dhoka Shah kehte the.”

Phir farmaya ki:

“Jab meri umr 4-5 saal ki thi us waqt b'ad namaz E Asr A'la Hazrat Radi Allahu Ta'ala Anhu hasbe ma'mul logon se mulaqat ke liye phatak mein tashreef farma the, bahut se Ulama O Amaaid kursiyon par baithe the, log sawalaat pesh karte A'la Hazrat unko jawabaat marhamat farmate, usi dauran us taraf se Dhoka Shah ka guzar hua, ye bhi khade ho gaye aur A'la Hazrat ki taraf mutwajjah ho kar zor se kaha:

“Assalamu Alaikum Maulvi Sahab!”

A'la Hazrat ne salam ka jawab diya, Dhoka Shah wahin zameen par paalthee maar kar baith gaye, A'la Hazrat ne farmaya kursi par baithiye, magar wo wahin baithe rahe aur kaha main bhi tum se kuchh puchhna chahta hoon, jawab doge?

A'la Hazrat ne farmaya:

“In Sha Allah.”

Dhoka Shah ne kaha ki achha ye batao ki humare Huzoor ki hukumat zameen o aasmaan donon jaghon par hai ya sirf zameen ya sirf aasmaan par hai?

A’la Hazrat ne farmaya:

Ba-Ataye Ilahi Huzoor E Akram Sayyid E Aalam SallAllahu Ta’ala Alaihi Wa Sallam ki hukumat zameen o aasmaan har jagah hai.

Dhoka Shah ne kaha:

“Magar zameen par malum hoti hai aasmaan par nahin malum hoti.”

A’la Hazrat ne Quran O Hadees ke dalail se saabit kar diya ki Huzoor SallAllahu Ta’ala Alaihi Wa Sallam ki sultanat zameen o aasmaan har jagah hai.

Phir Dhoka Shah ne kaha ki theek hai magar hum ko aasmaan mein Huzoor ki hukumat nahin malum hoti.

Ye sun kar Aashiq E Saadiq ki imani gairat ko jalaal aa gaya aur pur-jalaal awaaz mein mazeed dalail pesh farmaye.

Dhoka Shah khade ho gaye aur kaha:

“Maulvi Sahab tum naraaz ho gaye, achha hum chalte hain.”

Ye kehkar Dhoka Shah chale gaye.

Hazrat E Qibla ne farmaya ki:

“Us waqt main dusre bacchon ke sath chhat par chala gaya ki achanak mera pair phisla aur main niche gir pada jis ki wajah se sar mein shadeed chot aa gayi, gharwale daude aur mujhe utha kar charpayi par lita diya, be-tahasha zakhm se khoon nikal raha tha. A’la Hazrat ko is haadse ki khabar di gayi, aap bhi andar tashreef laye, utne mein ghar ki khadima ne humari dadi jaan se kaan mein kaha ki Bade Maulana (A’la Hazrat) Dhoka Shah se hujjat kar rahe the, wo naraaz ho kar chale gaye, is liye ye haadsa pesh aaya.”

A’la Hazrat Radi Allahu Ta’ala Anhu ki Waalda Maajida bahut naraaz huin aur gusse mein kehne lagien ki tum kisi bhi Peer Faqeer se ulajh jate ho dekho Mustafa Raza ka kya haal ho gaya, ye Dhoka Shah ki naraazgi ka natija hai.

A’la Hazrat ne sar jhukaye huye Maa ko jawab diya ki:

Maadar e meherbaan sun lijiye Ahmad Raza wahi kehta hai jo Haq hai, kisi ki naraazgi ki parwaah nahin karta, ek Mustafa Raza nahin hazaaron bete Azmat E Mustafa SallAllahu Ta'ala Alaihi Wa Sallam par qurban hai.

A'la Hazrat ne kaha aur phir phatak mein jakar baith gaye aur hasbe saabiq logon ke sawalon ke jawabaat isi inshraah ke sath inayat farmate rahe, kisi ko is haadse ka hawa bhi lagne nahin di, utne mein phir Dhoka Shah aa gaye aur kaha:

“Assalamu alaikum Maulvi Sahab, jo tum ne kaha wahi haq hai, Huzoor ki hukumat zameen o aasmaan har jagah hai, jao Mustafa Raza ko kuchh nahin hoga.” Itna keh kar Dhoka Shah chale gaye, 2 din mein mera zakhm bhi theek ho gaya, ye usi zakhm ka nishaan hai.

### **Tabbara E Faqeer Bar-Qissa E Dilpazeer:**

Mazkura baala waqiya se chand baatein zehen mein aayien jin ko zikr kar dena munasib samajhta hoon, sab se pehli baat ye samajh mein aayi ki Mujaddid E Waqt apne zamane mein Marja E Khalaiq hone ke sath us zamane ke tamam Ulama E Kiram wa Auliya E Izaam ka Muqtada wa Imam hota hai, khwah wo saalikin mein se hon ya Majzoobin mein se hon, sab uski bargah se faiz paate hain, kyunki wo Shari'at O Tareeqat ke Uloom O Rumooz ka maahir o aarif hota hai, uske ilm o nazar ki rasayi wahan tak hoti hai jahan bade badon ke zehen ki pahunch nahin hoti.

Dekhiye Dhoka Shah ki nazar aur unka ilm jis haqeeqat ko na pa saka, Mujaddid E Zamaan Imam Ahmad Raza Alaihir Rahma ne apne Khudadaad Ilm O Irfan ke noor se Dhoka Shah ki nigahon ke aage pade huye purde ko hata diya ki wo kehne par majboor ho gaye ki:

**“Maulvi Sahab tum ne jo kaha wahi Haq hai.”**

**Huzoor SallAllahu Ta'ala Alaihi Wa Sallam ki hukumat zameen o aasmaan mein har jagah hai, Walillahil Hamd.**

Dusri baat ye bhi malum hui ki Imam Ahmad Raza Alaihir Rahma ke Ishq E Rasool aur tasallub fid-deen ka imtehaan tha jis mein humare Imam purey taur par kaamyab ho gaye, apne paaye sabaat mein zarra barabar lagzish tak na aane di, aise karbnaak waqt mein Imam Ahmad Raza ne apni maadar e meherbaan ko jo jawab diya hai, wo aap ke Ishq e Rasool mein sharshaari aur fanaiyyat ki khuli daleel hai, maadar e meherbaan ek Mustafa Raza nahin hazaaron Mustafa Raza Azmat E Mustafa SallAllahu Ta'ala Alaihi Wa Sallam par qurban kar sakta hoon.

Sach farmaya:

**Karun Tere naam pe jaan fida na bas ek jaan do jahan fida,**

**Do Jahan se bhi nahin ji bhara karun kya karodon jahan nahin.**

Goya Sayyiduna Imam Ahmad Raza Alaihir Rahma apne is imani kirdar se logon ko hadees e pak “La yu’minu ahadu kum hatta akuna ahabba ilaihi” ki amali tafseer samjha rahe hain ki tum mein se koi us waqt tak momin e kaamil nahin ho sakta jab tak ki Huzoor E Akram Jaan E Aalam SallAllahu Ta’ala Alaihi Wa Sallam uske nazdeek uske maa baap, aal o aulad aur tamam logon se zyada mehboob na hon, **Maslak E A’la Hazrat ke maan’ne walo! Aao aur apne Imam ke husne kirdar ka jalwa dekho aur dars e ibrat hasil karo.**

Teesri baat ye hai ki Majzoob jazb ki kaifiyat mein bhi Azmat E Rasool SallAllahu Ta’ala Alaihi Wa Sallam ke talluq se jab kuchh bolta hai to bahut mohtaata ho kar bolta hai, Dhoka Shah ne ye nahin kaha ki Huzoor ki hukumat aasmaan mein nahin hai, agar ye kehte to haqeeqat ka inkaar laazim aata, aisa kehne ke bajaye unhone ye kaha ki Huzoor ki Hukumat hum ko aasmaan mein nahin malum hoti, is kehne mein unhone apni malumaat ki nafi ka izhaar kiya hai aur zaahir hai ki kisi ka kisi chiz ke baare mein na malum hona us chiz ke adam e wajood ki daleel nahin hai, aksar aisa hota hai ki ek chiz ke baare mein kisi ko kuchh bhi malum nahin hota hai magar wo chiz haqeeqat mein maujood hoti hai, kyunki adam e ilm adam e shai ko laazim nahin.

#### **Marehra Shareef ke Majzoob ka irshaad:**

Faqeer Raaqimul Huroof Muhammad Mujeeb Ashraf Rizvi jab Bareilly Shareef Darul Uloom Mazhar E Islam mein zere taleem tha, us waqt Marehra Shareef ke rehne wale ek Majzoob buzurgh jo nasban Sayyid the aur Khanwada e Marehra ke saadaat se talluq rakhte the, unka kya naam tha malum nahin, log unko Sayyid Sahab kehte the, wo kabhi kabhi Bareilly Shareef tashreef laya karte the, Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma unka bahut ehtaraam farmate the, makaan ke andar se khud khana laate aur apne paas bitha kar unko khana khilate the, glass mein pani bhar kar pesh farmate the aur rawangi ke waqt kuchh nazr bhi pesh farmate the.

Yahi buzurgh ek roz achanak Bareilly Shareef tashreef laye, us waqt Huzoor Mufti E A’zam Alaihir Rahma kahin baahar tashreef le gaye the, is liye Hazrat E Qibla ki baithak band thi, baithak ke baahar chabutare par aakar Sayyid Sahab paalthei maar kar baith gaye, ittefaaq se us waqt main bhi wahan pahunch gaya aur andar se Hazrat E Wala ke daamaad Hazrat Sajid Miyan Sahab Qibla Mohtamim Darul Uloom Mazhar E Islam Masjid Bibi Ji baahar tashreef laye aur Sayyid Sahab ko salam kiya aur fauran andar jakar aap ne baithak ka darwaza khola aur Sayyid Sahab se guzarish ki ke Huzoor andar tashreef la kar kursi par baithein.

Ye sun kar farmaya:

“Miyani is se achhi jagah kahan hogi? Yahan se meri government ka guzar hua karta hai, is se unchi kursi kaunsi kursi ho sakti hai?”

Sajid Miyan Sahab ne bahut zyada israar kiya magar wo wahin baithe rahe aur bar bar kehte ja rahe the, ye meri government ki guzargaah hai.

Huzoor Mufti E A'zam Alaihir Rahma namazon ke liye jate waqt isi jagah se guzarte the, maine Sajid Miyan Sahab se puchha government kis ko keh rahe hain, farmaya Huzoor Mufti E A'zam ko ye sahab government kehte hain.

Sajid Miyan Sahab ne Sayyid Sahab se kaha:

“Aap mere sath andar tashreef le chaliye, khana tayyar hai, kha lijiye.”

Farmaya:

“Government khilayegi to khaunga.”

Ye kaha aur wahan se fauran uthe aur tezi se qadam badhate huye chal diye, hum log dekhte hi reh gaye, Sub'han Allah! kya shaan hai Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ki, ek Sayyidzada Majzoob aap ko government kehkar logon ko bata raha hai ki is waqt Controlling Power Huzoor Mufti E A'zam Alaihir Rahma ke paas hai, Walillillahil Hamd.

#### **Namaz E Janaza ke liye Majzoob ki wasiyat:**

Usi zamane ki baat hai, Bareilly Shareef mein ek Majzoob the, log unhein “Zarra Shah” kehte the, shahar se baahar sunsaan ilaqon mein ghumte phirte raha karte the, logon se milna pasand nahin karte the, ittefaq se kisi ki mulaqat ho gayi to ho gayi, albatta kabhi kabhi 2 -2:30 baje raat mein shahar ki galli kuchon mein ghumte phirte nazar aa jaya karte the aur Fajr se pehle shahar se baahar chale jaya karte the, shahar mein jab bhi aate Mohalla Saudagran zaroor jate, aur A'la Hazrat Radi Allahu Ta'ala Anhu ke mazaar e pak ki taraf munh karke salam pesh karte aur fauran rawana ho jate the, jab unke wisaal ka waqt qareeb aaya to apne m'otaqidon se wasiyat karte huye farmaya ki:

“Mere janaze ki namaz Mustafa Miyan padhayenge.”

Is wasiyat ke dusre roz aap ka inteqaal ho gaya, jab Huzoor Sayyidi Mufti E A'zam Alaihir Rahma ko is ki ittela di gayi to Hazrat tashreef le gaye aur Zarra Shah Alaihir Rahma ke janaze ki namaz padhayi, faqeer raaqimul huroof 2 bar unki ziyarat se musharraf hua.

#### **Sayyid Sahab Majzoob:**

Bareilly Shareef mein purane shahar ke rehne wale ek Sayyid Sahab the, galiban un ka naam Sayyid Abdur Rahman tha, bade nek, saum o salah ke paband khaamosh tabiyat the, sar par Lucknowi do palya topi, safed malmal ka kurta, chaudi payenche ka pajama zebe tan kiya karte the, Zarra Shah ke inteqaal ke bad achanak in par jazb ki kaifiyat taari ho gayi, natija ye hua ki

ghar-baar sab kuchh chhod kar shahar mein idhar udhar ghoomte phirte raha karte the, na kisi se baat karte, na hi kisi se kuchh maangte, agar kisi ne kuchh pesh kiya to qubool kar liya karte the, unka ma'mul tha ki jab Huzoor Sarkar Mufti E A'zam Alaihir Rahma apni baithak mein tashreef farma hote to baahar aakar chup chap khade ho jate, Hazrat E Wala us zamane mein ek rupiya ata farmate, Sayyid Sahab lekar chale jate.

Unki aadat thi ki raaste chalte chalte kisi Masjid mein tashreef le jate, Hand Pump se pani lote ya baalti mein bharte aur khade khade sar par daal liya karte the, sakht se sakht sardi ke mausam mein bhi aisa hi kiya karte, na topi sar se utaarte na kurta, phir unhien bheege kapdon mein Masjid ke kisi hisse mein khade ho jate aur badi tezi ke sath namazein padhna shuru karte, 10 minute mein 15-20 rak'atein padh liya karte the, kabhi kabhi to aadha ghanta ek ghanta tak musalsal padhte jate the, yahan tak ki bheege kapde sukh jate the, din mein kayi baar aisa karte the, shaam ka khana hamesha Hazrat E Wala ke makaan par aakar khate aur wahin sahdari mein so jate, jab jismani taur par bahut kamzor ho gaye to usi sah-dari mein mustaqil qayam farma liya aur wahin wisaal hua.

#### **Huzoor Mufti E A'zam Aur Mansoor Baba:**

Taj Ul Auliya Hazrat Baba Tajuddin Nagpuri Alaihir Rahma ki zaat e ba-barkaat mohtaj e ta'arruf nahin, Hindustan ke Majzoob Auliya E Kiram mein aap ka martaba bahut buland hai, Hazrat Baba Sahab Alaihir Rahma jazb ki haalat mein hone ki bawajud Ulama e Shari'at aur Mashaikh E Tareeqat ka bahut adab farmate the, Baba Sahab ko dekhne walon ki zabaani maine khud suna hai ki jab koi Aalim E Deen Hazrat ki mulaqat ke liye tashreef le jate, to Baba Sahab pehle hi se kehna shuru kar dete ki:

**“Arey bhago Shari'at wala aa raha hai!”** agar satr khula rehta fauran dhaanp lete the.

Baba Sahab kabhi kabhi Nagpur ke Raja Rakhu ki Shahi Bagghi mein sawar ho kar sahar ka chakkar lagaya karte the, bagghi ke sath hazaaron logon ki bheed hoti thi, jab aap Mohalla Shatranjipura Badi Masjid ke paas se guzarte to bagghi se utar jate aur sar jhukaye adab ke sath paidal chalne lagte, jab kuchh dur pahunchte phir bagghi mein sawar hote, ye is liye ki yahan Hazrat Sayyiduna Sayyid Mehmood Baghdadi qayam pazir the jo zabardast Aalim E Shari'at aur Shaykh E Tareeqat the, aap ka mazaa e muqaddas Badi Masjid Shatranjipura mein aaj bhi ziyaratgaah e aam o khawaas maujood hai aur Baba sahab ka mazaar e pur-anwar Taj Abad Shareef mein marja e khalaiq hai.

Hazrat Baba Tajuddin Alaihir Rahma ke wisaal ke b'ad Nagpur ki tarikh mein koi na koi majzoob sifat shakshiyat zaahir hoti rahi hai, is silsila e majzoobin ki ek kadi Mansoor Baba bhi hain, jo arse tak ba-hayaat rahe aur Khalq e Khuda un se faiz hasil karti rahi, baat bilkul nahin karte the, sirf hoon, haan aur ishaaron se kaam lete the, chai, paan aur cigarette bahut shauq se istemaal karte the, garmi sardi har mausam mein aksar ek lungi pehne rehte the, aur upar ka hissa khula

rehta tha, har dusre teesre roz sar par ustara phirwate the, baal bilkul badhne nahin dete the, Mansoor Baba ka rang dhang ajeeb tha, unki har ada pyari unka har andaaz nirala tha, **Allah Ta'ala hi un ke ahwaal ko khoob jaanta hai ki wo kya the.**

Hamesha maine ye dekha ki Huzoor Sarkar Mufti E A'zam Alaihir Rahma jab bhi Nagpur tashreef laate to Mansoor Baba itna khush ho jate, jaise unki Eid ka din hai, aur Hazrat E Wala ki qayamgaah ke ird-gird tahalte rehte, aur aane jaane wale ka hath pakad kar Hazrat ki qayamgaah ki taraf ishara karke goya hukm dete ki ja kar unki ziyarat karo, agar koi na jata to usko dhakka dekar bhagate aur apni naraazgi ka izhaar farmate.

Ek martaba Hazrat ul Allaam Mufti Abdur Rasheed Khan Sahab Baani Jamia Arabiya Islamiya Nagpur Alaihir Rahma ki dawat par Jamia ke salana dastarbandi ke ijlaas mein shirkat ke liye Huzoor Mufti E A'zam Alaihir Rahma Nagpur tashreef laye, aap ki tashreef aawari ke roz jahan Railway Station par mureedin mo'taqidin saikdon ki tadad mein maujood the, wahin Mansoor Baba bhi tashreef farma ho gaye the, aur platform par idhar udhar bhaag daud kar rahe the, jaise apne aane wale muazaz mehman ke aizaz mein kisi khaas tayyari mein masroof hain, jaise hi train aayi aur Hazrat E Qibla platform par aakar khade huye, us waqt Mansoor Baba dur khade khushi mein jhoomte aur hanste ja rahe the, jab Hazrat Station se baahar car mein baithne ke liye gadi ke paas aaye to Mansoor Baba ko dekh kar Hazrat E Qibla muskuraye aur salam kiya, Mansoor Baba ne Hazrat ko car mein baithne ka ishara kiya, Hazrat car mein baith gaye aur farmaya inko bhi bitha lijiye, magar Baba ne baithne se inkaar kar diya, wahan se Hazrat E Wala apni qayamgaah Jamia Arabiya tashreef laye to dekha gaya ki Mansoor Baba pehle se yahan maujood hain aur car ka darwaza khud khol kar Hazrat E Qibla ko niche utarne ka ishara kiya, jis din Nagpur se Hazrat ki rawangi thi, Baba Mansoor Sahab bahut afsurdah nazar aa rahe the, Station jane ke liye jab Hazrat car mein baithe to Mansoor Baba car ke aage is tarah aakar khade ho gaye goya Hazrat E Qibla ko jane dena nahin chahte the, Hazrat ne farmaya:

“Un se keh dijiye ki hum phir aayenge.”

Jaise hi Hazrat ne ye farmaya Baba aage se hat kar kinare khade ho gaye aur Hazrat tashreef le gaye.

**Ma Sha Allah! Majzoob hazraat bhi Sarkar Mufti E A'zam Alaihir Rahma ki qadr o manzilat khoob jaante the.**

**Darul Uloom Amjadia ke sang e buniyaad ka roohani manzar:**

Faqeer Raaqimul Huroof Muhammad Mujeeb Ashraf Rizvi ne yakum Zulq'ada san 1385 hijri mutabiq 23 February san 1966 iswi chahar shamba (budh) ke roz Darul Uloom Amjadia Nagpur qayem kiya, shuru mein 3 maah Darul Uloom Amjadia Badi Masjid Shatranjipura Nagpur

aastana e Hazrat Sayyiduna Baghdadi Sahab Rahmatullahi Ta'ala Alaih par chala, phir ek saal tak Masjid E Khudaan Na'al Sahab Chowk mein dars o tadrees ka silsila jari raha uske bad Ganja Khet Chowk par kiraya ka makaan lekar Darul Uloom ko us mein muntaqil kar diya gaya, phir us kiraye ke makaan se muttasil Janab Alhaaj Shaikh Abdus Sub'han Sahab Marhoom Fruit Merchant Raees E A'zam Nagpur ka ek plot tha jis ko unke sahabzadgaan ne Darul Uloom ke liye bila-muawaza de diya, san 1971 iswi mein isi plot par Darul Uloom Amjadia ki imarat ka sang e buniyaad rakha gaya.

Sang e buniyaad ki taqreeb ko barkat o zeenat bakhshne ke liye Huzoor Sayyidi Sarkar Mufti A'zam Alaihir Rahmatu War- Ridwan aur Huzoor Burhan E Millat Mufti Burhanul Haq sahab Alaihir Rahma ko zehmat di gayi thi, donon hazraat waqt e muqarrara par tashreef laye, sang e buniyaad ki taqreeb badi shaan o shaukat ke sath manayi gayi, maqami Ulama e Kiram, Aamma E Masajid aur Muazzizin e shahar badi t'adad mein shareek huye, donon buzurghon ki shirkat ne jalse ko noor o nikhat se ma'mur kar diya, har taraf noor hi noor aa raha tha, jalse ka waqt subah 10 baje se dopahar ek baje tak tha, 10 se 11 baje tak Qira'at, Naat khwani, aur taqreeri program chala, theek 11 baje donon buzurghon ke dastahaye mubarak se rasm e sang e buniyaad ada ki gayi, us waqt Mansoor Baba bhi tashreef laye aur donon buzurghon ke b'ad Mansoor Baba ne hath mein kudaal li aur zor se zameen par maara phir wahan se nikal kar sadak par aa gaye.

Sang e buniyaad ke b'ad Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ne jeb se 25 rupiye nikaal kar Hazrat ul Allaam Mufti Ghulam Muhammad Sahab Qibla ko inayat farmaye, aur irshaad farmaya ki ye meri taraf se Darul Uloom ki ta'meer ke liye hai, us ke b'ad Huzoor Burhan E Millat Alaihir Rahma ne 15 rupiye inayat farmaye, uske b'ad haazirin ki taraf se imdadi raqm aani shuru hui.

Achanak Mansoor Baba majma ko chirte huye tashreef laye aur 2 rupiye ka note Huzoor Mufti E A'zam ke hath mein dete huye ishara kiya ki ye meri taraf se hai, Hazrat E Wala Mansoor Baba ki is pyari ada ko dekh kar muskuraye aur Hazrat Mufti Ghulam Muhammad Sahab se farmaya:

“Lijiye inka chanda bhi aa gaya.”

**Is tarah 42 rupiye ki giraan-qadr raqm 3 buzurghon ki ata-karda Darul Uloom Amjadia ke tameeri fund mein hasil hui, Walillahil Hamd Ala Zaalik.**

Mera khayal hai ki Darul Uloom Amjadia Nagpur Hindustan ka waahid khush-naseeb idara hai jis ke tameeri fund mein 2 saalik aur 1 majzoob buzurgh ne chanda diya hai.

Sang E buniyaad ki rasm ko ada karne ke bad faqeer raaqimul huroof ne mukhtasaran Darul Uloom Amjadia Nagpur ke qayam ki zarurat aur uske agraz o maqasid ko bayan kiya, uske bad Hazrat ul Allaam Mufti Ghulam Muhammad Khan Sahab Qibla ne tafseel ke sath ilme deen ki

fazilat o zarurat par roshni daalte huye Darul Uloom Amjadia ke aainda mansoobon ko bayan farmaya, phir Huzoor Sarkar Burhan E Millat Alaihir Rahma ne duaiya kalimaat se nawaza, aur arakeen e idara aur Nagpur ke sunni musulmanon ko Darul Uloom ke qayam par mubarakbad pesh farmayi aur logon ko Idare ki imdaad ki taraf tawajjo dilayi, uske bad 12:30 baje salat o salam hua, aakhir mein Huzoor Sayyidi Sarkar Mufti A'zam E Hind Alaihir Rahma ne riqqat aamez dua farmayi, Hazrat ne duaiya kalimaat mein khaas taur se farmaya:

**“Ilahi is Darul Uloom Amjadia ko Maslak E Haqqa Maslak E Ahle Sunnat ka mazboot qila bana de.”**

Alhamdulillah us maqbool dua ka ye natija hai ki Al Jamiatur Razaviyya Darul Uloom Amjadia Nagpur Suba e Maharashtra ke alawa Madhya Pradesh, Chattisgarh, Orissa, Andhra, Karnatak, aur Gujarat ke liye Maslak E Ahle Sunnat yani Maslak E A'la Hazrat ka waqeyi mazboot qila hai, Allah Ta'ala Apne Habeeb E Labeeb Sayyid E Aalam Sallallahu Ta'ala Alaihi Wa Sallam ke sadqe mein is idare ke faizaan e ilmi ko hamesha jari o sari rakhe aur hasideen ke nighah e bad se mehfooz farmaye, **Aameen.**

#### **Mureed karne ka tareeqa:**

Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahmatu War-Ridwan ke paas mureed hone wale mard hote to un ko saamne bithate aur aurat hoti to usko purdah mein baithne ka hukm farmate, kabhi kisi aurat ko be-purdah mureed nahin farmate, mureed hone walon se farmate:

Do zaanu is tarah baitho jaise q'adah mein baithte ho, phir fatiha padh kar Mashaikh e Silsila Aaliya Qadriya Barkaatiya Razviya ki arwaah e tayyibaat ko isaal e sawab karte, agar mureed hone wala ek shakhs hai to uske dahine hath ko apne dahine hath mein aur bayein hath ko apne bayein hath mein pakadte aur agar kayi log hain to bada rumaal ya koi kapda phaila dete aur farmate ki bayaan hath kapde ke neeche rakh kar uspar dahina hath rakho, isi tarah auraton ke hathon mein kapda pakda dete phir kalimaat e khair ki talqeen farmate.

#### **Kalimaat E Talqeen:**

**Bismillahir Rahmanir Raheem, la ilaha illallahu Muhammadur Rasoolullah Sallallahu Ta'ala Alaihi Wa Sallam. Ya Allahu Ya Rahmanu Ya Raheem Dil e maara kun mustaqeem. Bihaqqi iyyaka na'budu wa iyyaka nastaeen. Ya Allahu Ya Rahmanu Ya Raheem Ya Lateefu Ya Nooru Ya Haqqu Ya Haadiyu Ya Mubeen Ya Allah Ya Rahman Ya Raheem.**

**Main tauba karta hoon/ main tauba karti hoon (aurat ke liye), apne gunahon se meri tauba qubool farma, nekiyon ki taufiq de, buraiyon se bacha, Shari'at par chala, Ahle Sunnat ke Mazhab par qayem rahunga/ rahungi (aurat ke liye), bad-mazhabon se bachta rahunga/ rahungi (aurat ke liye), namaz roze har farz har wajib ko Allah ki taufiq se unke waqton par**

ada karta rahunga/rahungi (aurat ke liye), gunahon se bachta rahunga/ bachti rahungi (aurat ke liye) khaas kar jhoot, gheebat, badi, bad-mazhab ki sohbat, gane bajane se dur rahunga/rahungi (aurat ke liye), auraton se mazeed ye kehalwate na-mahram ke saamne be purdah aane se bachti rahungi, phir farmate:

**Maine apna hath Peerane Peer; Peer E Dastgeer Bade Peer Sahab Sayyiduna Shaykh Abdul Qadir Jilani Mehboob e Sub’hani Radi Allahu Ta’ala Anhu ke hath mein diya, Ilahi mujhe Ghaus E Pak ke sachhe mureedon mein ghulamon mein/ kaneezon mein (aurat ke liye) qubool farma, qayamat ke din unke giroh mein utha. Aameen Ya Rabbal Aalameen.**

Mandarja baala kalimaat ki talqeen ke b’ad hath ko chhod dete aur farmate dua ke liye hath uthao, phir yun dua farmate:

**Allahumma sabbitna wa sabbit hum ‘alal islami wa alas-sunnati wal jama’ah. Allahumma nawwir quloobana wa quloobahum bi nooril iman wa bi nooril irfan wa bi nooril iqaan.**

Agar ek mard hota to quloobahum ki jagah qalbahu, 2 hote to quloobahuma, ek aurat ke liye qalbaha aur 2 ke liye quloobahuma aur 3 ye 3 se zayed ke liye quloobahunna farmate the, uske bad wa sallallahu ta’ala ala khairi khalqihi sayyidina wa maulana muhammadiw wa aalihi wasahbihi wa baarik wa sallam birahmatika ya arhamar raahimin, padh kar donon hathon ko munh par pher liya karte the, agar shireeni hoti to us mein se kuchh shireeni lane wale se ijazat lekar dusron ko inayat farmate, is liye ki taqwa aur ehtiyaat e shara’i ka taqaza yahi hai ki dusre ki milk mein bila ijazat e maalik tasarruf na kiya jaye, jabki tabarruk isi liye hota ki logon mein taqseem kiya jaye, magar Hazrat E Wala yahan bhi ehtiyaat farmate the.

#### **Kuchh yaadein kuchh baatein:**

#### **Allah Re Teri Qudrat:**

Hazratul Allaam Mufti Ghulam Muhammad Khan Sahab Qibla har saal 10 Shawwal Ul Mukarram ko Nagpur mein ba-silsila e Jashn E Wiladat E A’la Hazrat Azeemul Barkat Imam Ahmad Raza Radi Allahu Ta’al Anhu ek azeemush-shan jalsa ka ehtemaam farmaya karte the, ye jalsa Mominpura Jama Masjid ke ground mein hua karta tha jis mein hazaaron ki ta’dad mein log dur daraaz ilaqon se shareek hua karte the, us tarikh ki ijlaas mein mulk ke muqtadir Ulama E Kiram wa Mashaikh E Uzaam ko mad’u kiya jata tha, san 1962 iswi mein Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahma aur Huzoor Muhaddith E A’zam E Hind Alaihir Rahma in 2 buzurghon ko shirkat ki zehmat di gayi, donon hazraat ne karam farmate huye apni manzoori se nawaza.

Chunanche waqt e muqarrarah ye ijlaas Huzoor Mufti E A’zam Alaihir Rahma ki sarparasti aur Huzoor Muhaddith E A’zam Alaihir Rahma ki sadarat mein mun’aqid hua, muqarrareen hazraat ne Imam Ahmad Raza Radi Allahu Ta’ala Anhu ki pakeeza zindagi ke mukhtalif pehluon aur aap

ke tajdeedi kaarnamon par badi tafseel se roshni daali, is ijlaas mein Mufakkir E Islam Hazrat Maulana Qamaruzzaman Sahab Azmi bhi tashreef laye the, us mein Allama ne jo taqreer ki wo hasil e jalsa taqreer thi, aur aakhir mein Huzoor Muhaddith E A'zam Alaihir Rahma ka Khutba E Sadarat aur Huzoor Mufti E A'zam ke duaiya kalimaat par jalse ka ikhtetaam hua.

Dusre roz Howrah-Mumbai Mail se donon buzurghon ko Mumbai jana tha, donon hazraat ke murideen o motaqedin ki kaseer ta'dad station par jama ho gayi, train aadha ghanta late thi, Platform par bani hui ek bench par donon hazraat tashreef farma the, achanak saamne se 60-65 saal ka ghair muslim shakhs guzra jo bahut mota tagda tha, uski tond kaafi se zyada baahar nikli hui thi, Huzoor Muhaddith E A'zam Alaihir Rahma ki us par nazar padi, fauran barjasta farmaya:

**“Allah re Teri Qudrat! Rooh e laagar par itni badi imarat!”**

Aap ka khubsoorat ba-ma'ani jumla sun kar Huzoor Mufti E A'zam Alaihir Rahma muskura diye aur fauran barjasta farmaya:

**“Rooh e laagar ki qaid, qaid e ehtraazi hai.”**

Sub'han Allah! maza ka kitna pakeeza zauq hai.

Ahle Ilm ba-zauq Hazraat is se bahut mehruz huye honge magar bahut se logon ke palley kuchh nahin pada hoga, is liye iski thodi tashreeh kar dena munasib hoga, pehli baat ye hai ki Huzoor Muhaddith E A'zam Sayyid Muhammad Jilani Ashrafi Kachhochhawi Alaihir Rahma khud bhi jismani aitebaar se laheem o shaheem bhaari bharkam shakhsiyat ke maalik the, aur roohani aitebaar se Momin E Kaamil, Aalim E Shari'at aur Azeem Shaykh E Tareeqat the, aise hazraat ki rooh laagar nahin balki qawi tar hoti hai, aur kafir ki rooh laagar aur kamzor hoti hai, laagar rooh par jism ki itni badi imarat ka qayem rehna hairat ki baat hai, is liye Huzoor Mufti E A'zam Alaihir Rahma ne farmaya ki Hazrat ne rooh e laagar keh kar apne ko bacha liya. Jo lafz ek jaisi do chizon mein farq o imtiyaz paida kar de, us lafz ko qaid e ehtraazi kehte hain.

### **Mufti E A'zam aur Maulana Jharjhari:**

Hazrat Maulana Hasan Khan Jharjhari, Peshawar maqam Jharjhar ke rehne wale the, is liye unko Jharjhari kaha jata tha, unki taleem Lahore mein hui thi, acche waaiz the, Farsi zabaan ke maahir the, Masnawi Shareef, Deewan E Hafiz wagaira hazaron ash'aar zabaani yaad the, Ma Sha Allah! aawaaz bahut pyari aur pur-soz thi, Masnawi Shareef khoob padhte the, unko Iqbaliyaat se bada lagao tha, Baang e Dara aur Baal E Jibreel ke hafiz the, iske alawa bahut se khoobiyon ke maalik the, garz ki aap ki shakhsiyat dildar, mazedar aur sada bahar thi, unki har majlis gul e gulzar hoti thi.

Hazrat Maulana Jharjhari Sahab taqseem e Hind se pehle hi Raipur aa kar aabad ho gaye the, jab Nagpur mein Jamia Arabiya Islamiya qayem hua to aap us se mutalliq ho gaye aur aakhir

umr tak Jamia Arabiya Nagpur se mutalliq rahe, Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma se badi aqeedat rakhte the, Hazrat E Wala bhi un se muhabbat farmate the, jab bhi Maulana Hazrat E Wala ki khidmat mein haazir hote Hazrat E Qibla un ko dekh kar muskura dete aur apne paas bithate, agar waqt munasib hota to un se naat sunane ki farmaish karte, aur Maulana kabhi Masnawi Shareef, kabhi Maulana Jami, Hafiz Shirazi, aur A'la Hazrat ka kalaam sunate, Maulana jab kalaam sunate to mehfil par kaif taari ho jata.

Ek bar Urs E Salami ke mauqe par Maulana Hasan Khan Sahab Jabalpur pahunche, us waqt Huzoor Mufti E A'zam Alaihir Rahma bhi wahin tashreef farma the, bad namaz E Asr Maulana Jharjhari Sahab Hazrat E Qibla ki mulaqat ki garz se aap ki qayamgaah par haazir huye, us waqt wahan par Hazrat Burhan E Millat, Shareh Bukhari Ustaaz E Giram Mufti Muhammad Shareef Ul Haq Sahab aur Hazrat Ul Allaam Mufti Muhammad Rizwan Sahab Qibla Mufti E Indore bhi tashreef farma the, Hazrat E Qibla Burhan E Millat Alaihir Rahma ne Maulana se kuchh sunane ki farmaish ki, us waqt Maulana ne Hazrat Maulana Jami Alaihir Rahma ka mandarja e zel kalaam sunaya, kalaam sun kar Huzoor Mufti E A'zam Alaihir Rahma itna roye ki aap ki reesh e mubarak tar ho gayi, us ghazal ke 3 ash'aar mujhe yaad reh gaye hain mulaheza farmayein:

**Har dam e aayem bardarat ba-deeda e khoonbar khwaish,**

**Ta tufail degaraan banayem rukhsaar khwaish.**

**Deedanat dushwar o na deedan azaan dushwar tar,**

**Che kunam peshe ki goyem qissa e dushwar khwaish.**

**Bazm e waslat jaye pa kaan ast man e ishaan manam,**

**Chu saganam jaye wo dar saye deewar khwaish.**

Tarjama:

- 1) Ya RasoolAllah aap ke dar e aqdas par har bar apni khoon barsati aankhon ke sath haazir aata hoon, taaki dusron ke tufail apna chehra aap ko dikha sakun.
- 2) Aap ka deedar bahut mushkil hai aur na dekhna us se zyada dushwar hai, ab main kya karun apni dushwari ka qissa kis ke saamne bayan karun.
- 3) Ya RasoolAllah aap se sharf e mulaqat hasil karna bade bade paakbaaz logon ka maqam hai aur main un logon jaisa to hoon nahin, bas itna karam farma dijiye ki mujh jaise kutte ko apni deewar e muqaddas ke saaye mein thodi jagah inayat farma dein, (Allahu Akbar!)

Jab Maulana Hasan Khan Sahab ash'ar suna chuke to Hazrat ne Maulana ko bahut duayein dien, aur 10 rupiye inayat farmaye, jis ko Maulana ne aqeedat se chum kar hifazat ke sath apni sherwani ke jeb mein rakh liya.

Usi roz bad namaz E Isha Huzoor Sayyidi Mufti E A'zam Alaihir Rahma aur Huzoor Burhan E Millat ke humraah Ulama E Kiram dastarkhwan par khana kha rahe the, us waqt Hazrat Mufti Muhammad Rizwan Sahab Qibla ne Maulana Hasan Khan Sahab Jharjhari ki madh-bhari sureeli aawaz ke talluq se tabsara karte huye irshaad farmaya ki agar Maulana purde ki aad se padhein to dusri sinaf ka gumaan hone lagega. Is par Shareh Bukhari Mufti Muhammad Shareef Ul Haq Sahab ne dusra jumla chust kiya aur farmaya:

“Agar ye saamne padhte hain to aisa gumaan hota hai, magar pas e purdah padhein tab to yaqeen ho jayega ki koi aur sinaf padh rahi hai.”

Ye sun kar sab log muskura diye.

Ek bar Sarkar Mufti E A'zam Alaihir Rahma Nagpur tashreef laye, aap ka qayam Haji Abdul Kareem Noor Muhammad Firm mein tha, raat 10 baje ke qareeb Hazrat Maulana Hasan Khan Sahab Hazrat E Wala ki mulaqat ke liye haazir huye, us waqt Hazrat E Qibla taweezaat likh rahe the, jab 11 baj gaye to Maulana ne jane ki ijazat chahi, Hazrat ne farmaya:

“Tashreef rakhiye.”

Chunki Maulana us waqt Badi Masjid Shatranjipura mein Imam bhi them subah ko jald uthna hota tha is liye thodi der bad phir jane ki ijazat talab ki, Hazrat ne phir farmaya:

“Tashreef rakhiye.”

Maulana bol pade:

“Aap to bade zaalim malum ho rahe hain!”

Maulana ka ye jumla sun kar Hazrat E Qibla chaunk gaye aur haazirin ko bhi bahut bura laga, Maulana ne fauran sar e niyaaz jhukaate huye intehayi adab se arz kiya:

“Huzoor! Shayar apne mehboob ko zaalim, sitamgar aur jafa-shi'ar hi to kehta hai aur log bura nahin maante.”

Is tawjeeh ko sun kar log muskura diye aur Hazrat ne farmaya:

“Aap jana chahte hain to tashreef le jaiye.”

Phir Maulana ne ma'zrat pesh ki aur tashreef le gaye.

### **Mareezon ki iyadat:**

Huzoor Sayyidi Sarkar Mufti E A'zam Alaihir Rahma ki aadat e kareema thi ki rishtedaron aur mutalliqaan mein se kisi ki tabiyat nasaaz hoti to aap uski iyadat ke liye tashreef le jate, ek bar faqeer raaqimul huroof talib e ilmi ke zamane mein seedhiyon se phisal kar gir gaya tha jis ki wajah se sar mein kaafi chot aa gayi thi, us waqt Malukpur Bazariya ki Masjid mein imamat ke faraiz anjam de raha tha, jab Sarkar Mufti E A'zam Alaihir Rahma ko mere girne ki khabar hui to Huzoor E Wala ne karam farmate huye faqeer ki iyadat ke liye tashreef laye, isi tarah Hazrat E Wala ke ek mureed Civil Hospital Bareilly mein admit the, jab Hazrat ko malum hua to aap unki iyadat ke liye Civil Hospital tashreef le gaye.

Ek martaba Hazrat E Wala Saurast Gujarat ke daure par the, Hazrat ko malum hua ki Haji Abdus Shakoor Sahab Gondal wale ki tabiyat nasaaz chal rahi hai, Hazrat us waqt Porbandar mein the, farmaya:

“Kal jab Rajkot ke liye jayenge to Haji Abdus Shakoor Sahab ko dekhte challenge.”

Chunanche iski khabar Haji Sahab ko kar di gayi, program ye tha ki Porbandar se aise waqt rawangi ho ki Gondal jakar Maghrib ki namaz ada ki jaye, magar rawangi mein itni taakhir ho gayi ki bad namaz E Isha rawangi hui aur Gondal 12:30 -1:00 baje pahunch sake, Haji Abdus Shakoor Sahab ke Bangle par jab hum log pahunche to wahan Haji Sahab ke alawa do admi aur the jo Hazrat E Qibla ke intezaar mein baithe the, Hazrat E Qibla andar tashreef le gaye aur dekhte hi dekhte itni raat ko log jama ho gaye, Hazrat E Qibla ke talluq se mera mushahida hai ki jahan bhi tashreef le gaye e'laan hua ho ki na hua ho aanan faanan aqeedatmandon ki bheed jama ho jati thi, Huzoor E Wala thodi der tak wahan baithe phir Rajkot ke liye rawana ho gaye.

### **92 Saal umr ki basharat aur isharatan tasdeeq:**

Haji Abdus Shakoor Sahab Marhoom Hazrat E Wala ke hum-umr the, is liye Hazrat E Qibla se free hokar guftagu kar lete the, dauran e guftagu Haji Sahab ne Hazrat E Qibla se arz kiya ki: “Huzoor aap ke bade bhai Hazrat Hujjatul Islam Maulana Hamid Raza Sahab Alaihir Rahma ki wiladat kis san mein hui?”

Farmaya:

“San 1292 Hijri aur iswi san tha 1875 iswi.”

Phir Haji sahab ne arz kiya:

“Huzoor ki wiladat kis san mein hui?”

Farmaya:

“22 Zilhajjah 1310 hijri, 18 July 1892 iswi mein.”

Hazrat ka jawab sun kar Haji Sahab ne fauran kaha ki bade bhai sahab ki paidaish Hijri ke aitebaar se 92 mein hui aur Huzoor ki paidaish iswi aitebaar se 92 mein hui, Allah Ta’ala Huzoor ki umr khoob lambi farmaye, magar hum log 92 saal ki umr tak Huzoor ki taraf se mutmaeen rahein? Ye sun kar Hazrat muskura diye aur hua yahi ki Hazrat E Qibla ka wisaal 92 saal ki umr mein hua, yani san 1310 Hijri mein wiladat shareef hui aur san 1402 hijri mein wisaal hua, is tarah san e hijri ke hisaab se kul umr shareef 92 saal hui aur Haji Abdus Shakoor sahab marhoom ki baat jiski tasdeeq Hazrat ne muskura kar farmayi wo sach saabit hui, Allah Ta’ala Haji Abdus Shakoor Sahab ki maghfirat farmaye aur Sayyidi Sarkar Huzoor Mufti E A’zam Alaihir Rahma ke roohani fuyooz o barkaat se tamam musalmanane Ahle Sunnat ko hamesha hissa e waafir ata farmaye, aur Maslak E Ahle Sunnat par mazbooti ke sath qayem rakhe, Aameen Ya Rabbal Aalameen.

#### **Dua par be-mahal aameen kehne ki islaah:**

Kabhi aisa bhi hota hai ki log aise mauqe par bhi aameen bol dete hain jo aameen kehne ka mauqa nahin hota iska khayal rakhna chahiye, ek martaba Sayyidi Sarkar Mufti E A’zam Alaihir Rahma Tamsar zilla Bhandara (Maharashtra) tashreef laye the, aur aap ka qayam Janab Alhaaj Muhammad Ismail Sahab Razavi Maalik Khalil and Brothers ke makaan par tha, Haji Sahab ke makaan se Masjid kaafi dur hai, is liye namaz ka intezaam makaan par hi kiya gaya tha, Maghrib ki namaz ki imamat faqeer raaqimul huroof ne ki, namaz ke b’ad dua maangte huye maine padha:

**“Rabbana zalamna anfusana wa il-lam taghfir lana wa tarhamna lana kunanna minal khaasireen.”** to logon ne aameen kaha, dua ke bad Hazrat ne farmaya:

“Ye mahal aameen kehne ka nahin hai, is liye ki is irshaad ka ma’ana hai ki Aye humare Rabb hum ne apna aap bura kiya, aur agar Tu hum ko na bakhsho aur hum par raham na kare to hum zaroor nuqsan walon mein hoye, aur aameen ka ma’ana hai Aye Allah qubool farma, to jab ye kaha gaya ki hum zaroor nuqsan walon mein huye, to aameen keh kar goya ye tammana ki ke Allah usko qubool farmaye.”

Isi tarah Akola ki Kachhi Masjid mein Imam Sahab ne dua maangte huye padha:

“La ilaha illa anta sub’hanaka inni kuntu minaz-zaalimin.”

Logon ne hasbe aadat aameen kaha.

Hazrat ne farmaya:

“Inni kuntu minaz-zaalimin ke bad aameen kehna be mauqa hai, is liye ki inni kuntu minaz-zaalimin ka ma’ana hai beshak main zaalimon mein se hoon.”

Huzoor Sayyidi Mufti E A’zam Alaihir Rahma hama-waqt lamha lamha shara’i hazm ehtiyaat ki taraf mutwajjah rehte the.

#### **Hareesun par waqf se mana’:**

Ba’az Imam Hazraat ko suna gaya hai ki Surah Tauba ki aayat number 128 tilawat karte huye Azeezun alaihi ma anit’tum hareesun alaikum ko jab padhte hain to “Hareesun” par waqf karke saans tod dete hain, Huzoor Sarkar Mufti E A’zam Alaihir Rahma farmate the:

“Hareesun par waqf tabiyat par giraan guzarta hai, hareesun ke bajaye alaikum par waqf karna chahiye, kyunki Huzoor E Akram Sallallahu Ta’ala Alaihi Wa Sallam ka wasf sirf Hareesun nahin hai balki **Hareesun alaikum, hareesun alal mumineen, hareesun alat’ta’ah hai.**”

**Allah! Allah! ab aisa mukhlis baarik-bin musleh kahan, jis ki islaahi karam nawaziyon ne hazaron kajmuj rawish ko durust kar diya.**

#### **Be-Mahal Qaalal laahu Fi Shaani Habeebihi padhne wale ki islaah:**

Ek bar Huzoor Sayyidi Sarkar Mufti E A’zam Alaihir Rahmatu War- Ridwan fatiha-khwani ki majlis mein shirkat farmayi, ek sahab fatiha padhte huye akhir mein aayat e durood padhne se pehle yun padha:

“Qaalal-laahu Ta’ala fi Shaani Habeebihil kareem, Auzubillahi minash-shaitanir rajeem Innal-laha wa malaikatahu yusalluna alan-nabiyy.”

Hazrat E Wala ne padhne wale ko fauran toka aur farmaya:

“Ma’az Allah! Ma’az Allah! aap ne qaalal-laahu fi shaani habeebihi ke fauran bad muttasilan auzubillahi minash-shaitanir rajeem padha, kya Allah Ta’ala ne Apne Habeeb Sallallahu Ta’ala Alaihi Wa Sallam ki shaan e aqdas mein Ma’az Allah Auzubillah farmaya hai?

Aap ne jo padha uska tarjama ye hoga ki Allah Ta’ala ne Apne Mehboob Sallallahu Ta’ala Alaihi Wa Sallam ki shaan mein farmaya ki Main panaah maangta hoon mardood shaitaan se beshak Allah aur Uske farishtey durood bhejte hain Nabi Sallallahu Ta’ala Alaihi Wa Sallam par, aap ki niyat mein khair hai phir bhi tauba kijiye aur aainda is tarah padhne se baaz aaiye. Qaalal laahu fi shaani habeebihi padhne ki zaroorat nahin, Auzubillah ke bad innal laaha wa malaikatahu padhe jab ki aayat e Quraniya aur Innal laaha wa malaikatahu ke darmiyaan ghair e Quran se fasl ho aur agar fasl nahi to Auzubillah bhi padhne ki zaroorat nahin, aayat e Quraniya ki tilawat ke bad muttasilan Innal laaha wa malaikatahu padha karein.”

Sub'han Allah! kya imani roohani islaah hai.

### **Chalte Chalte:**

Aakhir mein chalte chalte nazireen e kiram ki khidmaat mein ye arz kar dun ki jo kuchh maine guzishta safhaat mein sipurd e qalam kiya hai wo apni yaad-dasht aur ilm o faham par aitemaad karte huye kiya hai, ho sakta hai ki Huzoor E Wala ke irshadaat ka maqsad kuchh aur ho aur maine usko kuchh aur samajh liya ho is tarah kisi qaul o f'el ki ta'beer mein shar'ai aur qalimi galti mumkin hai, aisi agar koi na-munasib baat nazar aaye to is se Huzoor E Wala tabaar Sarkar Sayyidi Mufti E A'zam Alaihir Rahmatu War Ridwan ki zaat e wala sifaat se koi dur ka bhi waasta nahin balki raaqimul huroof Faqeer E Haqeer Sarapa Taqseer Muhammad Mujeeb Ashraf Rizvi Ghufiralahul Qawi ki samajh ka qusoor hai.

Maula Ta'ala Apne Habeeb Rauf O Raheem SallAllahu Ta'ala Alaihi Wa Sallam ke sadqe o tufail jumla galat fehmiyon aur lagzishon ko maaf farmaye.

**Aameen Aameen Bijahin-Nabiyil Kareem Alahit-tahyatu wat-tasleem.**

Faqat: Talib E Dua Nazireen E Kiram

Muhammad Mujeeb Ashraf Rizvi

Baani O Mohtamim Al Jamiatur Razaviya Darul Uloom Amjadia, Nagpur

Muarikha 14 Shawwal ul Mukarram san 1435 Hijri ba-mutabiq 11 July san 2014 iswi

Roz do-shamba mubaraka ba-waqt 2:30 din